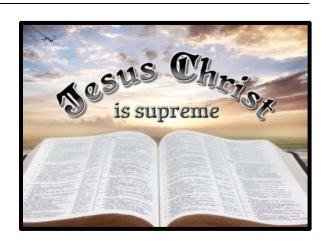
OUTLINE

Reconciliation Accomplished and Applied - Colossians 1:21-23 Pastor Adam Hall Dryden First Baptist Church Dec 5, 2021

Colossians 1:21-23 ESV

²¹ And you, who once were alienated and hostile in mind, doing evil deeds, ²² he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³ if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.



Introduction

- have you ever seen an athlete in a race who is in the lead and then he looks back and that hesitation of looking back, costs him the race?
- he should have been looking forward, towards the finish line, but he got distracted and ends up not finishing as well as he could have

Hannah Hartzell, in her article called, "Don't Look Back", reminds us of why we should not look back while running a race!

I've run enough races to know why, in 99 percent of racing situations, looking back is not a smart idea. Why? Because it signals a negative shift in the mindset of an athlete. When a runner looks backwards, it is typically because they are afraid someone is catching up with them. They are no longer running to win: they're running to avoid losing.

What seems like a minor choice can actually have a huge impact on the rest of your race. Think about it: If you look back and see a runner closing in on you, your confidence will be shaken. On the flip side, if you look back and see no one, it might provide momentary comfort, but you'll soon feel even more paranoid. You'll want to keep looking back. Your mind will increasingly focus on how to avoid losing instead of how to win.

The next time you are in a race and begin to worry about how you are doing, resist the urge to look over your shoulder. As you run, fix your eyes on a runner ahead of you. This will help keep your mind engaged and focused on winning instead of losing. It will help you give your very best.

- I do not know how many will find this running advice useful, but this helps us illustrate an important biblical truth
- we can look back at what we "were" before we experienced Jesus Christ
- we will see that we were truly "alienated, hostile in mind and doing evil deeds" (Col 1:21)
- but looking back really does not help us
- we might get struck by guilt, anger, resentment and even sadness
- we cannot change what we have done in the past

- but when we look forward to the finish line we see Jesus Christ
- when we look forward we see the beauty and the grace of Jesus Christ
- when we look forward we see the wonderful work of the Lord Jesus Christ and we are changed
- because of Christ and His work on the Cross, Christians can truly say, "I know I am not what I ought to be, but thank you Jesus, I am not what I used to be"
- I know that thinking about the past can bring us down and discourage us, but let us look forward to the great grace of Jesus Christ and the hope of the gospel!

Review from last Sunday:
- Colossians 1:21-23 follows the great about the Lord Jesus Christ in Colossians 1:15-20
This hymn teaches us clear things about the Lord Jesus Christ
1) Jesus is Supreme Over
- Jesus is the eternal all powerful creator of the universe
2) Jesus is Supreme Over the
 Jesus is the head of the church which means that He has saved those in the church and is their personal Lord or boss
3) Jesus is Supreme Over
- Salvation is found in no one else other than Jesus Christ
 Jesus has brought reconciliation about by means of His death upon the Cross after Paul writes this great hymn found in Colossians 1:15-20, he then applies this idea of to the Colossian church
 - you could say that Colossians 1:15-20 is a point sermon in a and Colossians 1:21-23 is the application to the sermon! - Paul has established that Jesus is Supreme over salvation and now we will see how that Salvation is applied to the of Christians in Colossians 1:21-23
Outline 1) (1:21) 3 Realities Apart from Christ 2) (1:22) 3 Realities in Christ 3) (1:23) 3 Responses to Christ 1) (1:21) 3 Realities from Christ
And you, who once were
- Colossians 1:21 starts out with the phrase "once were" and when we look to Colossians 1:22 we read the " now"
- Paul is contrasting what they were in the (Colossians 1:21) with the reality of what they ar because of Christ(Colossians 1:22)
- Paul uses this contrast of " Christ" and " Christ" many times in his letters!
- this is one of the ways that Paul highlights the work of the Lord Jesus
- let us look at a few examples:

- the Ephesian Christians were once ______ off but now they are brought near

Ephesians 2:13 But now in Christ Jesus you who once were by the blood of Christ.	off have been brought
- the Ephesian Christians were darkness, but now they belong to	
Ephesians 5:8 for at one time you were darkness,	now you are light in the Lord. Walk as
children of light	
- Paul reminds Titus that all people are, disobedier	nt, led astray, slaves and the horrible list of
sins goes on	
- but God visits sinners and them by His grace	
Titus 3:3-5 For we ourselves were once foolish, disobedient, led a	
pleasures, passing our days in malice and envy, hated by others a	
goodness and loving kindness of God our Savior appeared, ⁵ he _	
done by us in righteousness, but according to his own mercy, by	the washing of regeneration and renewal
of the Holy Spirit,	
- the Christians who received Peter's first were one	ce not a people, but because of the grace
of God, they were adopted into the family of God	•
1 Peter 2:10 Once you were not a people, but now you are God's	people; once you had not received
mercy, but now you have received	
- this of "before Christ" and "after Christ" by Paul t	ruly does highlight the grace and
of Christ given to people who do not deserve God's	
alienated and hostile in mind, doing evil deeds,	
- Paul speaks about realties of their previous life "l	
1) they were alienated 2) they were hostile in mind 3) they wer	e doing evil deeds
1) they were alienated	
-this word "alienated" can also be translated "estranged"	
- we are all too familiar with this "estranged" word, because we learning members do not want to associate with	have at least one estranged relative that
- one thing is for sure, you chose who your family	memhers are
- we all have at least one family member that we wish would cha	
connect them to us	inge then last hame so hobbay would
- we all have had to deal with the awkward question from people	when they ask "are you related to that
person" and because we are Christian we all know we cannot lie	
- such a relative that you wish to is definitely an "e	estranged" relative
	3
- this estranged relative is our "before Christ" life	
- we are estranged and this means that we are of a	relationship with the Lord Jesus Christ
- we do not to the people of God	
- Paul uses this word other times in Ephesians and this he	elps us understand this word much better!

Ephesians 2:12 remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and to the covenants of promise, having no hope and without God in the world.
Ephesians 4:18 They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their of heart.
 - this "before Christ" life is a serious situation - we are separated from Jesus Christ, we do not to the family of God - we are separated from the life that God us through Jesus Christ
2) they were hostile in mind - this phrase can also be translated "enemies in" - this word "hostile" has the idea of hatred and being at with someone
- now when many hear that a person can be an of God they reject this idea outright - they cannot imagine having enemies because they see God as Love and they do not understand that God's love is a holy
- those who are of Jesus Christ and who have Jesus Christ are enemies of God - Paul makes this bold claim in the book of Romans Romans 5:10 For if while we were enemies we were reconciled to God by the death of his Son, much more now that we are, shall we be saved by his life. - many people are towards God or are enemies of God because they love their
and their sin puts them at odds with the Lord who is! 3) they were doing evil deeds - maybe you have heard the phrase "stupid is as stupid does" - but we can make this phrase biblical - we can say, "sinful is as sinful does" - this means that if we are 1) of Jesus Christ and 2) towards God then we will 3 live out sinful lives thus we will evil deeds
 evil is not defined by how society describes, because our Canadian Culture is pretty consistent with calling evil = good and good = evil our Canadian culture is also very good at just ignoring altogether because there are many people who think that evil does not exist these people if something is evil for you that does not mean it is evil for but evil is defined by God's in His Word
 evil deeds are committed any time that we the Lord's commands – we call these sins of commission there are times we to do the commands of the Lord, those are what we call sins of omission

- the 10 commandments, found in Exodus and Deuteronomy 5, give us clear direction on what is evil and what is not evil 2) (1:22) 3 Realities in Christ he has (but) now reconciled in his body of flesh by his death, - the Colossians had committed evil _____ (Colossians 1:21) but now there was a new reality for them - for some reason the ESV has removed "BUT" from this verse which is an oversight on their part - it _____ read "yet now" or "but now" like many of the other English translations - "but now" Jesus has reconciled _ to God! - Paul has already mentioned reconciliation in Colossians 1:20 Colossians 1:20 and through him to reconcile to _____ all things, whether on earth or in heaven, making peace by the blood of his cross. - reconciliation is bringing _____ between two parties that are at odds - Jesus, by means of His death upon the Cross, sinful humans to God human being, because of their sin and rebellion against God, has created between themselves and God - Jesus died in his "body of flesh" - this phrase uses three important words "body", "flesh" and "death" - by the use of these three words Paul is emphasizing the penal substitution of Christ - death on the _____ caused not only physical suffering for Jesus but also extreme suffering because He bore the _____ of God for all the sin of the world - Jesus on the Cross takes our sin, _____ the wrath of God for us and then gives us _____ grace and righteousness! - this is a wonderful to us! in order to present you holy and blameless and above reproach before him, - because of the _____ of the Lord Jesus on the Cross on our behalf we now have 3 realities that are in ______ to our previous sinful life! - we are presented to God as 1) holy 2) blameless 3) above reproach 1) Holy - holy means to be set _____ or to be without sin - but we as humans have very much - but this is the beauty of the Lord Jesus Christ - because of Jesus Christ and His death we are ______ to God as pure and holy - the sins that we have committed have been _____ and wiped away 2) Blameless - blameless means to be without blemish or defect - this word is used in the Testament to speak of the type of animal that was to be offered to the as a sacrifice - in the context here, it refers to being ______ blameless before the Lord

- although we have much sin, through Jesus Christ we are declared
3) Above reproach - to be above reproach is very similar to being blameless - this means that no one can an accusation against you - because of the of Christ, no one can say of the Christian that they are forgiven - Christ has accomplished His and it is finished!
- to make things very simple, humans have acted in in their thoughts, attitudes and actions, but of Jesus Christ there is cleansing from sin!
3) (1:23) 3 Responses to Christ if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard,
- Paul calls the Colossians, and us, to respond to this in three ways!
1) Continue in the faith - this means that you in the Lord Jesus Christ - this means that you persevere in the Lord Jesus Christ and in His - the grace of God us and the grace of God allows us and empowers us to in the Lord Jesus Christ
2) be stable and steadfast - this has the imagery of a that is immovable - when you think of this building it does not move - Dryden 1 st Baptist, the building, is not going to move because it is and steadfast - we are called to remain and established in the Lord Jesus Christ
3) not shifting from the hope of the gospel - we are called not to from the hope of the gospel - Jesus gives us the of eternal life - Paul reminds us again of the hope stored up for the believer in (Colossians 1:5)
which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister. - this gospel has been proclaimed in creation - this goes back to Colossians 1:6 where Paul says that this gospel is and increasing in the
whole world -the gospel has to the whole Mediterranean area - Paul has become a minister or Paul has become a for the gospel - He serves Jesus Christ by preaching the!
Application 1) Before Christ - I had a close friend in High School whom the Lord used to me to Jesus Christ

- the line that he said that I will never was, "not only is total depravity found clear in the pages of scripture, it is clearly evident in my life"
- that is a confession of someone who they need Jesus Christ
- do you remember what Jeremiah recorded about the Ethiopian and the leopard? Jeremiah 13:23 NIV Can an Ethiopian his skin or a leopard its spots? Neither can you do good who are accustomed to doing evil.
- do you remember what Jeremiah said about our hearts? Jeremiah 17:9 The is deceitful above all things, and desperately sick; who can understand it?
- do you remember what David said about our condition that is even evident at birth? Psalm 51:5 Behold, I was brought forth in iniquity, and in did my mother conceive me. Psalm 58:3 The wicked are estranged from the womb; they go from birth, speaking lies.
 - Jeremiah and the Psalms teach us that we have sinned from and we are in deep trouble - to bring things back to DC or Marvel Comics, we are super villains - we, from the grace of Jesus Christ, are lost sinners!
 - if you are of Jesus Christ, do you see yourself as super sinner in the eyes of God or are you trying to justify your sin by thinking that your sin against God is no big? - if you are outside of Jesus Christ are you downplaying your sin by yourself to extremely wicked people like Hitler? - do you think, that in comparison to Hitler, I am not that bad? - all our hearts are desperately and we need Jesus Christ to change our?
- if you are burdened and by your sin, stay in the shame of your sin no longer but Christ and his work of reconciliation
 - if you are a Christian do not let your sin of the beat you down looking back like the runner who looks back and loses focus instead look forward to the Lord Jesus Christ
2) Because of Christ
- as believers we can often struggle with - how many times have you been beaten down by past actions either committed before you were a Christian or even committed you were a Christian
- Satan even us to feel guilty for what we have done
 even society tries to shame us into feeling for our sins Jesus Chris and his work of is the for our guilt
- Hear this wonderful passage concerning the of Christ in 1 John! 1 John 2:1-2 My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ² He is the propitiation for our sins,
and not for ours only but also for the sins of the world.

based on the Word When Satan Upward I loc Because a si For God, the To look on H - if you are outside	of God with regards to struggling me to despair And ok, and see Him there Who made nless Savior died My sinful soul is Just, is satisfied To look on Him im and pardon me Christ, know that you are ted, hostile in your mind towards	e an end of all my sin s counted free and pardon me	Of God Above"
	in Christ Jesus to cleanse yo	u from all vour sin	
	to Jesus and ask for mercy	,	
		y and blameless and above reproa	ach before the
Father!			
difference betweer - they were talking basically do - but yet they talked This has a different	ians talking about society's defini a "practicing Christian" and a "d about how the phrase " you want and still call you d about "practicing Christians" an emphasis. If you are following Je	Christian" means nothing the	ese days – you can y Jesus. sin and you are
he calls them to _he calls them to b	ssian church in Colossians 1:23 to in the faith to pers e and steadfast in J from the hope of th	severe in the faith esus Christ just like the solid build	ding
- we must seek to _	t of Christians shifting lately in the ourselves of the grained persevere in Christ!	e church in North America ce of Christ and live in the	of the Holy

NEXT SUNDAY...
CHRISTMAS MESSAGE #1

NOTICE:
WORSHIP SERVICE TIME WILL
CHANGE TO 10:30AM
STARTING JANUARY 2, 2022