Psalm 14: The Fatal Flaw of Atheism Pastor Adam Hall Dryden First Baptist Church Sept 5, 2021

Psalm 14

- ¹The fool says in his heart, "There is no God."

 They are corrupt, they do abominable deeds; there is none who does good.
- ²The Lord looks down from heaven on the children of man, to see if there are any who understand, who seek after God.
- ³They have all turned aside; together they have become corrupt; there is none who does good, not even one.
- ⁴ Have they no knowledge, all the evildoers who eat up my people as they eat bread and do not call upon the Lord?
- ⁵There they are in great terror, for God is with the generation of the righteous.
- ⁶ You would shame the plans of the poor, but the Lord is his refuge.
- ⁷Oh, that salvation for Israel would come out of Zion! When the Lord restores the fortunes of his people, let Jacob rejoice, let Israel be glad.

Introduction

Why do people reject God?

- let us hear from people themselves on Twitter!
- 1) Raghav Gakhar

"And that's why I am an atheist because I don't see any logics behind these rules in religion, one should do whatever he/she likes."

2) nitchen

"I don't believe in anything I am an Atheist. I do not believe in God, because I always say to myself, 'Why are there disabled and sick people who suffer when there's a God?'"

3) Tsiehta

"My take on religion is: They can't all be right, but they can all be wrong. That is one of the many reasons why I am an atheist, they are all wrong; -) Religion: Making people do stupid stuff for far too long."

4) R3pandas

"If you want to know why I am an atheist, it because of theodicy, the problem of evil"

- these reasons for _____ God are nothing new
- people who _____ God do not understand that they have been blinded by sin

- they are in a metaphorical of sin and they cannot life outside of that cage because that						
all they have ever known						
- this Psalm reveals to us the serious consequences of the Lord						
- if you are listening to Psalm 14 today, please take the of God seriously!						
- do not be like Lot's sons-in-law who thought the of God was a laughing stock						
- the Lord is a Holy God and therefore the Lord carries out His holy						
- this Psalm is sometimes labeled as a Psalm of "Lamentation"						
- this means that David is those who reject the Lord as their God						
 but this Psalm is also sometimes labeled as a Psalm of "" this means that David is speaking forth wisdom from God concerning the sinfulness of the 						
- but there is also another label that I would give this Psalm						
- I often refer to this Psalm and others Psalms like 5, 10, 36, 53 as " of Sin Psalms"						
- this means that these Psalms are written to us the horror and the danger of sin						
- these "Sinfulness of Sin Psalms" are all quoted in Romans 3:10-20						
- this is where Paul speaks about our need for Jesus Christ because of our to keep the						
of God						
 - we have the Law of God - this is the whole why we need the work of the Lord Jesus Christ upon the Cross! 						
- this is the whole why we need the work of the Lord Jesus Christ apon the cross:						
- Psalm 14 was written by David during a time when he was dealing with sinful						
- this Psalm was written in the midst of David dealing with difficult people						
- have you ever experienced people?						
- well if you have this Psalm is for you!						
1) (14:1a) The Fool						
2) (14:1b-4) Foolish Living (11 Actions)						
3) (14:5-7) Faithful God						
1) (14:1a) The Fool						
(14:1a) The fool says in his, "There is no God."						
- in this verse we get a clear definition of a "fool"						
- this is the Hebrew word "Nabal"						
- and of course when you hear "Nabal" you think of the great in the event in 1 Samuel 25!						
- remember that Nabal had no interest in helping David and brushed him off						
- David was going to completely obliterate Nabal and his						
- but Abigail, the wife of Nabal on behalf of her family						
- do you remember what Abigail says about Nabal?						
1 Samuel 25:25 Let not my lord regard this worthless fellow, Nabal, for as his name is, so is he. Nabal is his name, and folly is with him. But I your servant did not see the young men of my lord, whom you sent.						
- Nabal is spared from the wrath of David but the Lord strikes him dead because he is a!						

- the Book of Proverbs also speaks extensively about fools and behavior
- Proverbs 10:23 – doing is a joke to a fool
- Proverbs 10:23 - a fool does not take sin
- Proverbs 15:5 – a fool his father's instruction
- this means that a fool wisdom and clear teaching
- a fool in Proverbs is someone who is arrogant and
Proverbs 30:32 If you have been foolish, exalting yourself, or if you have been devising, put your
hand on your mouth.
Halla on your mount.
- a fool at the very basic level in the Book of Proverbs is a person who the Word of God because
they are they knows what is best simply because they think they are the best
- they are kind of like a Mr. Perfect who does not oneself to the Word of God because they see no
need for God
- Psalm 14 says something very similar about a
- the fool the very existence of God and they declare this from their very being, their own heart
- this means that they hold to the confession that God does not
- they embrace boldly the belief that God does exist and if God did exist He certainly would not
hold me to account for my
- I often hear stuff like this from people, they do not believe in Jesus but they believe in nature and they just
need to stay in tune with nature
- but that is a subjective and view of not only nature but also of the God who created all things
- this is the fatal flaw of atheism: atheists are blinded by their own and their own love of sin and so
they cannot see God's handy work before their eyes
- this is what sin does to us as humans we are by sinful desires and we build up walls or excuses
so that we can boldly embrace the belief that God's greatness is not evident or
<u></u>
- we need to be clear the fool in Psalm 14:1 can be someone who is extremely smart, can have a high IQ and
even been called a genius by society
- the fool in this Psalm is not a stupid person in the sense that society calls stupid
- the fool is someone who God and His glory which is right before their eyes!
- the fool is someone who dod and his giory which is right before their eyes:
the control the control of Cod that consists Books 40
- they reject the majesty of God that we see in Psalm 19
Psalm 19:1-3 The heavens declare the glory of God, and the sky above proclaims his handiwork. ² Day to day pours out speech, and night to night reveals knowledge. ³ There is no speech, nor are there words, whose voice
is not heard.
is not neard.
- but not only do they reject the Lord, their lives are in constant against the Holy Lord who made
them and we see this in our next section!
them and we see this in our next section:
2) (14:1h 4) Foolish Living (11 Actions)
2) (14:1b-4) Foolish Living (11 Actions)
(14:1b)
1) They are corrupt, the word "corrupt" in this context refers to the behavior that is against the Lord
- the word "corrupt" in this context refers to behavior that is against the Lord

- this same word is used to describe the behavior of those who were involved in pre-flood
wickedness Genesis 6:12 And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth.
- this is behavior, or lifestyle, has no regard for the or the grace of God
2) they do abominable deeds,
- the deeds that these people commit are an abominat
- this means that these deeds are or detestable to the Lord
- this word is used to speak about the evil behavior of King Ahab and his in going after idols
1 Kings 21:26 He acted very abominably in going after idols, as the Amorites had done, whom the LORD cast out before the people of Israel.)
3) there is none who does good.
- these people do not live out the "good"
- the good here refers to God's good that He has given us
- God has given us His good instructions in His word, but these people reject the good of God and
do their own thing
<u>(</u> 14:2)
4) The LORD looks down from heaven on the children of man, to see if there are any who understand,
- this verse starts out by speaking about the glory and of the Lord
- the Lord looks down from heaven and this that the Lord is from heaven
- the Lord is a Holy God who in heaven and He is Majestic
- this means that the Lord is too to look at sin and is repelled by sin
- this phrase, "the Lord looks down", also shows up in three important spots in the Book of Genesis
- this phrase is used in the flood, of Babel and the judgment of Sodom and Gomorrah events
- these three events are serious examples of the of God
- but first the Lord what is going on
- this does not mean that the Lord is not all-knowing but this reveals that He observes and before
He
Genesis 6:12 And God the earth, and behold, it was corrupt, for all flesh had corrupted their way
on the earth.
- remember humans wanted to build a in Genesis 11, to make a name for themselves, but the
Lord came down to see this building because it is so small
Genesis 11:5 And the LORD came down to the city and the tower, which the children of man had built.
Could the above attended the Lord's could contain and Community
- finally this observation of the Lord is used in Sodom and Gomorrah Genesis 18:21 I will go down to whether they have done altogether according to the outcry that has
come to me. And if not, I will know."
- in Psalm 14:2 the Lord looks down to see if any understand
- this word "understand" refers to any having the of the Lord
- of course these people rejected the Lord so they would have no of the Lord

5) who seek after God.
- this word "seek" does not mean that the Lord is hidden from them or the Lord cannot be easily
and it is not a hide and seek game
- it means, turn from sin, trust in the Lord and cry out to the Lord in prayer
- really to seek the Lord means to from sin and to trust in the person and work of the Lord Jesus
(14:3)
6) They have all turned aside;
- often this word "turned aside" refers to turning aside from sin but in this context it means that they have
turned aside from the or they have turned aside from the teaching of the Lord
- they have gone in the opposite direction of the Lord and have Him and His ways
7) together they have become corrupt;
- they have become corrupt in the sense that their lives are in the eyes of the Lord
- they have against the Word of God
8) there is none who does good, not even one.
- David has already said this but he says it again just for emphasis
- he really wants us to know that absolutely does good
 David is teaching the total depravity of this means that we as humans can do nothing good from the grace of the Lord Jesus Christ and
the power of God the Holy Spirit
(14:4)
9) Have they no knowledge,
- the "knowledge" that David is referring to here is not common knowledge or basic human understanding
- this lack of knowledge does not mean they failed their grade 12
- David is referring to the knowledge of
- they God and the knowledge of God
- when it comes to the of God, they want nothing to do with that
10) all the evildeers who get up my people as they get bread
10) all the evildoers who eat up my people as they eat bread - but we also see how these "" treat the people of God
- they eat them like bread
·
 bread was a staple food during the time of David they the people of God with actions and words like it is no big deal just like one eats bread
- they the people of God with actions and words like it is no big deal just like one eats bread
11) and do not call upon the LORD?
- they do not call out to the Lord in faith or in or confession of their sins
- "to call upon the Lord" means that you are in the Lord and His work of deliverance from the
consequences of your sins
3) (14:5-7) Faithful God
(14:5) There they are in great terror, for God is with the generation of the righteous.
- they are in great because the Lord is a holy God who sin

- who can stand before the Lord who is holy and majestic? Absolutely no one!	
- God is with this generation who is	
- the righteous are the complete of what we have seen in Psalm 14:1-4!	
- they upon the Lord for mercy and the Lord for grace	
- by the of the Holy Spirit they do good, corruption and seek to live for the Lord!	
(14:6) You would shame the plans of the poor, but the LORD is his refuge.	
- the wicked also the poor	
- note that the are considered alongside of the righteous in this Psalm	
- but the Lord is the for His people	
- the Lord is a for the people of God!	
(14:7) Oh, that salvation for Israel would come out of Zion! When the LORD restores the fortunes of his people	? ,
let Jacob rejoice, let Israel be glad.	
prayer here has been fulfilled	
- he prays that salvation would come out of or Israel	
 - who comes out of Israel to bring salvation? - David prays that this would happen and it does happen by the of the Lord 	
David prays that this would happen and it does happen by the or the zord	
- remember that Jesus is named because He will save people from their sins	
- the very meaning of the name Jesus is to	s."
- do you see the end of the work and deliverance of the Lord?	
- there are two results: 1) 2) gladness	
- this is how the people of God respond to the grace of God	
- they are and joyful	
- joy and gladness flow out of the work of the Lord on of sinful people	
- how much more do we need to upon these truths right here!	
- many Christians are not very or joyful, they have allowed fear of government and	
of a virus to dampen the joy they ought to have in the Lord	
- but have you experienced this from Zion? You are to be joyful!	
- have you experienced this through Jesus Christ?	
- have you experienced from the consequences of your sin? You are called to be glad!	
Application	
1) We are All Sinners	
- this Psalm reminds us of all our flaws as humans – we are all sinful	
- this includes except the Lord Jesus Christ who was without sin	
- hear Romans 3 and the indictment against all humanity	
Romans 3:10-20 as it is written: " is righteous, no, not one; 11 no understands; no)
one seeks for God. 12 have turned aside; together they have become worthless; no one does	
not even one." ¹³ "Their throat is an open; they use their tongues to deceive." "They use their tongues to deceive." "They use their tongues to deceive."	ıe
venom of asps is under their lips." ¹⁴ "Their mouth is full of curses and bitterness." ¹⁵ "Their feet are swift to	ا ۔ ا
blood; ¹⁶ in their paths are and misery, ¹⁷ and the way of peace they have not know	vn.'
¹⁸ "There is no of God before their eyes." ¹⁹ Now we know that whatever the says i	ι

speaks to those who are under the law, so that every mouth ma	
to God. ²⁰ For by works of the law no human bein	g will be in his sight, since through
the law comes knowledge of sin.	
- Paul in Romans 1 explained to us that all Gentiles are	
- Paul in Romans 2 explained to us that all Jews are	
- in Romans 3 Paul included and Gentiles togethe	
- no one escapes this, although people try and th	
- but the truth is sure and real, we as humans are all	<u></u>
- be honest about yourself, yourself not according	g to the rest of the horrible neonle on the face of
the earth	3 to the rest of the normble people on the race of
- if you compare yourself to Hitler you might start to feel good	about yourself but that will not make you
before a Holy God	,
- be honest before the Lord and His Word and see that you are	with sin and need the grace of Jesu
Christ	
2) We All Need Jesus Christ	
has come out of Zion in the person and work of	the Lord Jesus Christ
- Jesus Christ has come to sinners of which we all	
	
- Jesus came not to save the righteous but bring the sinners to	
- in this Psalm we see our for the Cross but we als	so see the beauty of the cross of Christ
- the work of Christ and the of Christ are amazing	
- Jesus goes to the Cross so that we might be saved from the $_$	of our sin
- Jesus takes upon Himself the sin that we deserve to in Him	for ourselves so that we might have new
Romans 3:25-26 whom God put forward as a propitiation by his God's righteousness, because in his divine forbearance he had	
righteousness at the present time, so that he might be just and	
Jesus.	
- if you are in Christ does this bring you joy?	
- if you have in Christ is this the reason for your g	ladness?
- does Jesus bring you joy because of His on the C	
does sesas bring you joy because or riis on the e	
- if you are outside the Lord Jesus and still in your sins,	the despair that your actions have caused
- you are from God and fellowship with God	
- see the of God but also see the grace offered in	າ Jesus Christ
in Christ, call upon the Lord for mercy and seek	
- if you are an atheist, see your fatal flaw, that you have allowed	d your sin to you from the reality o
the Lord Jesus Christ	· · · · · · · · · · · · · · · · · · ·
- God's handy work is evident in the world, no longer	God's clear majesty before your eyes and
seek Jesus Christ for!	, ,
3) Let us Live Holy Lives!	and sinful actions
 here in this passage we are given 11 negative examples of 	and simul actions

but because of the	of God we are no long	ger enslaved to sin or ou	r sintul behaviors	
Christ brings	and we are free indeed!			
1) instead of co	rrupt behavior let us live lives of _	to the Lord		
2) instead of ab	ominable deeds let us live lives th	at the Lord	d	
3) instead of no	t doing good let us carry out the _	of the Wor	d of God	
	ving no understanding of God let			of the
5) instead of no	t seeking God let us seek the Lord	with humility and	for our sin	
6) instead of tur	ning aside from the Lord let us tu	rn aside from		
7) instead of co	rrupt living let us live	living according to the	e Word of God	
8) instead of no	t doing good let us do the	found in the Wor	d of God	
9) instead of ha	ving no knowledge let us seek the	Lord and pursue knowle	edge of Him in the	
of God				
10) instead of b	iting and devouring each other let	us respond in love for o	ne another	
11) instead of n	ot calling upon the Lord let us call	upon the Lord in repent	ance	
let us do these things	not to ourselves C	Christian by our own effo	orts but because the Lor	rd has
given us				
let us show our	by our obedience to God	d		
let us live lives of faith	ofulness to God by the	and aid of the Holy S	nirit	

