## How to Pray --- 1 Thessalonians 5:16-18 March 28, 2021 Pastor Adam Hall

<b>Introduction and Review</b>	

- we are in the exhortation or the command section in the book of 1 Thessalonians 4-5
4:1-2 – Paul starts with a general focus upon living a life that is o to the Lord
4:3-8 – Paul exhorts people in how they are to live holy lives in the area of s purity
4:9-12 –Paul speaks about brotherly l and w hard for the sake of others in the
church
4:13-5:11 – Paul deals with the topic of the coming of Jesus
a) those who have fAallen asleep before the 2 <sup>nd</sup> coming of the Lord Jesus
b) the timing of the 2 <sup>nd</sup> coming of the Lord Jesus
5:12-13 – Paul addresses the relationship between the church l and congregation
5:13-15 – Paul addresses the issues of how they are to relate to one a
5:16-18 – Paul addresses the topic of p
5:19-22 – Paul addresses the topic of how we discover t
1 Thessalonians 5:16-18 (ESV)  16 Rejoice always, 17 pray without ceasing, 18 give thanks in all circumstances; for this is the will of God in Christ Jesus for you.
Two overriding concerns
Two overriding concerns  1) the concern of prayer
• 1 Thessalonians 3:12-13 – Paul prays for their to increase and an increase in
personal
• 1 Thessalonians 5:23 – Paul prays again for their personal growth
2) the gospel of Jesus Christ
<ul> <li>we must even consider the grace of God and the Cross of Christ in this section!</li> <li>think ofand</li> </ul>
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- so now we can look at how Paul instructs us to live our life with regards to prayer
1) (5:16) Continual
3) (5:18) Continual

1) (5:16) Continual Joy		
Rejoice always,		
- always be j or be continually joyful!		
- in the book of Philippians Paul focuses upon joy in the Lord!  Philippians 3:1 Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.  Philippians 4:4 Rejoice in the Lord always; again I will say, rejoice.		
- what does this joy actually mean and what does it look like?		
- Biblical joy is the pleasure g by God found only in the person and work of the Lord Jesus Christ		
- just think for a moment of the w of the Lord Jesus Christ! - let us look at one of the most joyful passages in scripture since joy is the pleasure resulting from the person and work of Jesus Christ! <b>Romans 3:21-26</b> But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it <sup>22</sup> the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup> for all have sinned and fall short of the glory of God, <sup>24</sup> and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup> whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.		
<ul> <li>- we as humans are sinful, and our s has alienated us from God</li> <li>- but God provided for us the ability to be made righteous in His sight by the person and w of the Lord Jesus</li> <li>- we receive this gift this ability to be made right with God comes through faith</li> <li>- we receive the f of sins, we receive the ability to be a part of the f of God, we receive a clean slate for all the e we have done</li> <li>- through f and t in the Lord Jesus Christ, the benefits and joys of knowing Christ are ours!</li> <li>- we cannot w for this gift it can only be received</li> <li>- Jesus Christ gives us r this means that we were in slavery and in bondage to sin but Jesus Christ has set us free to new life in Him</li> </ul>		
- the New Living Translation of Romans 3:25 helps us understand this sacrifice of propitiation <b>Romans 3:25</b> For God presented Jesus as the sacrifice for sin. People are made right with God when they believe that Jesus sacrificed his life, shedding his blood. This sacrifice shows that God was being fair when he held back and did not punish those who sinned in times past,		
- Jesus bears the punishment for our sin so that we can be free from the demands of the law which requires that we bear the punishment for our own sin		
- because of Jesus and His w let us have continual j!		

2) (5:17) Continual Prayer
pray without ceasing,
- Paul instructs us that prayer is not something that we do lightly or o in a while!
- Jesus says this about prayer!
Luke 18:1-8 And he told them a parable to the effect that they ought always to pray and not lose heart. <sup>2</sup> He said, "In a certain city there was a judge who neither feared God nor respected man. <sup>3</sup> And there was a widow in that city who kept coming to him and saying, 'Give me justice against my adversary.' <sup>4</sup> For a while he refused, but afterward he said to himself, 'Though I neither fear God nor respect man, <sup>5</sup> yet because this widow keeps bothering me, I will give her justice, so that she will not beat me down by her continual coming.'" <sup>6</sup> And the Lord said, "Hear what the unrighteous judge says. <sup>7</sup> And will not God give justice to his elect, who cry to him day and night? Will he delay long over them? <sup>8</sup> I tell you, he will give justice to them speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"
- this "always to pray and not lose heart" also lines up with how the Lord Jesus lived His 1!
<b>Luke 6:12</b> In these days he went out to the mountain to pray, and all night he continued in prayer to God.
<ul> <li>the disciples and early Christians were people who persevered in p!</li> <li>just look at the book of A!</li> </ul>
- but how are we to pray? The prayers in the Bible they could be summarized by the acronym <b>ACTS</b>
a) Adoration
b) Confession
c) Thanksgiving
d) Supplication
a) A and d the greatness of God
- we p and d the greatness of God
- esteem God for who He t is!
<b>Daniel 9:4</b> I prayed to the LORD my God and made confession, saying, "O Lord, the great and awesome God, who keeps covenant and steadfast love with those who love him and keep his commandments,
- we d the greatness of God as found in His Word
- then we respond by a and appreciating God's character

- we acknowledge our sinfulness before a holy God
- we have s\_\_\_\_\_ and sadness for our sin and wickedness before God

- this means the Lord is a h\_\_\_\_\_ God and we are not!

<b>Daniel 9:5-7</b> we have sinned and done wrong and acted wickedly and rebelled, turning aside from your commandments and rules. <sup>6</sup> We have not listened to your servants the prophets, who spoke in your name to our kings, our princes, and our fathers, and to all the people of the land. <sup>7</sup> To you, O Lord, belongs righteousness, but to us open shame, as at this day, to the men of Judah, to the inhabitants of Jerusalem, and to all Israel, those who are near and those who are far away, in all the lands to which you have driven them, because of the treachery that they have committed against you.				
c) Thanksgiving (see point 3 (5:18))				
d) <b>S</b>				
- this is where we lay our requests before the Lord but these r ought to be asked in the name of Jesus				
- our motivation must be for the g of Christ!				
- we ought to be a people who a God, c our sins before God and lay our requests before God who is h, gracious and merciful!				
3) (5:18) Continual Thanks				
give thanks in all circumstances;  - Does that mean Paul wants us to give thanks in circumstances even the bad ones, even the ones that have been painful?				
<ul> <li>- How can one be thankful?</li> <li>- j and thankfulness stem from and flow from the person and work of the Lord Jesus Christ</li> </ul>				
- Paul writes several times in his letters that he is thankful to God for the Lord's work among the churches				
Romans 1:8 First, I thank my God through Jesus Christ for all of you, because your faith is				
proclaimed in all the world.  1 Corinthians 1:4 I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus,				
Ephesians 1:16 I do not cease to give thanks for you, remembering you in my prayers,  1 Thessalonians 1:2 We give thanks to God always for all of you, constantly mentioning you in our				
<b>1 Thessalonians 2:13</b> And we also thank God constantly for this, that when you received the Word of God, which you heard from us, you accepted it not as the word of men but as what it really is, the Word of God, which is at work in you believers.				
- thankfulness is the acknowledgment of God and His character and all the $g$ that He $g$ !				
- we see thankfulness overflowing in the letters of Paul even in not so great circumstances				

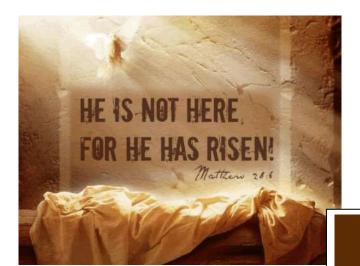
for this is the will of God in Christ Jesus for you.

- often people tie this phrase "the will of God" only to Paul's command to b fact this phase is connected to these three commands of j, prayer and the to be joyful, to be continually praying and to be persisting in t	ankfulness
of God for you in Christ Jesus	IS the W
- the will of God for our lives is to be h that we forsake sin an	d pursue p
in our lives	
- but we see another desire of God for us is that we live joyful, p	and thankful
lives!	
Application	
1) Are You Joyful?	
- have you analyzed your attitude lately?	
- do you have an attitude of joy or do have a complaining spirit?	
- if you are not experiencing the joy of Christ, pray that by the p	of the Holy Spirit
you would!	of the Hory Spirit
you would.	
- notice this joy simply depends on the wonderful g of God	
- this relationship with God through Jesus offers joy and contentment!	
- David knew that the only source of joy was in the Lord and His salvation.	
<b>Psalm 51:12</b> Restore to me the joy of your salvation, and uphold me with a willing	g spirit.
Psalm 90:14 Satisfy us in the morning with your steadfast love, that we may rejo	
our days.	
- these Psalms point us forward to the p and work of the Lord J	esus Christ
- there is also a b for your joy	
- the world, the sinful flesh and even the devil are seeking for us to have joy	in them, but the
world the flesh and the devil do not bring joy! there is no joy in s	,
	1.0
- today remind yourself of the glories of Christ and His gospel, His Mercy ar	
- pray that your life would overflow with the f of the Holy Spirit – r	iamery joy!

## 2) Are You Thankful?

- we need to be extremely thankful for what Jesus has done for us
- 1) He created Us (Genesis 1-2; Colossians 1:16)

2) He loves Us (John 3:16	; John 15:13)	
3) He Us (1 The	ssalonians 1:9-10)	
4) He provides for Us (Ma	atthew 7:11)	
5) He will take Us to heav	en to be with Him forever (1 Tl	hessalonians 4:14)
- we are for our lives!	to be thankful in	things, that is the will of God
		as one that is thankful for all things God the Father in the name of our Lord
- today if you have no joy Jesus	and no thankfulness l t	to the person and work of the Lord
	the Lord Jesus on the Cross, bea	aring the suffering, shame and
- so that you could have n	ew life and this joy!	
•	5 <b>5</b>	and renewed by the blood of the Lord



Good Friday – April 2<sup>nd</sup>
God's Mediator -- 1 Tim 2:1-6

Sunday – April 4<sup>th</sup>
Resurrected Life – Col 3:1-4
Communion at 9:30am