1 Thessalonians 5:23-28 Pastor Adam Hall

Introduction and Review

- are you feeling peaceful these days?
- hear this story of an individual who was not at peace!



1 Thessalonians 5:23-28 (ESV)

²³ Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.

²⁴ He who calls you is faithful; he will surely do it.

- ²⁶ Greet all the brothers with a holy kiss.
- ²⁷ I put you under oath before the Lord to have this letter read to all the brothers.
- ²⁸ The grace of our Lord Jesus Christ be with you.
- we can have _____ with the God of Peace and this can be seen here at the end of
- 1 Thessalonians

²⁵ Brothers, pray for us.

- in these last few verses there is some a order to directly to our life a	imazing theology that we can glean and learn from in nd to our present situation!
the local congregation, prayer and how t	sexual purity,, encouragement, respect in to discern way as he started this section, with prayer for God to
Outline: 1) (5:23-24) Final 2) (5:25-27) Final Commands 3) (5:28) Final Blessing	
1) (5:23-24) Final Prayer	
(5:23a) Now may the God of	
- now the ESV translates as "now" but it	
- so Paul is now concluding this book wit	th a prayer and some final commands!
 do you see how he describes the Lord hearth is the God of! God is peace because the Lord possesses if you can remember, Paul starts out me 	
1 Thessalonians 1:1 – grace and peace to Colossians 1:2 To the saints and faithful from God our Father.	o you brothers in Christ at Colossae: Grace to you and peace
- this peace refers to the reconciliation t	hat only the Lord can bring between
humanity and Himself, a holy God	
- humanity has not been peaceful since t	
- we see the hostility between Cain and	
- ·	oks upon the wickedness in people in Genesis
and when we forward to rightwe see riots, anger, bitterness, selfishn	
- Most importantly God can give us peac	-
- we know that our has created _	
- hear what the Lord says He will do whe	• • •
	will be kindled against them in that day, and I will m them, and they will be devoured. And many evils
iorsake trieffi allu Illy face IfOl	in them, and they will be devotiled. And many evils

and troubles will come upon them, so that they will say in that day, 'Have not these evils come
upon us because our God is not among us?' ¹⁸ And I will surely hide my face in that day
because of all the that they have done, because they have turned to other gods.
 - but because God is peace He provides everlasting peace for in Jesus Christ - Jesus Christ takes our sin upon Himself and the punishment so that we can have peace with God
- our, as a believer in Christ moves us from one of anger towards and from God to peace with God!
- praise the Lord for the wonderful work of Christ, in whom we can be from sin's destruction!
 - Paul prays that they would be sanctified or made completely - Paul knows that only the grace of Christ can do this of sanctification and holiness
- because if we are left to our own, it will never get done, theand work of Christ sanctifies us
- therefore we need to God to do this work in us!
- this sanctification process is the Christian becoming more like Jesus
- so we progress is holiness, meaning we continue to put to and put off the sin and put on godly characteristics and the of the Holy Spirit
- for instance if someone cuts you off and gives you the highway salute on the way to church,
you could retaliate in a number of ungodly ways
- but being with the Spirit you just let it go and pray for this person
- this purposeful response is a work of the God of Peace!
(5:23b) and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ.
- just as the grace of Christ us, the grace of Christ us blameless
Ephesians 5:27 so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish.
 but the grace of Christ also preserves us till the of Christ Jesus in Christ you are being kept and preserved by the grace of Christ
(5:24) He who calls you is faithful; he will surely do it. - the Lord in His grace people and elects them in Christ - God demonstrates His sovereignty in our, meaning that our salvation depends upon God's will!

 Paul has already mentioned this in 1 Thessalonians 1 Thessalonians 1:4 For we know, brothers loved by God, that he has you, 1 Thessalonians 2:12 we exhorted each one of you and encouraged you and charged you to walk in a manner worthy of God, who you into his own kingdom and glory. 1 Thessalonians 4:7 For God has not called us for impurity, but in holiness. 1 Thessalonians 5:9 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ,
 I mention these scriptures not to get into a theological debate, because people want to debate everything, but so that you know that you are by nothing that you have done, but by the of Christ alone may no one listening think "I am a Christian because I did XYZ" but I am a Christian because of the of Christ done for me and by the GRACE of Christ given to me
 the Lord who calls us is faithful, He will this work! this is a glorious, this is a glorious hope! our salvation does depend upon us and our work but on the work of the Lord Jesus the Lord is not going to abandon His work half way through, His work will be I remember when I was on Pelee Island, there was an absolutely huge house that was started but was abandoned, imagine you start building a mansion and never finish it sad the Lord is not like an incompetent construction worker that never finishes a job the Lord starts His and completes His job! you cannot help but think about the wonderful promise in the book of Philippians Philippians 1:6 And I am sure of this, that he who good work in you will bring it to completion at the of Jesus Christ.
2) (5:25-27) Final Commands
Paul gives 3 Final commands in Thessalonians
(5:25) Brothers, pray for us.
- do you see what Paul calls them one last time? ""
- Paul uses this phrase to remind them that they belong to the of God, and the of God
- Paul is asking His spiritual family, or the family of God, to pray for them
 - Paul exhorts them to several times in this book 3:12-13 – pray for growing love and growing holiness 5:16-18 – a call to without ceasing and for thankfulness in all things

5:23 – a prayer for complete	in the Lord
- and now Paul calls them to pray for him!	
- this shows in the life of	
- sometimes when we read Acts we think that	t Paul is almost invincible
- but here, with this prayer request, we see the	nat Paul is not depending upon his intellect or his
knowledge or his personal	_ but the Lord
- as strong and mighty as you might think Pau	ıl is, he upon the Lord and here we
see that even Paul needs g	race from the Lord
- for example, Paul asks for prayer for his mis	sionary efforts from the Ephesians
Ephesians 6:19 and (pray) also for me, that w	ords may be given to me in opening my mouth
boldly to proclaim the mystery of the	
	adership, I know that most of you do, but they
need prayer!	
- therefore pray that they would grow in	, pray that they would lead in the
wisdom of Christ and His Word!	
(5:26) Greet all the brothers with a holy kiss.	
- this command is given several times in the N	
Romans 16:16 Greet one another with a holy	
•	greetings. Greet one another with a holy kiss.
2 Corinthians 13:12 Greet one another with a	
1 Peter 5:14 Greet one another with the kiss	of love. Peace to all of you who are in Christ.
- now this is not a practice that most of us ha	
- likely this holy kiss refers to the act of recon	• • • • • • • • • • • • • • • • • • • •
- Paul has already talked about the tension in	
- here Paul is the congreg	
- some think that Covid restrictions cannot al	ow this to be followed
- but you do not need to someo	
- furthermore you do not need to get	to someone to offer a friendly greeting
(5:27) I put you under oath before the Lord to	a have this letter read to all the brothers
- Paul puts this church under oath before the	
- Paul wants this letter to be to	
- some think that Paul was concerned that pe	
because of the exhortation section and not le	
- Paul wants this to know that	
	ning that this was to be read not
only to the Thessalonian church but also to the	

- we see another reference to a circular letter (meaning to be read by churches other than the one to which it is addressed) in the book of Colossians
Colossians 4:16 And when this letter has been read among you, have it also read in the church
of the Laodiceans; and see that you also the letter from Laodicea.
the Educated 113, and see that you also the letter from Educated.
3) (5:28) Final Blessing
The grace of our Lord Jesus Christ be with you.
- this letter started out with grace and peace
1 Thessalonians 1:1 Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the
Father and the Lord Jesus Christ: to you and peace.
- and now the letter ends in and the reminder that God is a God of
- Paul ends this letter similarly to how he ends other letters with a or an
anticipation of the grace of God to be with them
Devilor de the second of There also is no the second of
- Paul ends the letter of Thessalonians the same way
2 Thessalonians 3:18 The grace of our Lord Jesus Christ be with you all.
- this is the same as the book of Philippians
Philippians 4:23 The grace of the Lord Jesus Christ be with your spirit.
- but what is the that Paul prays will be with them? What is this grace all about?
- the basic definition of grace is unmerited given by God to people who do
deserve it
- or we could say, the of God is shown to people who are not
and do not even this goodness
tills goodness
- what we deserve is and punishment for our sin, just like when someone
breaks the Canadian law they deserve justice!
- the that we deserve from God is eternal punishment away from God's pleasing
presence
- but Grace tells us that even though we are of favor God this good
to us anyway!
- just like the song "This is Amazing Grace" "this is amazing grace, this is unfailing love, that
you would take my place and my cross!"
- Paul describes this grace in very clear terms in Corinthians to this church
2 Corinthians 8:9 For you know the grace of our Lord Christ, that though he was rich,
yet for your sake he became, so that you by his poverty might become

- Jesus, although He is God, came to and He served sinful people by taking the
punishment and the consequences of the sins of the people of God
- Jesus bore the justice that we ought to because we sin, we against God
and we break God's commands
- but by the act of Jesus becoming, mainly His death, we are given the ability to
become, this richness is His grace, His favor, His, and His
forgiveness
- we also know that we are by grace, that God calls us and elects us according
to His grace
Galatians 1:6 I am astonished that you are so quickly deserting him who called you in the
grace of Christ and are turning to a different gospel
- we are also justified by grace or madewith God by faith
- grace is something that we can only receive through, we cannot earn it!
g
Ephesians 2:5-8 even when we were dead in our trespasses, made us alive together with
Christ by grace you have been saved ⁶ and raised us up with him and seated us with him in
the heavenly places in Christ Jesus, ⁷ so that in the coming ages he might show the
immeasurable of his grace in kindness toward us in Christ Jesus. 8 For by grace
you have been saved through And this is not your own doing; it is the gift of God,
you have been saved through This this is not your own doing, it is the girt of dod,
Application
1) Pay Attention To The Word Of God
- Paul wanted to make sure that this, which is the Word of God, was read and
paid attention to!
- if Paul put us under an oath would you have broken that oath?
- do we have this desire tothe voice of God?
- do we take the time to spend in theof God?
as we take the time to spena in thes. South
- I remember I met a person who was going to become a youth pastor and he confessed to me
that he had not read his Bible all semester
- this person had lots of to read His Bible
this was not a matter of time but of
- we need to be a people who devote ourselves to EVERY DAY!
- Paul wanted these Christians to read and Thessalonians, the Lord wants us to do
this with all books!
Psalm 119:14 In the way of your testimonies I delight as much as in all riches.
Psalm 119:72 The law of your mouth is better to me than thousands of gold and silver pieces.
Psalm 119:127 Therefore I love your commandments above gold, above fine gold.

2) Look at the Lord
- although this is at the conclusion of the book it should not be disregarded
- here in this passage we see the very of God!
- God Himself is
- how does God give us peace on?
Luke 2:14 "Glory to God in the highest, and on earth peace among those with whom he is
pleased!"
God is peace!
- God gives us peace through the person and work of the Lord
- Jesus Christ gives us this with God
- we see people who are in absolute confusion and despair because they do not the
God of Peace!
God is faithful!
- we can cling to this
- the promises of God are and He will fulfill them!
God is gracious!
- we see this fulfilled in the person and work of the Lord Jesus!
- do you this God of peace, this God who is faithful and this is who is gracious?
- if you do praise the Lord for calling and grace in your life!
- let us and praise the Lord for His greatness and grace
- if you know the Lord and are unsettled and you are not at peace, look to the
person of the Lord Jesus!
- see the peace that Jesus brings you and God
- your sin has alienated you from God, but brings reconciliation!
- God is, no matter how bad you think you have sinned there is mercy in Christ
- many people think they are too far gone to come to the Lord, you are!
- Paul, who wrote this letter, was responsible for the approval of the murder of Christians
- the Lord is peace, the Lord is and He is also gracious and He gives this grace and
mercy to people who do deserve it!
to Christ and experience peace and grace
in His work on the Cross alone for your peace and mercy!