## The Peace, Presence and Grace of Jesus 2 Thessalonians 3:13 -18 Sermon

June 25, 2021

of Thessalonica

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Inessalonians 3:13-18 English Stand  As for you, brothers, do not grow weary  say in this letter, take note of that persor  ashamed. Do not regard him as an ener  Now may the Lord of peace himself give  with you all.	vin doing good. <sup>14</sup> If anyone n, and have nothing to do w my, but warn him as a brotl	with him, that he may be her.
of this greeting with my own etter of mine; it is the way I write. 18 The		
- how important is the - hear this powerful story of a Christian Minister		of Christ for you?
In 1555, Dr. Nicholas Ridley was sentenced to be for Christ. On the night before Ridley's execution chamber to be of assistance and comfort. Nich to go to bed, and sleep as quietly tonight, as execution of the could rest in the strength of the everland.	on, his brother offered to remanolas Ridley declined the offer sover I did." Because he knew the	ain with him in the prison aying, "I intend (God willing)  eof
- imagine standing for the truth of the Lord Jes bow to things that are not true	us Christ and then being put to	death because you will not
- that is a serious understanding of the	of the Lord, th	e of
the Lord and the grace of the Lord		
<ul> <li>as we see Paul prays that this church would e</li> <li>these three things are absolutely important for</li> <li>1) Peace of</li> <li>2) Presence of Christ</li> <li>3) of Christ</li> </ul>	-	
- will you pray that these three aspects of the I	Lord will be with us as a church	?
<ul> <li>this will be our last sermon on the book of 2 Telephone</li> <li>did we learn anything from God's</li> <li>were we changed by the God of grace?</li> <li>were we reminded of the</li> </ul>	Thessalonians to this church?	
- I hope and pray that we all were!	51 CHH5C:	
<ul> <li>remember that Paul first</li> <li>Paul, as was his custom, went into the synago the Christ"</li> <li>but the Jews were jealous of this preaching a</li> </ul>		

- so these	created an uproar in the city		
- we know from 1 and	2 Thessalonians that this	did not sto	p in Acts 17 but
	ing of 2 Thessalonians		
- Paul wrote this book	for main reasons		
		this church as they faced per	rsecution from Jews
and likely Gentiles			
	wrote this book to	them in the prop	er teaching on the 2 <sup>nd</sup>
coming of the Lord Je		р. ор	
_		again, the false teaching of lazin	less in the congregation
3) I dai wrote this boo	,	again, the raise teaching of lazin	icss in the congregation
- Paul closes this book	with general exhortations ar	nd blessings	
1) /2:12) Crow in Dair			
1) (3:13) Grow in Doi:	<u> </u>		
2) (3:14-15) Good Wa			
3) (3:16-18) God of Pe	eace and Grace		
1) (3:13) Grow in Doi			
-	others, do not grow weary i	<u> </u>	
	ould as well be translated "		
- the "but" is probably	y preferred because Paul is m	aking at	t between how the
		he example of those	
	and not working		
- so we have just hear	d about people who are not l	ousy at work, those who are	
		m when they	
themselves			
	the people v	vho have been misbehaving in t	his church
- we are not to walk in	n . we	are not to be a people who are	getting into everyone
else's business	, <b></b> ,	and the second and an property and an a	88
	"who do not grow	in doing good"	
we are to be people	who do not grow	III doing good	
hoforo wa got into th	his command we need to be	eminded of what Paul calls thes	so Christians for the
	he Thessalonian letters	elillided of what Faul calls thes	se Chiristians for the
- He calls them "		Oth +:	
		0 <sup>th</sup> time reminds them of the gra	ace and
		n brought into the	
		s alone :	
these Christians are b	rothers and	together with Paul unde	r the authority and
Lordship of Jesus Chri	st		
- some think that this	command only relates to the	Christian work	found in 2
Thessalonians 3:10-12	2		
- but likely this is a ge	neral or generic command to	do!	

- meaning we are to do good in	areas of our life not just in our wo	ork ethic
- note that Paul gives commands li	ke this often at the of his le	tters
	blems in the church at Galatia says:	
	of doing good, for in due	season we will reap, if we do
not give up.		•
- Paul after dealing with the	issues in the church at	Corinth, one of them being
	bodily resurrection of Jesus says this:	estimatify one or anomy semig
	, my beloved brothers, be steadfast, i	immovable, always
	of the Lord, knowing that in the L	
- what does Paul mean by this phra	ase "do not grow weary in doing	<u>"</u> ?
- Paul calls them to persist in carry		
· · · · · · · · · · · · · · · · · · ·	to here is carrying out obedience to God	
- as Mark writes, "God is	" (Mark 10:18) and so we	must carry out the actions or
attitudes that		
	of course, the good is	for a living and not
mooching off of others when you _		
	the whole counsel	of God (the entirety of God's
commands)		
- we are to carry out the good insti	ructions and commands of the Word of (	God, because God is good and
	to His Word!	
	in doing the good that the Lord comm	ands us in His
,		
2) (3:14-15) Good Warning		
(3:14) If anyone does not obey w		
- here we see the		
	o not embrace and obey the	that Paul lays out
in this letter we are to have nothin	•	
	e more than just personal opinion they a	
	ger personality than the other apostles a	and took over the church as
several people advocate		
	by the Holy Spirit, an	d therefore His words in his
letters are the words of the Holy S	•	
- therefore this letter is		
- do you remember what Peter say	vs about Paul's writings?	
2 Peter 3:15-16 And count the	patience of our Lord as salvation, just	t as our beloved brother Paul
also wrote to you _	to the wisdom given him, 16 a	as he does in all his letters
when he speaks in them of thes	se matters. There are some things in	them that are hard to
•	and unstable twist to their own destru	
Scriptures.		

- Peter calls Paul's writings "	" and thus they are	authoritative and are useful for
teaching, rebuking and correction, so that w gospel!	e might be fully	for the work of the
take note of that person, and have nothing	na to do with him	
- we see the consequences of		
- we often disobey God and think no big dea		
think "no biggy"		
- but here we see the consequences of the r be corrected	ejection of the Word of Goo	l, we ought to
- we are to take note or to mark that person		
- we see that churches'	to uphold the Word of G	od
- We must not mingle with the person who i	•	
- some see this from God as	being completely politically	y incorrect and
- but we need to be reminded these comma		
has been by the Hol-		
- Paul explained a similar teaching in 1 Corin	thians 5	
- do you remember the		
- a man was intimate with his step-mother (		church seemed to not care too
much about the situation	,	
- in fact, Paul said they were arrogant about	this issue (1 Corinthians 5:2	2)
- this was a sin that even the Gentiles would	not tolerate	
- what is the from G	od's Word in how to deal w	ith such a situation?
1 Corinthians 5:9-13 I wrote to you in m	y letter not to associate v	vith sexually immoral people 10
not at all meaning the sexually immoral of	of this world, or the greed	y and swindlers, or idolaters,
since then you would need to go out of the		
with anyone who bears the name of brot	• •	•
, or is an idolater, re	eviler, arunkara, or swind	ler not even to eat with such a
one.  12 For what have I to do with judging outs	siders? Is it not those	the church
whom you are to judge? <sup>13</sup> God judges the	nose outside. "Purge the	evil person from among you."
whom you are to judge. God judgee to	Todo odioladi. T digo tilo t	ovii porcori irom among you.
- Paul in 2 Thessalonians and 1 Corinthians e	explains the	of church disciple
- we are to the perso	on who is claiming to be Chi	istian who persists in sin and if
they the plain teach	ing of the Word of God we a	are to have nothing to do with
them - this act of church discipline has a purpose		
- this act of charcif discipline has a purpose		
that he may be ashamed.		
- this act of church discipline (we hope) lead	·	
- Paul hopes that this person might be	– meanir	ng shamed into repentance

- praise the Lord for His of Christ	of grace, His Son who has brought peace to us through
Colossians 1:20 and through him to recond heaven, making by th	cile to himself all things, whether on earth or in e of his cross.
brings us peace - Paul describes the Jesu	us brings in the book of Colossians
- we have brought sin to the table with the Lord	I, we have brought rebellion to God, but Jesus Christ
- the Lord Jesus is the Lord of peace because His	s work upon the cross brings
(3:16) Now may the Lord of peace himself gi - the firstrequest is that the	e Lord of would give this church peace
<ul><li>2) Presence of the Lord</li><li>3) of the Lord</li></ul>	
- in this final section Paul prays for three things  1) of the Lord	to be with them as he ends this letter:
3) (3:16-18) God of Peace and Grace	
<ul> <li>but here we see that the act of church</li> <li>and with patience with the desire for the person</li> </ul>	
of church discipline - these are the crazy things that come to mind v	when we think of "church discipline"
- the pastor fired and then kicked this associate	•
•	dirty word that we ought to never carry out such actions reed with a senior pastor about his views on Covid
brother - we are to or exhort the	is person as we would a brother
• -	at enemies, but this is not how we are to act towards the
- we all know how we like to treat people we do	o not like and it is not
- this person who is caught in we would treat an	or rejecting the Word of God, we are not to treat as
- just in case anybody gets too carried away, Pa	ul explains himself a little bit more!
(3:15) Do not regard him as an enemy, but v	varn him as a brother.
people to the Lord!	
	destroying people or punishing people, it is about bringing
seeking mercy and grace and transformation? - This is which is the en	d game for church discipline
	e of your sin and then you go to the Lord Jesus Christ
and a change of	•
- Paul hopes that through the means of church	discipline this person is brought to true

- Jesus takes the punishment for our sin in our place so that our sin can be wiped away and our sin record
erased forever through His work
- this work of brings about peace between us and God
- our sin had brought hostility and made us enemies with God, but Jesus has given us peace
- we can be to God through Christ alone!
- Paul at the end of this letter that they would have peace, that they would
experience peace with God and the peace of God
- have you ever notice that people outside Jesus Christ lack peace, it is because they have not
peace with God and therefore they cannot have the peace of God!
The Lord be with you all.
- this 2 <sup>nd</sup> from Paul is that the Lord would be with them
- Paul prays that they would have the presence of God with them all
- theof the Lord Jesus in our lives is apromise of God that He will not revoke
- do you remember that Jesus was called – which means God with us (Matthew 1:23)
- do you remember the last words of Jesus to His apostles in the gospel of Matthew?
Matthew 28:20 teaching them to observe all that I have commanded you. And behold, I am
you always, to the end of the age."
- as Paul closes off this letter he prays that the Lord will be them
- this last year as been hard, but if you are in the Lord Jesus, the Lord has not left you! Praise the Lord!
(3:17) I, Paul, write this greeting with my own hand. This is the sign of genuineness in every letter
of mine; it is the way I write.
- this might seem like a bizarre way to end a letter between 3:16 and 3:18
- first this is how Paul concludes several of his other letters
1 Corinthians 16:21 I, Paul, this greeting with my own hand.
Galatians 6:11 See with what large letters I am writing to you with my own hand.
Colossians 4:18 I, Paul, write this greeting with my own hand. Remember my chains. Grace be
with you.
- Paul likely has been dealing with people who have been challenging his as an apostle
- there has even been a person that has been letters in the name of Paul teaching
doctrines
- we saw this in chapter 2 of 2 Thessalonians where Paul is seeking to the
churches false teaching on the 2 <sup>nd</sup> coming of Jesus
2 Thessalonians 2:2 not to be quickly shaken in mind or alarmed, either by a spirit or a spoken
word, or a letter seeming to be from us, to the effect that the day of the Lord has come.
- Paul wants them to know that this letter which they have received is from him and has!
(3:18) The grace of our Lord Jesus Christ be with you all.
- the third prayer request is that the of the Lord would be with them all
- the grace of Christ refers to God's, favor or mercy shown to people who do not
it

- do you think that you are a Christian because of something that you did by your own power?
<ul> <li>- then you are certainly not trusting in the of God</li> <li>- you are in God's goodness to you</li> </ul>
- the grace of Christ is Jesus Christ taking upon Himself our sin and giving us His righteousness so that we can be declared spotless and
Application 1) The Peace, Presence and Grace of Christ!
- in the movie "Napoleon Dynamite" Napoleon goes to get self-defense lessons at a shady workout place
that charges way too much
- the instructor says that in self-defense it is important "that you have someone watching your back at al times"
- I am here to tell you, you do not need to have someone watching your back at all times if you are a
Christian because in Christ you have the peace, presence and grace of Christ attimes!
- because of we can have peace with God
- peace because of the work of Jesus upon the Cross
of Christ we can have the presence of God
- God has given us His Holy Spirit to dwell within us by His
- because of Christ we can have the of God
- we can have God's rest upon us because of the of the
Lord Jesus Christ
- did you notice how Paul crafted this?
- this letter starts out with the grace and peace of God
2 Thessalonians 1:2 Grace to you and peace from God our Father and the Lord Jesus Christ.
- and this letter ends with the and the grace of God
- so Paul wants to remind us of the important of the grace and peace of God from start to finish - how quick we the wonderful work of the Lord Jesus on the Cross?
<ul><li>but Paul as he deals with these three major issues in the church:</li><li>1) persecution</li></ul>
2)teaching of the 2 <sup>nd</sup> coming of Jesus and
3) laziness, has the grace and peace of God in the forefront
- as a believer do you emphasize the grace and peace of God in your life?
- do youJesus because of His work, promises and grace?
- if you are outside the Lord Jesus Christ consider the peace of God offered to you through Jesus Christ
- because your has put you in a "not peaceful" situation with God
- consider the grace of God; Jesus takes sin upon Himself, the sin of His enemies so that they can God's favor
- this sinful world offers you pleasure that is pleasurable and sin leads to despair and in the end
death (separation from God forever)
- so get serious about the Lord and His grace and from your sin and
in the person and work of the Lord Jesus Christ

## 2) Be Diligent in Doing Good

this is a dangerous application, jus	t by the plain fact that so	many people think that by '	
good", that this makes them a Chris	stian and therefore they a	re going to	
so many people are trusting in the	eir "	_" works to get them into h	eaven
but our works do save us			
our works have only exposed that	we a sa	viorthe Lord Jesus Christ	
- but we are saved	d by grace we are called to	o live out "the good" that Go	od has
this week and the rest of our lives	. let us be diligent not onl	v to avoid	. but be
diligent in our please be reminded as well that "_	" should	never be defined as the wor	rld defines good.
out how God defines good!			,
let us strive to live	and	lives because of	1) the
of Christ giv	ven to us 2) the	of Christ giver	to us and 3) the
of Christ giv	en to us in the person of	the Holy Spirit	
Paul helps us understand what thing the salonians 5:14-21 And we fainthearted, help the weak, be palways, help the will of God in Christ Jectophecies, help the will of God in Christ Jectophecies, help the will of God in Christ Jectophecies, help the will be the will of God in Christ Jectophecies, help the weak, he	s "good" looks like at the ve urge you, brothers, a patient with them all. 15 to do to out ceasing, 18 give esus for you.	end of 1 Thessalonians dmonish the idle, encoura See that no one repays an one another and to every in all circur	nyone evil for one. <sup>16</sup> Rejoice mstances; for
let us be a church who exalts Jesus			
if there is something that is "not g	ood" in your life, put it to	, seeking th	e mercy of Christ

