## **OUTLINE**

## Be Killing Sexual Sin Before It Kills You - Colossians 3:5-7 Pastor Adam Hall Dryden First Baptist Church Mar 13, 2022

## Colossians 3:5-7 ESV

<sup>5</sup> Put to death therefore what is earthly in you: sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry. <sup>6</sup> On account of these the wrath of God is coming. <sup>7</sup> In these you too once walked, when you were living in them.

## **Introduction and Background**

- we are in a "sex crazed world" and a survey like this one only solidifies this statement!

Pew Research reports, "Half of U.S. Christians say casual sex between consenting adults is sometimes or always acceptable"

This survey reports:

Many Christian traditions disapprove of premarital sex. And even though Christians in the United States hold less permissive views than religiously unaffiliated Americans about dating and sex, most say it's acceptable in at least some circumstances for consenting adults to have sex outside of marriage.

Half of Christians say casual sex – defined in the survey as sex between consenting adults who are not in a committed romantic relationship – is sometimes or always acceptable. Six-in-ten Catholics (62%) take this view, as do 56% of Protestants in the historically Black tradition, 54% of mainline Protestants and 36% of evangelical Protestants.

Among those who are religiously unaffiliated, meanwhile, the vast majority (84%) say casual sex is sometimes or always acceptable, including roughly nine-in-ten atheists (94%) and agnostics (95%) who say this.

- these are American statist different if not much more	tics, I would argue that Canadian church	n goers would not be much
- the culture in Canada ove	r the last few decades has certainly cha	nged and thein the
Canadian churches has cert	,	1.1
- now did we get nere? I tri	uly do not know, although I have severa	ilideas
- the better question for us	s as a church is "where do we fr	om here?"
<ul> <li>should we allow sexual improfessing Christians think:</li> <li>absolutely not!</li> </ul>	nmorality to become a "respectable sin" sexual immorality is OK?	' in the church because many self-
- in this passage we get clea	ar direction from Paul the apostle on th	e topic of sexually
	of Canadian society, and many choose twhat we deserve which is God's	urches goers do, the warning in this

- the book of Colossians was written to deal with a group of falsein the midst of the
Colossian church
- these false teachers were preaching that following their man-madecould bring
fullness of
- they were teaching that you had to celebrate thefestivals, eat and drink the right
foods in order to be aChristian
- these false teachers were practicing harsh treatment of theand relying not upon the
Word of God but onthat they had seen
- Paul makes the bold claim that these false teachings do not stop the indulgence of the (Colossians 2:23)
- we are now in the 2 <sup>nd</sup> part of this section on basicliving found in Colossians 3:1-4:1
- in Colossians 3:1-4 Paul commanded these believers to do two things
1) to seek thethings
2) to think about the above things not on things of the
are these "above things"?
- they are the wonderful biblicalthat are found in this passage
3:1 - Jesus is Christ isat the right hand of God where
- He iswith the Father and interceding for His people
3:3 – the Christian has "died" and their "life iswith Christ in God"
- the Christian hasin their salvation because of the work of Christ
3:4 – when Christ Jesus will take believers to be with Himself forever in His presence
- now we enter a new paragraph where Paulthese Christians onpurity!
Brief Outline:
1) (3:5) Put to Death
2) (3:6) Pure Wrath
3) (3:7) Past Life
3) (5.7) Fast Life
1) (3:5) Put to Death
(3:5a) Put to death therefore what is earthly in you:
- we have another "therefore" in Colossians 3:5, so we need tothe question again,
"what is the "therefore" for?"
- this "therefore" reminds us again of what Paul has just said in Colossians
Colossians 3:3-4 For you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is
your life appears, then you also will appear with him in glory.
you. The appears, then you also will appear with him in glory.
- Paul reminds these Christians that they have ""
- Paul has already reminded them of this truth previous times

Colossians 2:12 having beenwith him in baptism, in which you were also raised with
him through faith in the powerful working of God, who raised him from the dead.
Colossians 2:20 If with Christ youto the elemental spirits of the world, why, as if you
were still alive in the world, do you submit to regulations
- since they have died with Christ there are many glorious that they can experience
in Jesus Christ
- they are dead to the of sin
- they are dead to the elemental spirits and this means that theforces no longer have authority over them
- they have passed from death to
- they are set free from sin's through Jesus Christ and have been given
through Jesus Christ
<ul> <li>having received this new life in Jesus Christ they are to put to the things that are earthly within them</li> </ul>
- they are to put to death
- since they have died and have been delivered from the bondage of sin they are to eradicate the sin in their life
- this phrase "to death" can also mean to put anto
- because of the grace of Christ and Him saving us we are tosinning, we are to
eliminate the sin and toour mind with the preciousof Jesus Christ
- Paul also talks about putting to sin in the book of Galatians with the use of the word "crucify"
Galatians 2:19 For through the law I to the law, so that I might to
God. <sup>20</sup> I have been crucified with Christ. It is no longer I who live, but Christ who lives in me. And the
life I now live in the flesh I live by faith in the Son of God, who loved me and gave himself for me.
- Paul defines what these things are in this verse!
- they all relate to immorality, greed and
(3:5b) sexual immorality, impurity, passion, evil desire, and covetousness, which is idolatry.
- this is what we call a "vice list" which is a list of several sins that the person who is in Christ Jesus
must put to death
1) Sexual Immorality
- this word is defined in the Greek dictionary as "unlawful sexual intercourse, prostitution,
unchastity, fornication"
- this would include many forms of sexual activity of marriage
- this would include pre-marital sex, same sex activity and any sexual activity that is outside the
confines of biblical

- biblical marriage is defined as one biological mando them part	to one biological woman till death
2) Impurity - this word has the context of a state of corruption	
- but here it refers specifically to with regards to se	
- this would mean any impure outside the confines	s of biblical marriage
3) Passion	
- this word can mean any kind of strong emotional	, even anger, but in of this verse it
relates to the sinful sexual activity	3 ,
- passion is the strong sexual that Paul describes as	s he instructs the Thessalonians to
be sexually pure	
1 Thessalonians 4:5 not in the of lust like the Gent	iles who do not know God;
4) Fuil Desire	
4) Evil Desire	of hiblical marriage
- this refers torelationships or sexual activities that are	Of Diblical marriage
- for obvious reasons this teaching by Paul is very controversial	who you want to love
- the Canadian culture has continued to preach that you should	
- the Canadian culture has continued to preach if it feels	
- but the Canadian culture is directly to God's teach	
<ul> <li>the other thing we need to consider is that the Canadian culture w to the Colossian environment</li> </ul>	ould have been very
- in fact the Colossian environment quite possibly could have been	even more sevually active than our
sex crazed culture	even more sexually active than our
- we know that Paul described the city of as extrem	noly sovually immoral
- sexual was the norm in that city at that time (1 Co	
- sexual was the norm in that city at that time (1 Ct	ormans 5-0)
- but Paul mentions two other that are included he	ere!
5) Covetousness	
- most of us know the commandment which is "yo	u shall not "
- this means that God commands us to be with wh	
not sinfully what others have	5
- essentially it means we need to find in God and fi	nd satisfaction in Jesus Christ
of fulfilling sexually immoral desires	
6) Idolatry	
- Paul defines these 5 sins ( immorality, impurity, pa	ssion evil and
covetousness) as idolatry	
- we all know the 2 <sup>nd</sup> command which says "you shall not	idols"
- what Paul means is that if you in any of these sins ther	
- an does not have to be an object made of wood or	

in our lives can take many forms but in this case the idolatry is the of sex and fulfillment
2) (3:6) Pure Wrath (2:6) On assount of those the wrath of Cod is soming
(3:6) On account of these the wrath of God is coming.
- now some people are not going to like Colossians 3:6 because this verse explains that a
God calls all people to for their actions
- this verse teaches us about the of God - much of the Old Testament teaches us the holiness of God
- the Lord is a holy, exalted God and who is sin
<b>Deuteronomy 32:4</b> "The Rock, his work is perfect, for all his ways are justice. A God of faithfulness
and iniquity, just and upright is he.
<b>1 Samuel 2:2</b> "There is none like the LORD: for there is none besides you; there is no
rock like our God.
Habakkuk 1:13 You who are of purer eyes than to see and cannot look at wrong,
why do you idly look at traitors and remain silent when the wicked swallows up the man more
righteous than he?
the Lord is a holy God he cannot stand the sight of or stand wicked
acts that violate His holiness
- because the Lord is good, righteous, upright and, the Lord sends His
upon people who reject His grace
- if people in sin, reject Christ and do not the wrath of God will
come upon them at the final judgment
- God's finaland hell are very controversial topics for some people
- I remember preaching on this topic years ago and someone walked out of the sermon when I said
"not everyone is going to heaven, some people will experience the of God because
they haveJesus Christ"
- the person who walked out of the church was upset about this that is talked about
hundreds of times in the Bible
- even Jesus talked about the serious consequences of
Matthew 18:8 And if your hand or your foot causes you to sin, cut it off and throw it away. It is better
for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal
- but many people want there to be a hell, but that is only reserved for people who
upset them or disagree with them
- do you remember when I talked about how some people want hell for people who have upset
but do not want hell for people who a holy God?
- we looked at several tweets published by people who wanted people to go to hell!
- I have some more tweets talking abouthell upon people who have offended
with the use of the phrase "a special place in hell"

1) Amy writes "There's a special place in hell for people that promise you things unprovoked and still don't deliver"
2) Fire Hot writes "People who borrow money and do not return. I wish they have a special place in hell."
3) SneezingWithWetMascara writes "If you stress me out to the point I have to take a nap, which will mess up my sleep schedule for like a week, there's a special place in hell for you."
- people there to be hell but they want hell for the people who do wrong things in eyes and not in the eyes of a holy God
- this reality of God's points us to the wonderful work of the Lord Jesus upon the
- Jesus takes the wrath of God, on the cross so that we can have life and of our sin
- Paul explains this great of Christ in 1 Thessalonians  1 Thessalonians 1:9-10 For they themselves report concerning us the kind of reception we had among you, and how you turned to God from to serve the living and God, and to wait for his Son from heaven, whom he raised from the dead, Jesus who us from the wrath to come.
- Jesus Christ bearing the of God, so that the Christian can be delivered from sin's judgment, the great love of God the Father and Jesus Christ
3) (3:7) Past Life
(3:7) In these you too once walked, when you were living in them.
- the "in these" could refer to Colossians 3:5 the "sexual immorality, impurity,, evil
desire, and covetousness, which is idolatry" - or the "in these" could refer to Colossians 3:8 the ", wrath, malice,,
and obscene talk from your mouth"
- but likely the "in these" refers toColossians 3:5 and 3:8
- these were the behaviors that once characterized their lives
- here we see that the Colossians were in sin and living in sin
- these Colossians werelike the rest of us, they were
- Paul has already said that these Colossians were in sin in their "pre-Christ condition"
Colossians 1:21 And you, who once were alienated and in mind, doing evil deeds,
Colossians 2:13 And you, who were in your trespasses and the uncircumcision of your flesh
- these are sins that these Christians walked andin when they were outside of Christ - these were the and attitudes of their past

- because Jesus had	them they were no	to walk in sin and no longer
to live for sin!		
Application		
1) Delight In Christ		
- if you happen to watch TV, yo	ou will see that society and the	is trying to preach to
you that the fullness of life is _	in sexual intimacy	
- but we need to remind oursel	lves of the $\underline{}$ that the $f$	fullness of life is
in Jesus Christ		
- what is at the foundation of _	sin or putting to deat	h sin in our lives?
- the foundation is	ourselves of the fullness of life th	nat is in Christ
	pe for the believer in Jesus Christ	
1:13 – the believer is	from the domain of darkness	and God the
Christian to the kingdom of Jes		
<ul> <li>because of Christ we had</li> </ul>	ave gone from to	
1:20 – Jesus Christ is	over salvation and He	the Christian back to God
<ul> <li>Jesus Christ bears the</li> </ul>	of God on the Cross so t	hat the Christian can have
with God		
1:22 – in Jesus, the Christian ca	in be with God and I	before God they are
holy, blameles	s and above reproach	
2:13 – God makes alive those w	vho are in sin	
<ul> <li>through Jesus Christ all</li> </ul>	our sins are	
2:14 – Jesus Christ has	this record of sin	
<ul> <li>this document that rec</li> </ul>	ords our sins has been	, it is as though we have
sinned		
3:3 – our life in	_with God in Jesus Christ	
<ul><li>this means we have</li></ul>	in our salvation and we	are to Christ
3:4 – when Christ	at His 2nd coming the believer w	vill be with Him in
Heaven		
- we have a wonderful _	in Jesus Christ	
- there are two options before		
	of enjoying Christ and obedience to	Him
2) the pleasur	es of sin that destroy our soul	
that the Lord	d offers you a life on a lake with beau	itiful scenery, perfect weather and
you are catching lots of fish to		
	to hang out at the Dryden dump to lo	ook at the trash, the fine smells
and forage for food		
- this is metaphorically what w	ve do when we choose satisfaction in	instead of
eternal in Jesu	us Christ	
- let us pursue Christ and have	in Jesus!	

2) Fight Sexual Sin				
- whenever it comes to controversial issues like the topic of the emotions can take				
over and people can be tempted to do away with biblical				
- when we examine this issue of sexuality we must look at it through the same lens as we look at				
every other issue, through the of Jesus Christ				
- if we are going to follow the Lord Jesus Christ, then we must follow Christ in area of				
our life and that sexual purity				
- if you look at Canadian culture and look foron this topic you are going to be totally				
because Canadian culture and its ideas change like the				
- if Jesus Christ has you from sin, then you are called to put to death or				
sin till the day He takes us to glory				
- because of the grace of Christ and Him saving us we are to sinning, we are to				
eliminate the sin and to our mind with the precious truths of Jesus Christ				
eminate the sirrana to our mina with the precious trains of sesus emist				
- some might think that they are saved by so let's sinning so that				
grace can increase even more!				
- how about no!				
Romans 6:1-2 What shall we say then? Are we to in sin that grace may abound? <sup>2</sup> By				
means! How can we who died to sin still live in it?				
- let us live our lives around Jesus Christ by putting to death or the				
lustful passions and be pure and with our actions and behaviors				
- hear how Paul those who live in Rome on how to live a life!				
Romans 6:12-14 12 Let sin therefore reign in your mortal body, to make you				
Romans 6:12-14 Let sin therefore reign in your mortal body, to make you its passions. Do not present your members to sin as instruments for				
unrighteousness, but present yourselves to God as those who have been brought from death to life,				
and your members to God as instruments for righteousness. <sup>14</sup> For sin will have no dominion over				
you, since you are not under law but grace.				
- we are commanded not to offer our to sin, therefore we are commanded to be				
sexually pure in our				
- we commanded not to offer our to sin, therefore we are commanded to be				
sexually pure in what we on the TV or internet				
- we commanded not to offer our to sin, therefore we are commanded to be				
pure abstaining in singleness or by being faithful to our spouse				
- let us keep our eyes upon Christ and His work and by the power of the Holy Spirit				
put to or do away with the sin that in us!				
put to or do away with the sin that in us:				

Next Week: Colossians 3:8-11