Psalm 1: Tree by the Water or Chaff in the Wind (An Exposition) Pastor Adam Hall Dryden First Baptist Church August 29, 2021

Psalm 1 ¹ Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers: ² but his delight is in the law of the Lord, and on his law he meditates day and night. ³ He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers. ⁴The wicked are not so. but are like chaff that the wind drives away. ⁵Therefore the wicked will not stand in the judgment, nor sinners in the congregation of the righteous; ⁶ for the Lord knows the way of the righteous, but the way of the wicked will perish.

Introduction

- have you ever heard the expression "there are only two types of people?"
- I have adapted a BuzzFeed article to help us understand that there are only two types of people!
- 1) Do you eat your Chunky Campbell's soup with a fork or a spoon?
- 2) Do you keep your email up to date or do you let those emails build up?
- 3) When eating fries with ketchup do you put the ketchup on top or ketchup on the side
- 4) When you say potato or tomato do you say "potato or potahto and tomato or tomahto"?
- 5) Do you drink Pepsi or Coke?
- 6) When you eat pizza do you eat the crust or do you leave the crust?
- 7) When you eat Nutella do you eat it with a spoon or a knife?
- 8) Tom Robbins says "There are two kinds of people in this world: those who believe there are two kinds of people in this world and those who are smart enough to know better."

- the funny thing about that last one is he ends up making two types of people
- the great thing about this Psalm is that it tells us clearly that there are two types of people
- there are those who are righteous and those who are wicked
- but this statement is absolutely true
- we have two paths that are before us today
- we have the path of rejecting sin and delighting in God's Word \underline{or} we have the path of following sinfulness and living out wickedness
- you are either on the pathway of righteousness or the pathway of wickedness

- now before we get into this Psalm we need to realize that the only perfect man that ever walked on the face of						
the earth, was and is Jesus Christ						
- no one but Christ has been and without sin						
- no one but Christ is free from walking in the counsel of the						
- no one but Christ is free from in the way of sinners						
- no one but Christ is free from in the seat of						
- this is the very blessing of the Lord to us that He has given us his Son to deal with our desperate need because						
we have not walked in the of perfection!						
- this Psalm is what we call a Psalm						
- much of the same language is found in the book of						
- we see the blessing of what it means to live a life in contrast to the sorrow of living a life of wickedness						
- but here is the question "are you "? or "are you on the wrong path going away from the Lord"?						
 - finally Psalm 1 is really an introduction to all the of - so Psalm 1 sets the stage for how you are to treat the rest of the Psalms are you going to listen to the counsel of the or are you going to cherish and to in the Word of God! 						
1) (1:1-3) The Righteous 2) (1:4-5) The Wicked 3) (1:6) The Lord						
1) (1:1-3) The Righteous						
(1:1) Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners, nor sits in the seat of scoffers;						
- this "blessed" word we already talked about when we looked at Psalm 32!						
- those who are in Psalm 32 have their transgressions forgiven and their sins covered						
- this "blessed" word means happy, approved by God,						
- happy is the person or is the person who does not do these three things that follow!						
- Psalm 1 starts out with the or the things that you are not to do if you want to experience						
i) walks in the counsel of the wicked						
- the word "" in the Hebrew refers to more than just walking						
- this does not mean you are going for a walk with someone who is wicked						

- this word refers to now you your life
- for instance if you walk in wickedness this means that you are acting out, you are carrying out
wickedness, living out wickedness
- Psalm 26 speaks about walking in integrity and this means that you are living a life of
Psalm 26:1 Vindicate me, O LORD, for I have walked in my, and I have trusted in the LORD without
wavering.
a.vo.i.i.igi
- you will be if you do not walk in the counsel or the of the wicked
- do you see what the Psalmist us about first?
- he writes first about the or the teachings of the wicked
- the wicked are those who against God and His
- are we going to tolerate the teachings of the wicked or are we going to seek the Lord for His wisdom?
- we will be blessed or experience joy if we reject the counsel of the wicked!
ii) stands not in the way of
- there is a second phase to this "blessing" that we do not is the way of sinners
- sinners here are people who the Lord and live for themselves and their desires
- we are not to in their way, we are not to settle down in their
- we are to stay clear of sin and the ways of sinners if we want to experience this blessing or joy
iii) does not sit in the seat of scoffers
- this third phrase is very serious
- we are not to
- so we have gone from walking, to and now to sitting
- do you see the progression in sin that the Psalmist is getting at here!
- it is thought that the Psalmist is trying to teach us the of sin, we hear counsel, we dwell in this
counsel and then we just plain sit in sin or against God

- to sit in the seat of is to plant yourself in sin
the word "scoffer" here is more than just someone who sine against Cod it is more of a
- the word "scoffer" here is more than just someone who sins against God it is more of a of
godliness and of God's ways
- as we read in Proverbs this scoffer is someone who cannot be
- you have all met people like this before, you try and convince people of the plain before them and
they to see it and then they mock you
- Proverbs helps us understand this very clearly
- a and arrogant person before the Lord is a scoffer!
Proverbs 21:24 "Scoffer" is the name of the arrogant, haughty man who acts with arrogant pride.
- if we avoid these things we will blessed
- so the Psalmist has given a very clear negative example
- but in the next verse he switches to the positive example!
(1:2) but his delight is in the law of the LORD, and on his law he meditates day and night.
- we see that the passion or for this "blessed" person is found in the law of the Lord
- Psalm 1 is a shorter version of Psalm where we see the Psalmist's sheer excitement for and delight
in the of God

- for instance this verse, as well as many others in Psalm 119, teach us what it means to in the Law
of the Lord Psalm 119:48 I will lift up my hands toward your commandments, which I love, and I will meditate on your statutes.
- there are several views of what the Psalmist means when he is referring to "his law" - Here are a few:
a) 10 commandments in Exodus 20/Deuteronomy 5 b) the book of Deuteronomy
c) the books of Genesis to Deuteronomy (Torah)
- likely he is referring to what we call the Torah which is Genesis to Deuteronomy
- how does he in the law of the Lord?
 - he meditates - this word means to "murmur" or to "mumble silently while you"
- it is thought that this was the practice of speaking quietly to yourself about the of God - basically you are mulling over the Word of God
- you are storing God's Word in your and even repeating certain phrases over and over again to help you them and then apply them to your life
- this is not speed reading and then you cannot remember what you just read
- this is more of a slow approach rather than a microwave approach
(1:3) He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither. In all that he does, he prospers.
- we are given an illustration to describe this person and the of his life
- this blessed person who sin and delights in God's Word is like a tree by the water
- you all know that trees grow better with?
- when I worked in the peach orchard there was a massive drought and we had to dig around the trees and give water right to the
- but a tree by the water does not need to worry about a drought as it has a constant supply and it grows great
- trees by the grow better than trees in the desert
- if you stay in the Word and avoid sin you will not be a dried up tree but will like a strong tree
- there will be no withering leaves just prosperity for those who store the Word of God in their
- Jesus says something very similar about blessedness in the gospel of Luke 11:28 But he said, "Blessed rather are those who hear the Word of God and it!"
,
2) (1:4-5) The Wicked
- now the Psalmist switches to describe the and we get a front row view in what the wicked are all about!
(1:4) The wicked are not so, but are like chaff that the wind drives away.
- do you see the contrast here between a tree, planted by the water that has deep roots, and that the wind blows away?

- here the author is using a farming illu	stration	
- when they harvested the wheat, they	would throw the wheat into the air and the wind would s	separate the
valuable product which was the wheat	kernel from the chaff which was	•
	e, would be blown away by the wind; it had no substance (or weight) or
	, ,	σ,
in the Bible is often used	d to speak about uselessness	
	'	
- when Hosea speaks about the	of God upon Israel he uses chaff to illustrate the	eir condition
	e the morning mist or like the dew that goes early away, lik	
swirls from the threshing floor or like sr		
•		
(1:5) Therefore the wicked will not stan	d in the judgment, nor sinners in the congregation of the ri	ighteous;
	t in the judgment, meaning that they	
the judgment of God	, , , , , , , , , , , , , , , , , , , ,	<u> </u>
	tion of the because they will be alienated fro	om God for
and they will be away from		
	, they will also experience the sure and scary	of God
- may this not be true of anyone listeni		01 000
- just like the book of Hebrews says:	ing to Fsaint 1 today	
Hebrews 10:31 It is a fearful thing to fa	all into the hands of the living God	
	an into the names of the living God. and it is not a joyful sight for those who have rejected	t the Lord and
	and it is not a joyrul signt for those who have rejected	i tile Loru allu
in wickedness and sin		
0) (4, 6) 71		
3) (1:6) The Lord		
	righteous, but the way of the wicked will perish.	
	the and the way of the	
	ge because He knows who the righteous are and that He sl	nows grace to
the		
- also, we see the of God	in the fact that the wicked perish	
The Lord knows the types		
i) the righteous – "for the LORD knows	s the way of the righteous"	
- the Lord – this means the	at the Lord is gracious	
- for the Lord to know you means that	the Lord has shown you favor or	
- Paul speaks about this being "known	by God" as referring to those who have been justified by	in
Jesus Christ in the book of Galatians	, , , , , , , , , , , , , , , , , , ,	
	come to know God, or rather to be by God, ho	w can vou turn
	elementary principles of the world, whose slaves you want	
more?	,,	
- the righteous have a rela	ationship with God	
	'	
ii) the wicked – "but the way of the wicl	ked will perish"	
	of the wicked as the "way to go" and a "pathway of joy" in	our society
- the pathway for the wicked is a	to destruction	,
- this destruction is a word that refers t		
	the Lord and to no longer treat as irrelevant	

- if someone remains in	they will be destroyed! They will be	by God.
- when you hear Psalm 1:6 you careference to "perish"	annot help but think of John 3:16 noting Go	od's gracious gift in Jesus and its
•	the world, that he gave his only Son, the	hat whoever believes in him should
Application		
1) Look to Christ- when I think about this Psalm I all last 30 days	am prone to think about all the horrible th	ings I have done and that is just in the
- but if all we do is think about all	the horrible things we have done, this is Narist we most look past ourselves to our wo	
	he man who lived out this ble	essed life for the of His
Father		
	Jesus Christ, Isaiah describes Him as a	who is blameless in His
behavior Isaiah 53:7 He was oppressed, a the slaughter, and like a sheep th	and he was afflicted, yet he opened not his at before its shearers is silent, so he open	; like a lamb that is led to ed not his mouth.
who in every respect has been te	Him as without have a high priest who is unable to sympate empted as we are, yet sin. ¹⁶ L we may receive mercy and find grace to he	∟et us then with draw
- hecause of Christ we can come	with to this throne of	
- we can confess our sins boldly k	nowing the assurance of salvation and	 in Jesus Christ
- we can receive and		
- grace means there is nothing we	e can do to attain this mercy	
	ation because we all have sat and walked v	
- we can lean upon t	he Lord Jesus Christ, who is gracious and n	nerciful for
- so when you are to	indulge in sin – look to the Lord Jesus Chr	ist
	– look to the Lord Jesus Christ	
	the counsel of the wicked – lean upon Jesu	
	he way of sinners – pour out your confessi	
- when you have sat in the seats	of – trust in this blessed man,	Jesus, who lived perfectly so that we
could have freedom from sin and	wickedness	
- if you do not the Lo	ord and are not trusting in the Lord Jesus, k	know for certain that your life is like
	ot live up to the standards of the	of God
	way from your sin and even the thought the	
	I death by in the Lord Jesus Ch	

2) Delight in the Lord's Word

- there are many wonderful things that we as Christians can have in but I hope that at the top of the					
list, for all of you, is a delight in God and His					
- in a survey done by the Evangelical Fellowship of Canada they found that only of professing					
Christians in Canada read their Bible at least 4 times per					
- this same survey said that only 11% of professing Christians talk about the outside of a Sunday					
service					
- these are shocking and scary results – if one in the Law of God you would think they would spend					
more time in the Word of God					
- so what I have gathered from this by the Evangelical Fellowship is that many professing Christians					
in Canada do not see as the same as the Bible sees blessing					
- a blessed person is one who rejects sin and delights in the law of the Lord					
- the of the author for the Word of God is evident in Psalm 119					
- in fact there is much that we can glean from Psalm as it teaches us what it means to delight in the					
of God					
Dealer 440.44 In the way of your testimonies I delight as much as in all					
Psalm 119:14 In the way of your testimonies I delight as much as in all Psalm 119:16 I will delight in your statutes; I will not your word.					
Psalm 119:35 Lead me in the of your commandments, for I delight in it.					
Psalm 119:47 for I find my delight in your commandments, which I					
Psalm 119:70 their heart is unfeeling like fat, but I delight in your					
Psalm 119:162 I rejoice at your like one who finds great spoil.					
you delight in the Word of God, as in all riches, you at least spend more than just a few times					
you delight in the Word of God, as in all riches, you at least spend more than just a few times a week in His Word					
a week in His Word					
- Christians let us be about the Word of God, God has graciously given it to us					
a week in His Word					
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- Christians let us be about the Word of God, God has graciously given it to us - let us be diligent in God's Word, even if we are tired or whatever excuse we can think of					
 a week in His Word Christians let us be about the Word of God, God has graciously given it to us let us be diligent in God's Word, even if we are tired or whatever excuse we can think of let us spend delighting in God's Word by reading God's Word 					
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- this leads us to the conclusion that we a	ıs Christians	to be with Christians
- I have been engaging "TV church goers"	it seems my whole	e Christian life
- I have tried to persuade them to	to a	group of believers
- for some reason they have always gotte	n mad at my exhor	rtations to live their Christian life with a local group of
- and now as we have returned to in pers	on gatherings, in C	anada 50% of church attenders have not returned
- there are many reasons for why people	are staying home a	and not attending
or "are we going to walk, stand and sit wi	ith the wicked?"	with the righteous the people of God?"
- let us always be a group of believers wh Psalm 122:1 I was glad when they said to	•	
- today there are two paths before us the		•
		e ourselves right with God and thus we need the
		of God and desire to be with God's people
	=	law as no big deal, we see the Word of God as no big
deal and we see fellowship with believers	s as no big deal	
		by the grace of Christ who by grace live for
the Lord Jesus Christ and 2) the wicked w	ho reject Christ and	d His Word and they will!



