OUTLINE

The Dangers of Legalism and the Tyranny of Sin - Colossians 2:20-23 Pastor Adam Hall Dryden First Baptist Church Feb 27, 2022

²⁰ If with Christ you died to the elemental spirits of the world, why, as if you were still alive in the world, do you submit to regulations— ²¹ "Do not handle, Do not taste, Do not touch" ²² (referring to things that all perish as they are used)—according to human precepts and teachings? ²³ These have indeed an appearance of wisdom in promoting self-made religion and asceticism and severity to the body, but they are of no value in stopping the indulgence of the flesh.

Introduction and Background

- hear this story of a preacher who skated to church

The story was told some years ago of a pastor who found the roads blocked one Sunday morning and was forced to skate on the river to get to church, which he did. When he arrived the elders of the church were horrified that their preacher had skated on the Lord's day. After the service they held a meeting where the pastor explained that it was either skate to church or not go at all. Finally one elder asked, "Did you enjoy it?" When the preacher answered, "No," the board decided it was all right!

- imagine if the roads were closed because a snow storm and I had to snowshoe to church so that I could preach and lead the worship service
- then imagine the greatest concern of the elders was "did I enjoy the walk to the church?"
- that might be the most bizarre question a preacher could be asked in such a circumstance
- the preacher in this short story took the initiative to speedily get to church because the normal means of transportation to church were not possible
- the preacher likely had God's commands in mind when he was skating to church
- 1) the command to be in worship with God's people is very clear in the Bible (Hebrews 10:25)
- 2) the command to preach the Word of God is very clear in the Bible (2 Timothy 4:2)

 but the elders at the "skating pastor 	's church" were more concerned that the preacl	ner might
have enjoyed skating to church and t	hus might have violated the Sabbath according t	to their man
made		
- they were so focused on man-	rules (not skating on Sunday) that they	forgot to
see the importance of preaching and		J
- this is the danger of I instead of the original intent of the W	because it focuses more on man-made rules and ord of God	regulations
- the of the church elde writing against in Colossians 2:16-23	ers in this short story is similar to the legalism tha	at Paul is
	eachings of these false teachers and the	they
were putting on the Colossian church		
 following these Jewish rules and reg 	gulations, that Paul mentions in Colossians 2:16-2	L9, do not
sinful humans		

- these Jewish food laws and celebrations only	people to the person and work of the
Lord Jesus Christ	
- Paul mentions 5 issues that these false teachers v	vere pushing on these Christians in Colossians
2:16	
- the teachers were preaching that the	ne Colossian church must:
i. drink the right drinks	iv. celebrate the new moon festival
	v on the right day
iii. celebrate the right festivals	
- they professed that if the Colossian church did no of life in Christ	t follow these rules then they did not have
- furthermore, these false teachers at Colossae we	re focused on spiritual with their
false, the worship of angels and boa	
(2:18)	,
` ,	
- Paul points this church to the great	eness of Jesus Christ as he deals with these false
teachings by highlighting three important truths at	
	nce and the Old Testament laws
(Colossians 2:17)	
ii. Jesus is the sovereign Lord who is	over the church
iii. Jesus is the source of for the c	
	,
- now we can look at the 2 nd part of this section on	the teachers in Colossians 2:20-23
Brief Outline	
1) (2:20) Died with Christ	
2) (2:21-22) Do not Handle, Taste, Touch	
3) (2:23) Does not Stop Indulgence	
3) (2.23) Does not Stop mudigence	
1) (2:20) Died with Christ	
If with Christ you died to the elemental spirits of the wo	rld
- Paul is trying to with these Colossia	
back to the false ways of living because of their rel	
back to the false ways of him goodade of their re-	
- these Christians in Colossae had wi	th Christ to these satanic forces (the
elementary spirits)	and the control of th
- Paul reminds them of the wonderful	of Christ and what Jesus has done for them
- Paul uses the word "" which points	
the of Christ in Colossians 2:11-15	THESE CHRISTIANS BUCK to What He has said about
Colossians 2:11-15 In him also you were circumcised	with a circumcision made without hands, by
putting off the body of the flesh, by the circumcision of	
in which you were also raised with him through faith in	the powerful working of God, who raised him from
the dead. ¹³ And you, who were dead in your trespasse	
alive together with him, having forgiven us all our tresp	asses, by canceling the record of dept that \$1000

against us with its legal demands. This he set aside, nailing it to the cross. 15 He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him. - these Christians have died with Christ and that means that the authority of their sinful nature - these Christians have died with Christ and that means that they have been to new life in Jesus Christ by the _____ of the Holy Spirit - these Christians have died with Christ and that means they have been made with Christ - these Christians have died with Christ and that means they have their sins forgiven - these Christians have with Christ and that means that their record of sin has been - these Christians have died _____ Christ and that means that the satanic rulers and authorities who have held them _____ have been defeated by Jesus Christ - these Christians, and every believer in Christ, have died to the satanic forces that had ____ over them - it would be helpful for us to explain what sin and these demonic do to us so that we can fully understand what we have been from - the strange thing about our human condition is sometimes people might not even know that they are in bondage to sin or to demonic powers - an Anglican minister used an illustration of a dog to help us understand that humans might not even understand their bondage to sin "There is a yard where a dog is heavily chained. The dog, however, is fast asleep, and so he does not realize his bondage. Later on we may even notice the dog eating his food, still chained, but as the food is close to the kennel his chain is not irksome, and he is thus still unconscious of his bondage. " - this dog is not free and does not even know it - much like people who are outside of Jesus Christ, they are and they do not even it - let us look at one of the clearest descriptions of _____ found in the Bible in Romans 3:9-18 Romans 3:9-18 What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, ¹⁰ as it is written: "None is righteous, no, not one; ¹¹ no one understands; no one seeks for God. ¹² All have turned aside; together they have become worthless; no one does _____, not even one." 13 "Their throat is an open grave; they use their tongues to deceive." "The venom of asps is under their lips." 14 "Their mouth is full of _____ and bitterness." ¹⁵ "Their feet are swift to shed blood; ¹⁶ in their paths are ruin and misery, ¹⁷ and the way of peace they have not known." 18 "There is no of God before their eyes."

- this description of _____ shows us the tyranny or cruelty of sin

•3:9 – all humans no matter their background are under the tyranny a	and of sin
•3:10 – no human being is upright or before God	
•3:11 – no human being has understanding of the greatness of God or	n their own
- no human being is or trying to find God on their own	
•3:12 – no human being is in relationship with God on their own	
humans are totally depraved, this means that our whole pe	erson is corrupted by sin
- no human being does what is	
•3:13-14 – no human being uses his speech for the of G	od but their speech is
corrupt	
•3:15 – all humans have hearts that are bitter and	
•3:16 – all humans are filled with ruin and	
•3:17 – all humans are peaceful	
•3:18 – all humans do fear God	
- in this section we see our human condition from Jesus	Christ
- after we see our horrible and human condition now we	can see the wonderful
grace of God	
- because of the work of Christ we who are Christians are	
- our still can have the desire to sin, but the sin no longer	
- because of Christ we have from the hate, bitterness, at	trocious speech and all the
other sins that are mentioned here	alala ta saali Cad and
- because of Christ we are made before the Lord, we are	able to seek God and we
are able to God	•
 because of Christ we can have and harmony with others this is the of dying with Christ to the elementary spirits 	
- thanks be to God through Jesus Christ who gives us this	
- thanks be to dod through Jesus Christ who gives us this	and joy:
why, as if you were still alive in the world, do you submit to regulations	
- Paul is asking them the obvious question, " you have died with (Christ, why are you still
living as though you are to the world"	
- Paul highlights a great reality for us, Christ has us, now v	
Christ and stop living for things that have to do with Christ	st
these Calassians was being narrounded to	
- these Colossians were being persuaded to and to live fo	r things that were not
connected to Jesus Christ which we see in Colossians 2:21	
2) (2:21-22) Do Not Handle, Taste, Touch	
"Do not handle, Do not taste, Do not touch"	
- Paul mentions regulations that are connected to the Jev	vish purity laws
- these teachers were saying that the Colossians were no	
i) Do not handle	
 this word "handle" has the idea of not making contact with something 	g that is

- as recorded in the Old Testament, the people of Israel were not to things that
were impure
- if a person touched something that was impure, they would impure
- therefore they would be disqualified from participating in public worship and would be
off from Israel
- Leviticus 7:21 helps us this idea
Leviticus 7:21 And if anyone touches an unclean thing, whether human uncleanness or an unclean
beast or any unclean detestable creature, and then eats some flesh from the sacrifice of the LORD's
peace offerings, that person shall be off from his people."
ii) Do not taste
- we know that the had not only strict food but also strict
requirements for washing and cleansing utensils that were used in food preparation and eating
- Leviticus 11:1-47 explains in great the foods that the Jews were not to consume
and the food that were approved to eat
- with this command Paul is referring to the Jewish food that these false teachers
were upon the Colossians
- Paul has already addressed the food restrictions in Colossians 2:16
Colossians 2:16 Therefore let no one pass on you in questions of food and drink,
on you in questions of food and drink,
iii) Do not touch
- this is very similar to the first command "do not handle"
- what some commentators think these false teachers were was an abstinence of
sexual activity even within the boundaries of biblical
- there is strong evidence that certain Jewish sects called for complete abstinence of sexual
activity in
- Paul deals with a group like this in 1 Timothy
1 Timothy 4:1-3 Now the Spirit expressly says that in later times some will depart from the faith by
devoting themselves to spirits and teachings of demons, ² through the insincerity of liars whose consciences are seared, ³ who forbid marriage and require abstinence from foods that God
·
created to be received with thanksgiving by those who believe and know the
these folse teachers were saving that you sould only be
- these false teachers were saying that you could only be if you followed
teaching of purity
-but their teaching was rooted in Jesus Christ and in the fact that Jesus Christ
the law perfectly
(2:22) (referring to things that all perish as they are used) according to human precepts and teachings?
- these requirements of the law perish because they are in Christ
- these requirements are in Christ

Matthew 5:17 "Do not think that I have come to abolish the Law or the Prophets; I have not come to
abolish them but to them.
says that foods we eat do not make us impure or
- now some foods are going to make you feel terrible
- if you have watched the movie "Supersize Me" you know what fast food can do to you
- the man in that movie ate McDonalds for every meal for months
- the result was he felt terrible and had serious health problems after this experiment
- but health problems and sluggishness do not mean that you are
but fleatin problems and sidggistiness do flot filedit that you are
says that what makes a person impure is their sinful and this exactly
what Jesus says in the gospel of Mark!
Mark 7:18-19 And he said to them, "Then are you also without understanding? Do you not see that
whatever goes into a person from outside defile him, 19 since it enters not his heart but his
stomach, and is expelled?" (Thus he declared foods clean.)
- furthermore, Paul affirms that these food laws are the teachings and traditions of
- Paul has already said that the philosophy and empty was according to human
tradition (Colossians 2:8)
- Paul says here that these are according to the teaching and precepts of humans
- therefore they do not give us of life that is found only in Jesus Christ
3) (2:23) Does Not Stop Indulgence
These have indeed of wisdom in promoting self-made religion and asceticism and
severity to the body,
- these man-made and regulations seem to have an appearance of 3 things
i) wisdom in promoting self-made religion
- these rules and regulations might to contain wisdom but they do not contain
-why? because these rules are not in Jesus Christ who is the source of wisdom
(Colossians 2:3)
ii) asceticism
- these might encourage people to whip themselves and to deny themselves
- but these acts of self-inflicted pain do not us to Jesus Christ
iii) severity of the body
- these rules encourage people to treat their body severely through physical pain or denying the
body food and water they do not point us to the greatness of Jesus Christ
· · · · · · · · · · · · · · · ·
but they are of no value in stopping the indulgence of the flesh.
- we see that these commands have no because they do not stop the sinful desires
of the

- imagine if you fast for days that	: will not help you	with your sinful n	ature
- imagine if you whip yourself and p	ounish your body t	hat will not help you	your
anger and rage			
- imagine if you make up your own	rules these rules w	vill not help you put to	the
sin that remains in your heart			
- bringing man-made rules to	sin in your h	neart is like bringing a nerf gu	ın to battle
the Canadian Army			
- these rules do not h	nearts, these rules do	not give us the Holy Spirit	
- in order to battle sin we must	with the pov	ver of the Holy Spirit and the	Word of God
- man-made cannot			
- they will only bring your more		s but with Christ we can have	transformed
, victory over sin and fre	edom from guilt		
Application			
1) Only Christ Can Deliver From the	e Tyranny or Cruelty	of Sin	
- the Bible declares from Genesis to			
- our sin against a God s			
- our puts up barriers be		,	
- our sin us off from this		4	
- Isaiah writes clearly about the dar			
Isaiah 59:2 but your iniquities have m			our sins have
his face from you so that			
- no amount of abstaining from foo	d can bring a sinful p	person to God	
- no amount of whipping yourself c	an bring a sinful pers	son back to	
- no amount of severity to the body	y can tear down the l	parriers us and Go	od
- the only thing that can bring us ba	ack to God is the	of Jesus Christ	
- the only person who can	down the barriers	s between us and God is Jesu	s Christ
- Hebrews reminds us of the	of Christ		
Hebrews 10:10 And by that will we ha	ave been sanctified th	rough the offering of the body o	of Jesus Christ
once for all.			
- if you are a Christian today,	the Lord heca	uise God has been gracious t	o vou not
because of anything you have ever			o you, not
- if you are a Christian today, you ha			ecause vou
have been by a mercifu			ecause you
- Christian let us worship God procl	• •	,	
- hear the lyrics of this hymn called		 -	
Should nothing of our efforts stand N	•		
Unless the Lord does raise the house	• •		

To you who boast tomorrow's gain Tell me what is your life A mist that vanishes at dawn All glory be to Christ!

- if you are Jesus Christ come to Christ trusting in Him alone
- do not come to Christ with the attitude that you have been enough and therefore
deserve God's mercy and grace
- no! come to Christ and in His work alone to deliver you from the tyranny of sin!

2) Man-Made Rules Cannot Change Your Heart
- John Piper writes this on legalism:
I faced and saw the weakness of legislated righteousness years ago. I cut my eye teeth on preaching against THE BIG FIVE—dancing, drinking, smoking, gambling, and theater going. I heard messages against these things by the dozen. I heard very little about gossip, covetousness, a hateful spirit, etc. I observed that people who adopted this separated life often become pharisaic and proud of their separation, and I heard very few sermons against such pride. For example, one preacher I knew observed that while some women thought separation meant wearing long hair, they often had tongues as long as their hair!
- Piper is exactly right here on this paragraph
- we might we have mastered the Christian life because we do not dance, smoke drink
and whatever, but we can become and self-righteous in thinking we are better than
everyone else
- but what we need is a daily dose or even an hourly dose of the of Jesus Christ
- we need the constant of Christ's work on the Cross!
Jesus can save and only Jesus can cause us to in holiness!
- Jesus Christ is our and being connected to Him is how we grow
Colossians 2:19 and not holding fast to the Head, from whom the whole body, nourished and knit
together through its joints and ligaments, with a growth that is from God.
- Christian, let us in the Holy Spirit, this means we depend upon the Holy Spirit to us by the Word of God
- this also means that when we are tempted, we seek God and His Word to empower us against
the of sin
3) Avoid Foolish Man-Made Beliefs by Keeping in the Word
- we as Christians are prone to and we are weak
- because we are and prone to wander we need to keep ourselves in the
- how do we avoid getting into man-made and legalistic teaching? by in
the Word of God
- the Bible is God's Word to us, so let us have reverence for the Word of God by eagerly
to hear His voice though it
- let us be eager to hear God's as He teaches us, corrects us, and trains us by His