

OUTLINE

The Triumphant Entry of Jesus -- Mark 11:1-11

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Mark 11:1-11 ESV

1 Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples 2 and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. 3 If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" 4 And they went away and found a colt tied at a door outside in the street, and they untied it. 5 And some of those standing there said to them, "What are you doing, untying the colt?" 6 And they told them what Jesus had said, and they let them go. 7 And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. 8 And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. 9 And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the coming kingdom of our father David! Hosanna in the highest!"

11 And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Introduction and Background

- can you imagine doing something or going somewhere that would eventually lead to your death?

- hear about this story from the book “Band of Brothers” written by Stephen Ambrose:
During World War II a young soldier named David Webster of Easy Company of the 101st Airborne wrote his mother: "Stop worrying about me. I joined the parachutists to fight. I intend to fight. If necessary, I shall die fighting, but don't worry about this because no war can be won without young men dying. Those things which are precious are saved only by sacrifice." Scripture often refers to the Christian life as a war—a spiritual battlefield. To answer the question of hymn writer Isaac Watts, we will not be carried to the skies on flowery beds of ease. And there is no victory apart from sacrifice. Just as our salvation was purchased at great cost, overcoming the enemy and walking in the Spirit require that we be willing to give up some things in order to triumph.
- this young man was fearless
- he was dropped out of a plane knowing that he could potentially get killed
- but this young man knew that sacrifices had to be made in order for there to be freedom and for there to be victory
- we live in the generation of entitlement where many people want things for nothing
- a very prominent investment guru said this about our generation, he comments “For the first time, this generation is going to go into a store and not be able to get what they want and we have a very entitled generation that has never had to sacrifice.”
- I am convinced, if people were given two options 1) work hard and suffer for a greater reward or 2) take it easy and you have your needs met, that a large majority of people would choose the easy option #___
- but when we look to the Lord _____ what did he choose for us?
- was Jesus afraid of the _____ and the extreme hard work of being the Saviour of the world?
- absolutely not, Jesus went to Jerusalem even though He knew that this trip would lead to His _____
- but the _____ of Christ was for the _____ of the world!
- the death of Christ accomplished _____ over death, hell and the grave!
- today we are looking at the passage that is traditionally read on Palm _____
- this historic _____ is found in all the gospels (Mark 11:1-11; Matthew 21:1-11; Luke 19:28-40; John 12:12-19)



- in order to understand the _____ of this passage Mark 11:1-11, we must look at what precedes this passage and look at what follows this passage

- _____ we will look at what precedes this passage

- in Mark 10:13-16 Jesus _____ that the kingdom of God consists of those who act like children

- Jesus is teaching that _____ who wishes to follow Him must live a _____ life

- just as a _____ had no status in Jewish culture, the believer in Jesus Christ must act as if they have no status and thus live in meekness and _____

- then we have the example of great _____ found in the rich young man in Mark 10:17-31

- the rich young man would not _____ himself before the Lord and forfeit the love of riches

- in Mark 10:32-34 Jesus announces that He is _____ to Jerusalem to _____ and die upon the Cross, but He will be raised from the _____

- after this announcement in Mark 10:35-45, we have the very arrogant and selfish _____ from James and John

- they question who will be at the _____ hand the left hand of Jesus when He establishes His _____

- but just before Mark 11 we have the great _____ of blind Bartimaeus in Mark 10:46-52

- we have a man who was _____, earnestly crying out to Jesus for mercy and thus _____

- Bartimaeus even calls Jesus the Son of David _____ Him to the Messianic family line of Jesus

- Jesus heals this man and this historic event _____ that Jesus is the Messiah because He is the one who can _____ the blind!

- this whole section points us to the fulfillment of _____ in Isaiah 29, Jesus is the promised Messiah

Isaiah 29:18-19 In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the _____ shall see. ¹⁹ The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

- we looked at what _____ this passage and we are going to talk about what _____ this passage in Mark 11:11

- we have contrasting examples of _____ and _____ in Mark 10:13-52 and this sets the stage for the _____ of Christ as He goes to Jerusalem to _____

1) (11:1-6) Jesus Travels to Jerusalem

2) (11:7-10) Jesus on a Colt is Praised

3) (11:11) Jesus in Jerusalem

1) (11:1-6) Jesus Travels to Jerusalem

(11:1) Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples

a) Jerusalem

- Jesus and His disciples _____ Jerusalem and that could only mean one thing for Jesus, His impending suffering and _____

- the gospel of Luke records an amazing verse about Jesus as He _____ what will happen to Him in Jerusalem

Luke 9:51 When the days drew near for him to be taken up, he _____ his face to go to Jerusalem.

- Jesus knew what was _____ to Him even before He got to Jerusalem but Jesus _____ Himself the place where He would be crucified!

- Jesus makes His _____ clear to His disciples in Mark 10

Mark 10:33-34 saying, "See, we are going up to _____, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴ And they will mock him and spit on him, and flog him and _____ him. And after _____ days he will rise."

b) Jesus also travels to "Bethpage, Bethany and the Mount Olives"

1) Bethpage – which means, in Hebrew, the place of unripe _____

- this was a _____ on the Mount of Olives, that was between Jericho and Jerusalem

2) Bethany – this is a village on the Mount of _____

- Jesus spent _____ lodging here and this was the place of His ascension

3) the Mount of Olives, is a hill east of Jerusalem and known for, as you can guess, olive _____

c) this is evidence of their _____

(11:2-6) ² and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³ If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" ⁴ And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵ And some of those standing there said to them, "What are you doing, untying the colt?"

- in these 5 verses we have the instructions of Jesus given to the two disciples

- we see that the two disciples completely obey Jesus in His directions to them

- Jesus _____ his disciples to go out to the village and the disciples _____ to the village (11:4)
- _____ says that they will find a colt that no one has ever _____ (11:2) and when they get there they find a colt just as Jesus _____ (11:4)
- they are commanded to _____ the colt (11:2) and they _____ the colt (11:4)
- in Mark 11:3, they are directed that if someone asks what they are doing they are _____ “the Lord needs it”
- in Mark 11:5-6 when people ask what they are doing and the disciples _____ them “the Lord needs it”, they let the two disciples take the colt and go
- we see a _____ obedience to Jesus Christ in this passage by these two disciples, they _____ the Lord _____ !

2) (11:7-10) Jesus on a Colt is Praised

(11:7) And they brought the colt to Jesus and threw their cloaks on it, and he sat on it.

- here the word “_____” refers to a young donkey
- there is a _____ significance to the fact that Jesus _____ into Jerusalem on a “colt”
- this act of Jesus riding on a donkey, was not only an act of _____ but also it fulfilled the _____ of the Messiah in Zechariah 9: _____
- in the book of Zechariah, during the _____ of Israel, the nation experiences some horrible times but they were given hope of a _____ who would come riding on a _____ and bring _____

Zechariah 9:9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your _____ is coming to you; righteous and having _____ is he, humble and mounted on a donkey, on a _____, the foal of a donkey.

- let us break down this verse as it relates to Jesus _____

1) Righteous

- Jesus is the _____ that lived in _____ to the righteousness of God while He was on earth
- Jesus lived a completely _____ life and never participated in sin

2) Having Salvation

- Jesus is the Messiah who would _____ salvation
- the word “_____” or “salvation” in the NT is mostly connected to the saving power of Jesus Christ upon the _____
- this is the _____ of Christ that _____ His people from the punishment of their sins

3) Humble

- this King will be _____ - he will act in a manner that is not arrogant or _____
- in fact Jesus came to earth as a _____ not to be served, but to give his life as a _____ for many

- Jesus shows us _____ humility by His sacrificial death upon the Cross for _____
Philippians 2:6-7 who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but _____ himself, by taking the form of a _____, being born in the likeness of men.

4) Riding upon a donkey

- the act of Jesus riding on a donkey indicates that Jesus is _____ and peaceful

(11:8) And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields.

- the _____ puts two things on the road 1) their _____ and 2) leafy branches or _____ branches

- this is an act _____ and also submission and their shouts acknowledge that they view Jesus as the _____ Messiah

(11:9) And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord!"

- the _____ not only does actions that reveal that they think Jesus is _____, they speak words that should only be spoken of the King or the _____

- they quote Psalm 118 and apply it to Jesus!

Psalm 118:25-26 Save us, we pray, O LORD! O LORD, we pray, give us success! ²⁶ _____ is he who comes in the _____ of the LORD! We bless you from the house of the LORD.

- the word "Hosanna" means "_____ us"

- here the crowds see Jesus as a great saviour and _____

- we know that many in the crowd misunderstood the salvation of Jesus _____

- many Jews _____ that the Messiah could come and do a great work of deliverance from a _____ perspective

- they thought Jesus was to destroy the _____ rule in the land of Israel

- but Jesus came to _____ a ruler and it was not a Roman ruler, but the ruler of _____ in the hearts of people

- the crowd _____ Jesus and acknowledges that Jesus comes in "the _____ of the Lord!"

- they see Jesus as a _____ sent by the Lord

(11:10) Blessed is the coming kingdom of our father David! Hosanna in the highest!"

- the crowd expresses praise for the coming of the kingdom of the Messiah

- this is more evidence that the crowd thinks Jesus is the descendent of _____ who is prophesied to rule over Israel and bring _____

- these Jews see Jesus as a _____ of the promise given to _____ in 2 Samuel

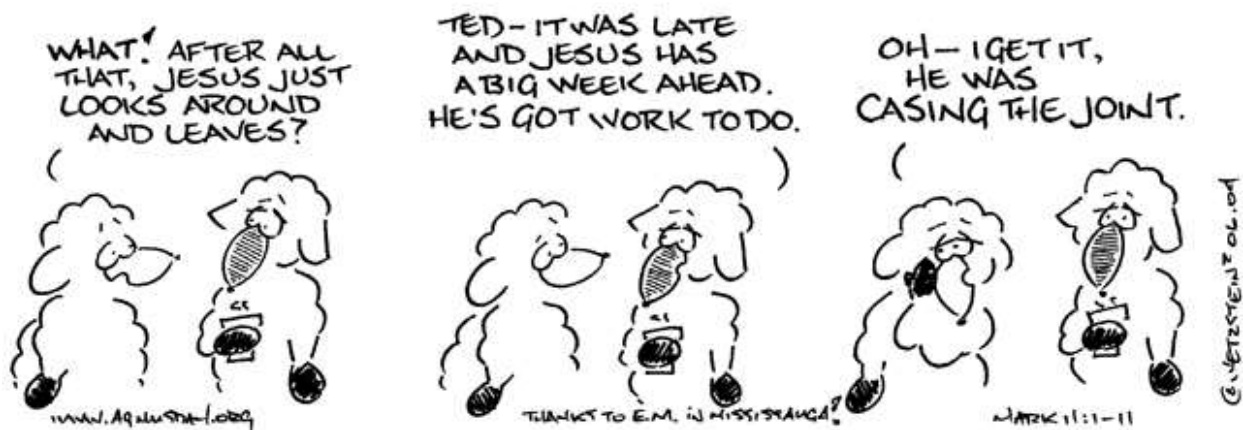
2 Samuel 7:15-16 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. ¹⁶ And your house and your kingdom shall be made sure _____ before me. Your throne shall be established _____ ."

- they crowd ends with crying out “Hosanna” or “Save us in the _____ ”
- they cry out to _____ who is the highest because there is no God like the Lord
- the Lord stands alone therefore He is the Most _____ God!

3) (11:11) Jesus in Jerusalem

(11:11) And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

- Jesus entered Jerusalem then He went into the _____ but Jesus does not do anything He just looks around
- it was late so He goes back to _____ with the 12 disciples to stay for the _____



- now do you remember what I said about understanding the _____ of this passage?
- when we look at a passage we need to observe what _____ the passage and what _____ a passage in order to establish the context
- now we are going to look at what _____ this passage
- in Mark 11: _____ , again Jesus comes _____ to Jerusalem and enters the _____
- this is the famous story of Jesus turning _____ and kicking out the money lenders
- lately, this passage has been used to teach that you can be angry at the government and other Christians that do not agree with you
- but when you _____ look at this passage you see that it points us to the _____ of Christ
- Jesus wanted the temple to _____ God’s holy mandate for the Temple
- The Temple was to be a place of _____ not a place of commerce
- we know that this _____ was the straw that broke the camel’s back for many of the _____ who wanted to _____ Jesus (Mark 11:18)

Application

1) Jesus Christ has Come to _____ !

a) _____ Gospels

i) Prosperity Gospel

- this false gospel teaches that if you would just have just _____ faith then you will be _____ of all your diseases

- if you would have _____ faith you will never have another _____ I problem in your life

- in contrast if you face trials or sufferings it is because you do not have _____ faith

- but the reality is many of these prosperity preachers play on people's generous nature for their own personal profit

ii) Social Justice Gospel

- this false gospel focuses upon _____ those who have been oppressed by people and systems

- there is not really a faith involved but the preacher calls followers to do what they can to alleviate the _____ problems that people are facing

iii) How They FAIL

- these two false gospels miss the _____ as they fail to see the sufficiency of Christ alone on the Cross

b) Who is Jesus?

i) Saviour

- we see the reason of why Jesus came to the earth by the fact that people cry out to Jesus

"Hosanna" which means please _____ us

- the crowds cries out "_____ save us"

- Jesus is the _____ and He comes to _____

- in Mark, Jesus _____ His own death and resurrection three times (Mark 8, 9 and 10)

- we even have the very words of Christ proclaiming that He comes to _____ us from the consequences of our sin which are death and _____ from God in Mark 10:45

ii) Ransom

Mark 10:45 For even the Son of Man came not to be served but to serve, and to give his life as a _____ for many."

- Jesus gives his _____ as a ransom, meaning that Jesus takes the _____ that we deserve to bear for our sin

- Jesus brings _____ to those in bondage to sin

- Jesus takes our punishment and then gives _____ to His people

- our sin has created _____ between us and God, but Jesus Christ has brought _____ and new life

c) Why did Jesus Come?

i) He came to bring us _____ of life

- salvation is more than just forgiveness from all the sin that we have committed against God it is experiencing the _____ of eternal life

- we have a glorious _____ after our life on earth is finished
- in Mark 16 we do not have a Jesus that is dead in the tomb, we have an _____ tomb
- this was a shocker to the women who came to the tomb and they were _____ when they did not find Jesus in the _____ (Mark 16:8)
- Jesus died to _____ with our sins once for all but God raised Jesus from the dead to reveal to us that we have eternal life with God _____ and ever
- imagine a life _____ pain, suffering, sin and sadness
- know the _____ of the life that Jesus offers

d) Outside of Christ? Shout Hosanna

- Jesus is a _____ King, who saves sinners from their eternal death through faith
- if you are _____ of Jesus Christ, if you do not know Him and if you do _____ serve Him know that this fullness of joy and hope can be yours
- but this hope of salvation _____ 100% upon Jesus Christ, His work on the Cross and His resurrection
- you need only to _____ out just as the people in Jerusalem did on Palm Sunday
- _____ which means "please save us?"
- in _____ cry out to Jesus to save you

e) In Christ? Worship With Joy

- how do they _____ respond to Jesus in Mark 11?
- are you already in Jesus Christ, respond to what the Lord has done with _____ and worship
- they cry out two times " _____ "
- let our hearts respond with _____ worship because our Saviour has _____
- _____ be the _____ of the _____ !

2) Jesus Christ has Come to Change You!

a) " _____ Believism"

- there is another dangerous trend in the church that we see
- it is called "easy believism", which means that people _____ with their mouths that Jesus is Lord but how they live their lives reveals that they truly do _____ believe in Jesus Christ
- by their actions many _____ Christians want nothing to do with Jesus Christ
- there are many people who profess Jesus Christ, but they _____ Him as Lord, and even Saviour by what they _____

- let us look to Jesus and what He did!

- Jesus knew that when He was went to Jerusalem, He went to _____ His life for others out of _____
- Jesus was _____ humble, meek, gracious, merciful, loving and compassionate
- Jesus came to earth to serve and so Jesus went to Jerusalem to _____ by dying on the cross for each one of us

b) Serve Humbly

- Jesus commands us to serve _____ and selflessly too

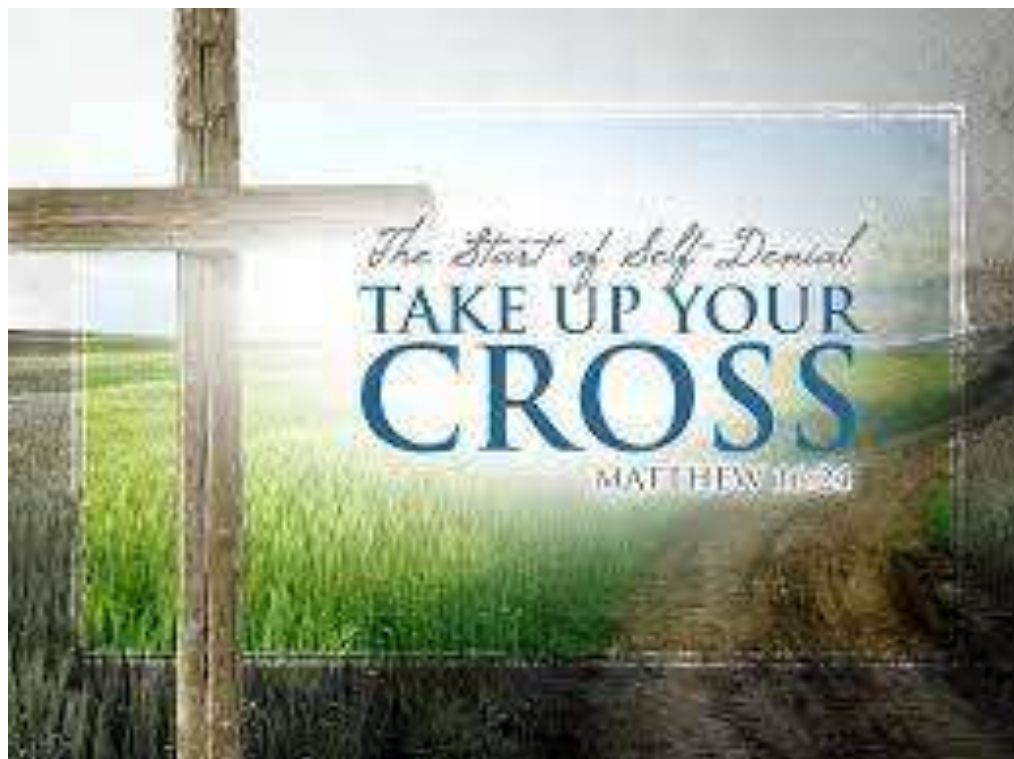
- there is no such thing as a humble Christian who is selfish and serves their _____ interests
- a Christian _____ Christ for their salvation, they trust the gracious work of God on their behalf
- but in _____ to God's graciousness they _____ to themselves in obedience to Jesus
- a Christian is a _____ of Jesus Christ

- listen to what Jesus says about those who _____ to come after Him

Mark 8:34-38 And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him _____ himself and take up his cross and follow me. ³⁵ For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶ For what does it profit a man to gain the whole world and forfeit his soul? ³⁷ For what can a man give in return for his soul? ³⁸ For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

c) Sacrifice and Freedom

- could Mark 8:34-38 be said about _____ ?
 - are you someone who _____ Christ and takes up their cross for _____ ?
 - if you think no, and others think no, then you need to _____ out to Jesus and ask Him to save you
 - if you are a faithful follower of Jesus keep following Jesus!
- just like the soldier that said there was no _____ unless there was sacrifice -- we see Jesus' sacrifice was for our freedom
- therefore let us be a people who sacrifice and lay down our lives for our _____ Saviour!
 - stop trying to _____ the whole world, _____ yourself and experience the joy that _____ comes from the Lord!



Next Week:
Good Friday April 15 @ 10:30
Christ Our Passover Lamb
Exodus 12:21-32
Refreshments to Follow



Easter Sunday April 17 @ 10:30
Christ Our Risen and Only Saviour
Acts 4:5-12