OUTLINE

Christ Our Risen and Only Saviour: Acts 4:5-12

Pastor Adam Hall 🗷 Dryden First Baptist Church 🔊 April 17, 2022

Acts 4:5-12 ESV

⁵ On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶ with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷ And when they had set them in the midst, they inquired, "By what power or by what name did you do this?" ⁸ Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, ⁹ if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰ let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. ¹¹ This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹² And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved."

Introduction

- sometimes you read things and you think, "this just cannot be true?"
- this is one of those articles published by the BBC in April 2017 called "Resurrection did not happen, say quarter of Christians"

Just 17% of the general public believe word-for-word the Bible account of the Resurrection

A quarter of people who describe themselves as Christians in Great Britain do not believe in the resurrection of Jesus, a survey commissioned by the BBC suggests.

However, almost one in 10 people of no religion say they do believe the Easter story, but it has "some content that should not be taken literally".

A fifth of non-religious people believe in life after death, the poll suggests. The survey suggested:

17% of all people believe the Bible version word-for-word

31% of Christians believe word-for-word the Bible version, rising to 57% among "active" Christians (those who go to a religious service at least once a month)

Exactly half of all people surveyed do not believe in the resurrection at all 9% of non-religious people believe in the Resurrection, 1% of whom say they believe it literally

Three in ten Christians surveyed (31%) said they did not believe in life after death.

- you have to wonder why on earth anyone would call themselves a Christian when

they do not believe the most essential doctrine of the Christian faith – the

resurrection of Jesus Christ
to call yourself a Christian and then the resurrection very clearly reveals that you are NOT a when I read articles like this I often go back to 1 Corinthians 15 where Paul the
apostle, in the early church, was dealing with people who the resurrection
just hear some of the consequences if you deny the resurrection in 1 Corinthians
 1 Corinthians 15:14 - Paul's preaching is in – if Jesus has not been raised everything Paul preached was
 1 Corinthians 15:14 - Their is in vain – if Jesus has not been raised then you have an faith
 1 Corinthians 15:15 - They are – if Jesus has not been their the apostles and every preacher of this church is a liar
 1 Corinthians 15:17 - Your is futile – if Jesus has not been raised your faith is
 1 Corinthians 15:17 - You are still in your if Jesus has not been raised there can be forgiveness of sins
 1 Corinthians 15:18 - Those who have died have if Jesus has not been raised those who have died before us are not with the Lord Jesus, they have no
 1 Corinthians 15:19 - We are people - if Jesus has not been raised then Christians are a pathetic and miserable people
do I bring the importance of the resurrection of Jesus up so much?
· because I want you all to know the of the hope of everlasting life

Background		
we are looking at a great	that Peter preached to th	e powerful and
eligious leaders of Israel		
they questioned Peter concerning	what he had to p	reach the
resurrection of Jesus		
this whole found in A	cts 3-4, it came about because	e Peter and John
went, at the hour of prayer, into the	e temple	
they were greeted by a lame man		
in Acts 3:6-8, this mai	n was healed immediately by t	the power of Jesus
Christ		
\cdot in Acts 3:9-10, the people who sav	v this man healed were	at what
nappened		
\cdot Peter responds to the people by $_$	a gospel message	sermon in Acts 3:11-
26		
- let us a short clip fr		
Acts 3:14-15 But you denied the H		
be granted to you, 15 and you killed	the Author of life, whom God _	from the
dead. To this we are witnesses.		
- the leaders of the Jews did	like this sermon or th	is healing
- hear how Acts describes what ca		
Acts 4:1-2 And as they were speak	•	
temple and the Sadducees came u		
teaching the people and	in Jesus the resurrection fr	om the dead.
- these Jewish leaders were anno		
1) because they did not		
- remember this would have beer	n the group of pe	ople who
condemned Jesus to death		
2) because the Sadducees do not	believe in the resurrection or	life
death		
Acts 23:8 For the Sadducees say t	hat there is no resurrection, r	or angel, nor spirit,
but the Pharisees acknowledge th		
Acts 23:8 For the Sadducees		ection, nor angel, nor
spirit, but the Pharisees acknowled	ge them all.	

- in Acts 4:3, the Jewish leaders put Peter and John in
- here we see Peter and John treated as because of their preaching of the gospel
- in Acts 4:5-12, the Jewish leaders Peter and John and then we have the response of Peter and John with regards to their " behavior"
Brief Outline: 1) (4:5-7) Peter and John Questioned 2) (4:8-9) Peter Responds 3) (4:10-12) Peter Preaches
1) (4:5-7) Peter and John Questioned
(4:5-6) On the day their rulers and elders and scribes gathered together in Jerusalem, ⁶ with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family.
- all the big guns, or important people, in Jerusalem are here for this event of the
examination of and 1) the rulers – they were the spiritual leaders in Israel
2) the – they were wise leaders in Israel
3) the scribes – they were experts in the study of the law of God
4) Annas – he was the high priest in Jerusalem at this time
5) Caiaphas – he was son in law to Annas and played an important role in the
punishment of Jesus
6) John – an unknown member of the high council
7) Alexander – a member of the Jewish high-priestly family
8) and who were apart of the high-priestly family
- as you can guess favouritism and corruption was very evident in the high priestly
family
- so we can see that this is a family affair and were certainly involved in
this event
- we also can guess that might not go well for Peter considering many of
the people involved with his examination were involved in the and execution of the Lord Jesus Christ
CACCULION OF THE LOTA JESUS CHIEST

(4:7) And when they had set them in the midst, they inquired, "By whatoy what name did you do this?"	or
- these Jewish leaders want to know 1) by what or 2) by what	
was Peter able to make a man well	
the obvious answer is that the name and power of made the lam	e man
well	
- but there is a question that needs to be asked, since these men were all religion	ous
lewish scholars,	
- why on earth did they not Jesus as the Messiah and the healing o man as a fulfillment of the Messianic age?	of the
these Jewish leaders and scholars, should have seen this event, of a lame man healed and able to walk, as a great that the age of the Messiah had saiah 35:5-6 Then the eyes of the blind shall be, and the ears of the unstopped; 6 then shall the lame man leap like a deer, and the tongue of the mute soy. For waters break forth in the wilderness, and streams in the desert;	d come deaf
but they had already the Lord because they to see Joseph the true Messiah this examination reveals the total depravity of humanity because these Jewish religious leaders have clear evidence of Jesus being the Messiah and they still Him	
2) (4:8-9) Peter Responds	
(4:8) Then Peter, with the Holy Spirit, said to them, "Rulers of the pedel elders,	ple and
 Peter responds but he is not responding out of or out of bitterned 	ess
Peter is (which is a passive verb) with the Holy Spirit	
God fills Peter with the Spirit and he speaks	
we sometimes the work of God the Holy Spirit and we can even r	neglect
His work	
- but the Holy Spirit fills people and them to preach the gospel	
- just after Peter and John are from prison the church gathers to p seek the Lord	ray &
- what happens to the Christians the Lord?	

	outpours upon them and they speak the word of God with
boldness	
	en they had prayed, the place in which they were gathered together was
	vere all with the Holy Spirit and continued to speak the
word of God with b	oidness.
- Christian, when y	ou for us as a church, pray that we, as a church, would
be filled with the H	Holy Spirit to live a holy lives and God's greatness to
this sinful world	
(4:9) if we are bein	g examined today concerning a good deed done to a crippled man, by
	an has been,
- these Jewish lead	ders seem to be upset about a man who has been
- notice that the Je	ewish leaders did not even question anything about the
of Jesus?	
Peter and John d made well!	id a good deed and now they are put on trial because a man was
3) (4:10-12) Peter	Preaches
- isn't amazing tha	t Peter uses this opportunity to the Lord Jesus Christ
- Peter does not ge	et aggressive with these Jews but instead he preaches the
news	of Jesus Christ
(4:10) let it be know	vn to all of you and to all the people of Israel that by the name of Jesus
Christ of Nazareth,	whom you crucified, whom God from the dead by him
this man is	before you well.
- Peter wants all Is	rael to "know"
, or	knowledge, is power and in this case, having knowledge leads
	in Jesus Christ
- just like the hym	n says "People the Lord"
	going to that they need the Lord?
	going to who the Lord is?
	the truths of Jesus Christ to them

 we cannot claim to be followers of Jesus and then be at 	out who the
Lord is and what He has done for humanity	
- let us be committed to in this area	
- let us pray that God would us with His Holy Spirit	
- let us pray that we would be for the Lord	
- when the Lord up a door for us to boldly proclaim His	let
us not shut the door but the truth in love	
- Peter declares that it is Jesus Christ that has made this person	!
- the word "well" is actually the word in Greek for "	<i>"</i>
- the word "well" can mean or salvation	
- the lame man was and made well by the healing of the	
- Jesus and Jesus also which we will get to in	Acts 4:12
a) Jesus was "Jesus Christ of Nazareth, whom you crucified" - Peter declares that these Jewish leaders crucified the Lord Jesus Chri - we know that several of the individuals that Peter was talking to wer and execution of Jesus Christ	
- Jesus had to be crucified in order to prophecy found in to the Jesus took upon the sin of the when He went to the Cro - Jesus was hung upon a (another fulfillment of prophecy could take the of God in place of the believer in Jesus Ch	ss) so that He
- Jesus fulfills the book of Deuteronomy when He goes to the	e by death and he remain all night rsed by God. You
- Christian, praise the Lord for Christ's done on your beha	alf

- all numans	to bear the wrath of Go	od because of our, but
through Jesus Christ a of sin	nd His accomplished	we can be free from the curs
OI SIII		
b) Jesus was	from the dead - "whom θ	od raised from the dead"
- it would be a good ic , Luke and	-	rrection narratives of Matthew,
	e Cole's Notes version right	now
- Jesus did not stay de dead!	ad in the tomb, God the Fa	ther Jesus from the
and says this:	_	tomb and an angel appears to them
Matthew 28:5-6 But the you seek Jesus who we see the place where he	as crucified. ⁶ He is not here,	omen, "Do not be afraid, for I know tha for he has risen, as he said. Come,
- in the gospel of Mar	k the women come to the t	omb and see that Jesus is no longer
in the tomb		
Mark 16:6 And he said		speaks to the women saying: d. You seek Jesus of Nazareth, who place where they laid him.
- in the gospel of Luke reminding them:	men in dazzlir	ng clothes speak to the women
Luke 24:5-7 And as the said to them, "Why do risen. Remember how	you seek the living among th he told you, while he was stil	ed their faces to the ground, the men e dead? ⁶ He is not here, but has I in Galilee, ⁷ that the Son of Man mus and on the third day rise."
- finally, in the gospel	of John there is an	tomb
- Mary Magdalene see the Lord'	es the Jesus an ' in	d announces to the disciples "I have
John 20:18		
- how much more	do we need for th	e resurrection of Jesus?
- we have 4 different	witness accounts to the res	urrection of Jesus

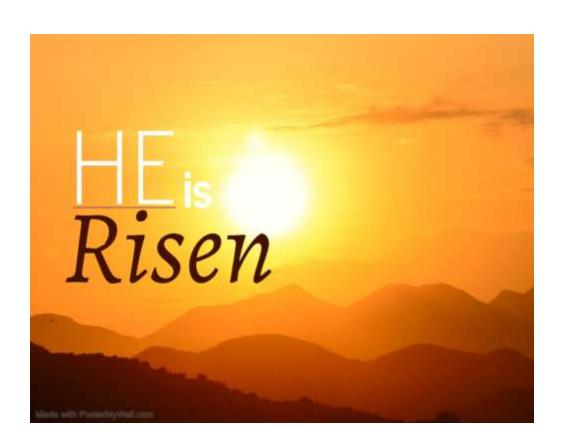
- surely, if this was a court of law the	his evidence would be suff	ficient to prove a
testimony		
 God has given us sufficient 	of the resurrection	of Jesus Christ to know
what is true		
 not only do we have the 4 gospels 		
of hundreds of Christi	ans that witnessed the	Lord as found
in 1 Corinthians 15		
1 Corinthians 15:6 Then he appeared	ed to more than five hundre	ed brothers at one time,
most of whom are still,	though some have fallen as	sleep.
- Jesus has! Praise the	e Lord!	
(4:11) This Jesus is the stone that w	as rejected by you, the buil	ders, which has become
the cornerstone	iala waliaiawa laadawa awat	Dl 110.22 +
- Peter, in his sermon to these Jew	ish religious leaders, quoti	es Psaim 118:22 to prove
that Jesus is the Messiah		
- here we have the proclamation th	hat Jesus is the	that the builders
have rejected	and a filter	ala ta tao a bata dha
- this verse is used many times to p	oint the peo	ple to Jesus being the
Messiah		at la acce a a tha
 but in spite of this Old Testament ————— 	verse many Jews still reje	ect Jesus as the
- Jesus is not just any	. He is the Corner	
- this means that Jesus is the rock t		
- therefore, Jesus is the		
foundation of the Christian		
(4:12) And there is salvation in no or	ne else, for there is no othe	r name under heaven
given among men by which we must	t be saved."	
- salvation is no one e	lse – we can only be saved	d in Christ
- there is no other by	which people can be save	d – we can
be saved by the name of Jesus Chri	ist	
- here we have two negatives being	g used by Peter to hamme	er home, or to make clear,
not only the exclusive sufficiency o	of the of Jesus	Christ but the exclusivity
of Jesus Christ people	e	

 there can be no salvation for 	und in other religion or person
- you trying to be your	you will not save you when God comes to judge
the living and the dead	
- Jesus Christ is the	one who can save and deliver!
- hear even what Jesus says al	
John 14:6 Jesus said to him, "I	am the way, and the truth, and the life one
comes to the Father	through me.
- if you do not know Jesus you	do not salvation!
Application	
1) Jesus Alone Saves	
_	controversial to many
•	ecently, there was a guy in California who was going
around asking people to sign a	a petition requesting Amazon to stop selling
- and guess what? many peop	le signed it
- in the article from BBC about	t the professing Christians in England, we see that the
true and historic Jesus is not e	even anymore by many people who attend
church	
makes this hol	d declaration about though
	d declaration about though
men, the man Christ Jesus,	God, and there is one mediator between God and
·	_ to God and that is through the mediator Jesus Christ
	us Christ you do not know God
- you are from Go	•
	you will never find salvation, hope or joy apart from
Jesus Christ	, ca
	God, come to Jesus and experience eternal life and joy
in Jesus	to any control of a control of the c
	on the cross, his death, but also that God
Him from the dead to cover a	•
- cry out to Christ in	

2) Eternal Hope in Christ	
- praise the Lord there was an tomb on Sunday because God raised Jesus	
from the dead	
- Jesus did not stay dead, but the Father raised Jesus from the dead	
- because of the of Christ, the Christian has the of	
eternal life!	
- hear what Paul says in 1 Corinthians 15 and the consequences of the	
resurrection of Jesus	
- hear what Paul says in 1 Corinthians 15 again	
1 Corinthians 15:17-18 And if Christ has not been raised, your faith is futile and you are in your sins. ¹⁸ Then those also who have fallen asleep in Christ have	;
perished.	
- Christ has been raised from the dead	
1 Corinthians 15:20 But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.	
- because Christ has been raised there are two wonderful for us who	
trust in Christ!	
1) through Christ's death and resurrection we are from the authority are punishment of our	٦d
- if Jesus was not raised from the dead then our sins would not be forgiven	
- but Jesus Christ has been raised from the dead, therefore in Christ God has forgive all our sin	n
2) through Christ's death and resurrection we will not but have eternal life!	
- if Jesus has not been raised there be eternal punishment for everyone	2
- but Jesus has been raised from the dead therefore we have this of life	
everlasting with the Lord	
 think about the hope that Paul often talked about in 1 Thessalonians: 1 Thessalonians 4:17 Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will be with the 	ne.

Lord.

Think about the wonderful	of being with the Lord	away
from sickness, sin, sadness, this e	earth, and having instead the blessing	g of knowing the
fullness of the Lord – that's the h	nope that Jesus brings because he ha	s been
from the dead.		
Thanks be to God		



Next Sunday April 24 @ 10:30 Colossians 3:18-21