Psalm 32 - Joy and Gladness in Forgiveness Pastor Adam Hall S Dryden First Baptist Church D August 22, 2021

Psalm 32 English Standard Version

A Maskil of David.

- **32** Blessed is the one whose transgression is forgiven, whose sin is covered.
- ² Blessed is the man against whom the Lord counts no iniquity, and in whose spirit there is no deceit.
- ³ For when I kept silent, my bones wasted away through my groaning all day long.
- ⁴ For day and night your hand was heavy upon me; my strength was dried up as by the heat of summer. *Selah*
- ⁵ I acknowledged my sin to you, and I did not cover my iniquity;
- I said, "I will confess my transgressions to the Lord," and you forgave the iniquity of my sin. Selah
- ⁶Therefore let everyone who is godly offer prayer to you at a time when you may be found; surely in the rush of great waters,

they shall not reach him.

- ⁷You are a hiding place for me; you preserve me from trouble; you surround me with shouts of deliverance. *Selah*
- ⁸ I will instruct you and teach you in the way you should go; I will counsel you with my eye upon you.
- ⁹Be not like a horse or a mule, without understanding, which must be curbed with bit and bridle, or it will not stay near you.
- Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the Lord.
- ¹¹ Be glad in the Lord, and rejoice, O righteous, and shout for joy, all you upright in heart!

Introduction

- #blessed is the type of hash tag that means different things to different people
- I went to Twitter.com and tried to find out what people thought they were blessed with!

Here is what I found on Twitter.com:

- 1) a girl met her favourite wrestler, now she is a referee in the WWE #blessed
- 2) GUYS, I GET TO MARRY MY HIGH SCHOOL SWEETHEART, MY BFF, MY LOML #blessed
- 3) a coach in football says..."Do what you LOVE!!!! LOVE what you do!!!" #blessed
- 4) 20 years old and I just secured my first apartment all on my own #blessed
- 5) a guy buys a new car and says this..."if you put your mind to it, you can achieve it." #blessed #2021
- 6) 17 years together... 5 years married today #blessed
- 7) Son makes a delicious looking salad and parent says this... "Son made us supper tonight, I'm so blessed" #supper #homecooking #blessed
- 8) Traveller says this... "Sipping whiskey with The Parthenon in the background" #blessed
- now most of these statements, of course, are not wrong but when you look to the Psalms and specifically to Psalm 32 you get a much different look at what #blessed is all about.
- If the Psalmist's were to make twitter posts they might look like these:
 - 1) "my transgression is forgiven" #blessed
 - 2) "my sins are covered" #blessed

this Psalm is for you!

- the background for Psalm 51 can be f	found in 2 11-12	
	with Bathsheba and tries to	this act up with the murder of
Bathsheba's husband Uriah		
- David thinks that he can	his sin from the Lord but the Lord	all of our
shortcomings and sins		
- the Lord stirs Nathan to	David with his sin with the use of a	a parable
- Nathan David		
master's wives into your arms and gav add to you as much more. - David is convicted of by his sin and m		And if this were too little, I would
	of forgiveness to him from the "I have sinned against the LORD." And not die.	
 this Psalm is often called a Psalm of this means that David speaks about but this Psalm is also a Psalm of this means that David is speaking wit 	of sin	
	his Psalm is for you! ed sorrow for your sins? – this nst God and the consequences had seri	

Outline:

- 1) (32:1-2) Blessed Be
- 2) (32:3-5) Bold Repentance
- 3) (32:6-9) Be Taught By God
- 4) (32:10-11) Be Glad

1) (32:1-2) Blessed Be

(32:1) Blessed is the one whose transgression is forgiven, whose sin is covered.	
- I love this verse that speaks about what is true in the Lord	
- Psalm 32 is very similar to Psalm 1, with the usage of the word "Blessed" at the start	
Psalm 1:1 is the man who walks not in the counsel of the , nor stands in	n
the way of sinners, nor sits in the seat of scoffers;	
- and of course this is the same word that the Lord Jesus uses with the beatitudes in Matthew 5	
- what does this " " mean? - some use the word " "	
- some use the word " "	
- some say that this word means "approved by God"	
- but the word "blessed" in our modern day usage likely does not fit what the Psalmist is getting at here	
- this word "blessed" means there is true in the Lord, true blessing in the Lord and one is	
by God which is the greatest blessing and joy of all time!	
- this blessing is upon those who have things!	
i) transgression forgiven	
- the word "transgression" is defined as "rebellion or against God"	
- God has given His Holy commands to us and we them or we rebel against God's	_
- but there is a, all your rebellion against God can be forgiven	
- I love this word "forgiven" it means to lift up or away	
- it means that your sin has been from you and someone has taken it away	
- does not this word speak to the wonderful work of the Lord Jesus	
- Jesus took our sin on the Cross so that it could be taken away from us so that we are	
righteous before God	
ii) sin is covered	
- the meaning for the word "sin" relates to the things that we do that are to God	
- we have sinned as the Bible proclaims, not one of us is in heart and is without sin	
- remember brings consequence and that consequence is not only earthly	_
but also spiritual death	
Romans 6:23 For the wages of is death, but the free gift of God is life in Christ Jesus our Lord.	
- but hear of the blessing of the Lord's through Jesus Christ, our sin can be	!
- this means that your sin cannot be, it is gone because it is covered	
- when it cannot be and it is covered then it is forgiven sin!	
- this is a blessing because we all have sinned and rebelled	
Ecclesiastes 7:20 Surely there is a righteous man on earth who does good and never sins.	

- but	happiness, blessedness and	found in the Lord because of His grace given
to us through the L	ord Jesus Christ	
(32:2) Blessed is th	ne man against whom the LORD	counts no iniquity, and in whose spirit there is no deceit.
	another "blessed" here!	
	the Lord does not count	against is blessed
		God or disrespect for God's holy law
		uity are all synonyms for the laws of God
		the Lord does not their rebellion against them
		but they are pardoned by the grace of Christ
- but there is one n	nore thing, there is no	in their spirit
		to experience the blessing of God
_	-	well this blessing leads us to lives!
	as nomen, but as	
2) (32:3-5) Bold Re	pentance	
	-	y through my groaning all day long.
	consequences of denying and not	
	nere the devastating	
		o affects our personal and well being
		t personal health but we never hear about the devastating
	n, and sin, in a	
- David was	meaning that he did r	not confess his sins; he did not want to acknowledge the
devastating rebelli	on that he committed against Go	d
- he says that his _	wasted away an	d here we see the effects of not only upon
his mental health b	out also his physical	– it is the same for us
- we see that sin ar	nd of repentance	ce can affect our physical well-being to the point where our
bones waste away		
-	all day	
		et what they want, David had no from his
groaning, because	of his sin against God, while he li	ngered in unrepentance
	night your hand was heavy upon	me; my strength was dried up as by the heat of summer.
Selah	see the offects of six and the	of Cod is beauty upon David
- Turthermore, we	see the effects of sin and the	of God is heavy upon David
- when the hand of	God is upon us it	that God's judgment is upon us or God is
- when the people	of Ashdod (the Philistines)	Israel
		of God comes upon them
1 Samuel 5:6, & 1	I1 ⁶ The of th	upon them ne LORD was heavy against the people of Ashdod, and he
terrified and afflicte	ed them with tumors, both Ashdoo	and its territory.

¹¹ They sent therefore and gathered God of Israel, and let it return to its o panic throughout the whole city. The	wn place, that it may not kill	us and our people." For the	away the ark of the ere was a deathly
- so the judgment and	of God was upon David		
 but David feels terrible because his remember David writes this way be you all know how this feels, when to building all day, you just feel exhaust 	fore when there was air con he temperature is 40 degree	ditioning	
- the heat just you	r energy but so does rebellio	n against God	
David is sapped of energy and is exwhat is David to do?(32:5) I acknowledged my sin to you			
the LORD," and you forgave the iniq	uity of my sin. Selah	ilty, i salu, i will confess in	y transgressions to
 David comes to his note that the three words for rebel iniquity and transgression) 		ed in Psalm 32:1 are used h	ere in this verse (sin,
i) his sin - the Hebrew word here has more of - meaning that David is no longer hic - he openly acknowledges to God his	ing or concealing his sin	his sin known	
ii) does not his ini - he does not cover up his sin, but ur - many people think they can all a	covers and acknowledges to their sin but you	cannot hide it from the Lor	⁻ d
his transgression this word "confess" literally means meaning that David is he that he has sin	"to throw" to God about his sin ag	ainst God	
and you forgave the iniquity of my signature. - we see the of God person and work of the Lord Jesus Color this forgiveness comes from God - note that we cannot forgive our ow - here we see the complete work of t	n. here, the forgiveness and _ nrist n sins by anything we do, Go	od has to	our sins
the rebellion against a Holy God 3) (32:6-10) Be Taught By God			
(32:6) Therefore let everyone who is to you at a time when you may be for here David us in the control of	ound; surely in the rush of gre	eat waters, they shall not re	each him.

- because of the great mercy of	God the godly are cor	nmanded to	
- the godly are not to be	but pour o	ut their hearts to God	
(32:7) You are a hiding place fo	r me; you preserve me	e from trouble; you surround	d me with shouts of deliverance.
Selah			
- here David speaks 3 truths abo	out the Lord		
i) the Lord is a hiding place			
- the Lord is a place of			
- the Lord is like a mountain tha	t offers protection fro	m threatening situations	
- David can take shelter in the L	ord's	therefore he can have co	nfidence that he is secure since
this is true about the Lord			
		_ in the day of trouble; he	will conceal me under the cover
of his tent; he will lift me high up	on a rock.		
ii) the Lord preserves from tro			
- the Lord keeps watch over His			
- the Lord is not sleeping but th			
- the Lord preserves his people	even in the	that one might face	ō!
iii) the Lord surrounds with	of deliv	verance	
- the Lord surrounds with shout			
			Lord is also a !
- in Psalm 32:8-9 we now have		·-	eaking to us
- do you want to hear God's	? Lister	n to God in His Word!	
(32:8) I will instruct you and tea	ch you in the way you	should go; I will counsel yo	u with my eye upon you.
- God instructs,			
- the Lord and			
- we see grace upon grace here		_	
- the Lord forgives but the Lord	also	us in right living through H	is Holy Word
- the Lord's is			
(32:9) Be not like a horse or a n	nule, without understa	nding, which must be curbe	d with bit and bridle, or it will not
stay near you.	raio, marcat arraciotal	ranig, milon maet be earbe	
- the Lord gives us a big	here in vers	se 9	
			, so that we are trained
in righteousness and do not go	our own way; we are i	not to be like the	and the mule who does
not have understanding and mu	ust be controlled and o	lirected by its owner	
- the horse and the mule are of	ten seen as	animals in Biblical t	imes that need correction and
physical maneuvering so that the			
- David was like the horse and r	nule he did not	and he was	and the Lord had
to discipline him so that he cou			3.10 010 2010 1100

4) (32:10-11) Be Glad

	the sorrows of the wicked, are those who reject			
	es this many times			
	of those or take their names on my		d shall multiply; the	ir drink offerings of blood
- we see the	that sin cause	es but in contrast we see t	he grace of God!	
very far from the	nat the people who seem to Lord and His ngry, bitter and frustrated v		on social me	edia are those who are
	r social media posts I think, ; it is stated t			uth is seen in real life
- BUT we can have	e the steadfast	of the Lord surroundir	ng us, when we tru	st or embrace the Lord!
	the LORD, and rejoice, O			
- do you see the - you do see the production - you will not see	of those v gladness and blessing or joy by remaining e and more	who are upright in heart o found in the Lord! g in sin and continuing in	r those who trust t	he Lord?
	d? all sorts of ideas on what it n mean a			
- these blessings a Psalm 32:1-2 Ble	is much rare and nassed is the one whose trans. LORD counts no iniquity, a	neet our needs to the very asgression is forgiven, who	y core of our being ose sin is covered.	
 our rebellion a our sin being our sin not be	blessings be against God is by the blooming again again usation) = blessing	= blessing ood of Christ = blessing	hrist we have been	declared blameless and
- these	at a new this or that is a "hi blessings are free a sk for the	nt Christ's expense and giv		_ to those who humble
- today if you do r Christ and His	not know these eternal on your beha	, turn from alf!	your sin and lean υ	ipon the Lord Jesus

- just like Paul says in Ephesians about what blesse Ephesians 1:3-4 Blessed be the God and Father of our Lord Jesus Christ with every spiritual blessing in the heavenly places, ⁴ even as	Christ, who has us in
the world, that we should be holy and blameless before him. In love	The chose as in thin before the foundation of
2) Sorrow of Sin or Joy in the Lord	
- the famous philosopher, Friedrich Nietzsche, who is still popular to	this day said this,
"The thought of suicide is a great consolation: by means of it one ge	ts through many a dark night."
- you cannot help but think that his led to such a c	conclusion
- like this Psalm says in Psalm 32:10 "Many are the sorrows of the _	
- we ought to from those who have rejected Jesus	Christ in the past and see that only in the
Lord can be found!	
- Augustine said something like this about this Psalm which he had pencourage him indeed we see the that sin bring through Jesus Christ there is found in repentance our culture tries to preserve that we as humans are OK and withou	s but the joy that the grace of the Lord brings se and sorrow for sin
- but joy, rejoicing and gladness, comes through the acknowledgmer	nt of the about ourselves
that we are with sin and need the person and wor	
- remember this is the very reason why Jesus came, to	
Matthew 9:13 Go and learn what this means, 'I desire the righteous, but sinners."	, and not sacrifice.' For I came not to call
- Christian remind yourself of the wonderful work of the Lord J	Christ
- just like the great Hymn "Jesus Paid It All" says	
And when before the throne I stand in him complete	
Jesus died my soul to save My lips shall still repeat	
Jesus paid it all All to him I owe	
Sin had left a crimson stain He washed it white as snow	

