### **OUTLINE**

# **Prayer Evangelism: Colossians 4:2-6**

## Colossians 4:2-6 ESV

<sup>2</sup> Continue steadfastly in prayer, being watchful in it with thanksgiving. <sup>3</sup> At the same time, pray also for us, that God may open to us a door for the word, to declare the mystery of Christ, on account of which I am in prison— <sup>4</sup> that I may make it clear, which is how I ought to speak.

<sup>5</sup> Walk in wisdom toward outsiders, making the best use of the time. <sup>6</sup>Let your speech always be gracious, seasoned with salt, so that you may know how you ought to answer each person.

### Introduction

- have you ever watched a video where someone is being harmed and you notice that others are just watching it happen?
- you wonder how on earth can someone watch another human get harmed and do nothing?
- one of the reasons for this is schadenfreude

What Is Schadenfreude? From www.goodtherapy.org

Schadenfreude is a German word with no precise English equivalent. Most people experience schadenfreude from time to time; the feeling tends to occur when someone a person dislikes is threatened or experiences a setback. For example, a student might secretly delight when his or her biggest classroom competitor fails a test, and a person might take pleasure in their ex-spouse's relationship difficulties. Some slapstick comedies also utilize schadenfreude by encouraging an audience to laugh at others' injuries or humiliations. In other cases, schadenfreude can serve as misplaced empathy. We all recognize the embarrassing nature of a public fall or saying something silly, and sometimes seeing that other people make the same mistakes we do can cause some joy.

- one of the books I read this week encouraged Christians to care about those who do not know the Lord
- this book encouraged its readers to consider a logical breakdown about the need for evangelism

1) if we acknowledge that Jesus is the wa	y to God
2) and that those who do not know Jesus Christ are	from God
3) then why are many Christians not willing to share w	
do not know the Lord?	
- the author equated believers in Jesus Christ who do	not want to share their faith
with those who stand back and do while the	ney watch someone get harmed
- let us care for the state and the souls of	all humans so that we could
never be accused of apathy or finding enjoyment in the	ne of another
Review of Section on "New Living in Christ"	
- this is the last section in Colossians relating to "New $$	in Christ" found in
Colossians 3:1-4:6	
3:1-4 – Paul these Christians to think he	avenly thoughts and to
their minds away from sin	
3:5-11 – Paul commanded these Christians to put to _	sin and put away sin
- they were to put to death the actions a	nd language that dishonors Goo
3:12-14 - Paul commanded these Christians to put on	characteristics
- above all they are to put on	
3:15-17 – Paul commanded these Christians with rega	rds to how the is
to function	
- they are to allow the of God to dwell an	nong them, they are to worship
the Lord and to do all things in the name of the Lord J	esus Christ
3:18-19 Paul commanded to submit to the	eir husbands and
to love their wives	
3:20-21- Paul commanded to obey their	parents and not to
provoke their children	
3:22-4:1 Paul commanded the slaves to live	lives with regards to their
masters and to treat their slaves justly ar	nd fairly
- and now Paul closes this section on "New Living wit	h" with a focus on
prayer and wise living in light of evangelism	
- Paul has talked a lot about the work of Christ and His	
Paul switches to how we are to that trans	storming work of Jesus Christ

with others
- I have called this sermon " Evangelism" because only the Lord can
reconcile a person back to God by the power of the Holy Spirit, so we must go to the
Lord in and ask Him to open the doors and hearts
- only God, and we cannot personally save a person, but we as believers
in Jesus Christ also bear responsibility to live a holy life and wisely
towards those who are not Christians
Outline in Brief:
1) (4:2-4) Speaking to God About People
2) (4:5-6) Speaking to People About God
1) (4:2-4) Speaking to God About People
a) Continue Steadfastly in Prayer
(4:2) Continue steadfastly in prayer,
- Paul gives a bold command to in prayer
- communication, or communion, with the Lord is not something that we just do
when things are for us
- we are commanded to prioritize our time with the Lord each day and be diligent to
out our hearts to God and to God in His word
taught very clearly on this topic of persistent prayer in a parable in the
gospel of Luke chapter 18
Luke 18:1-8 And he told them a parable to the effect that they ought always to pray
and not heart. <sup>2</sup> He said, "In a certain city there was a judge who neither
feared God nor respected man. <sup>3</sup> And there was a widow in that city who kept coming
to him and saying, 'Give me justice against my adversary.' <sup>4</sup> For a while he refused,
but afterward he said to himself, 'Though I neither fear God nor respect man, <sup>5</sup> yet
because this widow keeps bothering me, I will give her justice, so that she will not
beat me down by her continual coming.'" <sup>6</sup> And the Lord said, "Hear what the
unrighteous judge says. <sup>7</sup> And will not God give justice to his elect, who cry to him day
and night? Will he delay long over them? <sup>8</sup> I tell you, he will give justice to them
speedily. Nevertheless, when the Son of Man comes, will he find faith on earth?"
specially. Nevertheless, which the son or wan comes, will be find faith on earth:
- Christian, let us be to prayer!
i) Christian, let us be persistent in God for His greatness
- spend some time in the learning how David and the others praised God

- take time to	_ about God's grace, r	nercy and sovereignty and then praise
God for all that He has		
- Praise God because He _	the unive	rse and each one of us for His glory
ii) Christian, let us be pers	sistent in	our sins
- we know that the	clearly declare	es that we are sinners and rebels
against God		
- how much more do we r	leed to go before the	Lord and acknowledge our
iii) Christian, let us be per	sistent in our	to God
- the Lord has been so gra	cious and	_ to us and we ought to return
to the Lord		
iv) Christian, let us be per	sistent in laying our	before the Lord in the
name of		
- let us ask the Lord to wo	rk His greatness in ou	r life, our and in Dryden
- let us be persistent in ou	r communion with th	e
v) Fervent and diligent		
- fervent and diligent in	was the pr	ractice and the teaching of the early
church		
		, the early church committed
themselves to		
		apostles' teaching and the fellowship,
to the breaking of bread a	nd the	
b) Watchful and Thankful		
•		e to be to prayer
		in tribulation, be constant in prayer.
1 Thessalonians 5:17 pray		
Timessalomans 5.17 pray	ccasing	5)
being watchful in it with t	nanksgiving.	
- they were commanded t		
		ie Lord Jesus to describe how we ough
to anticipate the 2 <sup>nd</sup>		
		in Gethsemane agonizing over His
upon the Cro	SS	
- what were the disciples	doing when they shou	ıld have been?
- they were a	nd not being watchfu	d

- Jesus responds to their sleeping by saying this  Matthew 26:38-41 Then he said to them, "My soul is very sorrowful, even to death; remain here, and with me." <sup>39</sup> And going a little farther he fell on his face and prayed, saying, "My Father, if it be possible, let this cup pass from me; nevertheless, not as I will, but as you will." <sup>40</sup> And he came to the disciples and found them sleeping. And he said to Peter, "So, could you not with me one hour? <sup>41</sup> Watch and that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak."
<ul> <li>- when Paul commands the Colossians to be this means that they need to be diligent in, not slumbering</li> <li>- they ought fervent in their prayer life and not spiritually</li> </ul>
<ul> <li>but then Paul calls them to be watchful with</li> <li> has already addressed the issue of thankfulness in this book many times</li> <li>Colossians 1:3 – Paul God for His work among the Colossians</li> <li>God had been to the Colossians and saved them, them,</li> <li>reconciled them back to God through Jesus Christ</li> <li>all thanks and praise is to be given to and Him alone</li> </ul>
<ul> <li>really the celebration of Thanksgiving to be celebrated every day</li> <li>why? Because the Lord has us much to be thankful for!</li> </ul>
c) An Open Door
<ul> <li>(4:3) At the same time, pray also for us, that God may open to us a door for the word,</li> <li>now Paul gets into his own prayer</li> <li>he asks that a door would open for the of Jesus Christ</li> </ul>
- ""can refer to a couple of things in this context i) as Paul was in prison, he could have been asking for the opportunity to more freely the gospel ii) Paul was asking that the of people would be receptive to the Lord
Christ

- people in their natural state,	from the grace of	God, are
to the gospel of Jesus Christ		
- just like Paul says that no one seeks Go	od and no one	God (Romans
3:11, 18)		
- we see here that can op	en the heart of a hum	an being to the gospel
God can		
- this is a pure work of, so t	therefore we must	the God of
grace to do His work in the hearts of sin	nful people	
- I know when it comes to	that we often focus on	things that are in our
immediate attention but this prayer recument and dear to our hearts even	•	ething that is
- what could be more important than so		from to
in Jesus Christ?		
- the of those outside Jesu	us Christ ought to be a	serious
and a daily prayer item for us all		
- I know that we often have our		
but we also need to branch		
- we ought to be laying before the Lord	our neig	hbours, co-workers and
family members who are v	vithout Jesus Christ	
d) The Mystery of Christ is the Gospel of		
to declare the mystery of Christ, on acc		
- Paul prays that a could be ope		
- "the mystery of Christ" is not a	in the sense of	a murder mystery or
something that we cannot know		
- the mystery of Christ is the	of Jesus Christ whic	ch Paul has already
written extensively about		
- the gospel speaks about the	of God who hates	sin and punishes sin
<ul><li>the gospel reveals that all humans hav</li><li> with God</li></ul>	ve the law	w of God and are at
- but God sends His Son to	us from our sin cond	ition
- we see the gospel in the book of Colos		
- Jesus Rescues, , Reconcile	•	

i) Jesus Rescues		
- Jesusus from the wrath to come and the of sin		
- through Christ we are from the consequence of our sin which is God's		
punishment		
Colossians 1:12-13 giving thanks to the Father, who has qualified you to share in the		
inheritance of the saints in light. <sup>13</sup> He has delivered us from the domain of		
and transferred us to the kingdom of his beloved,		
ii) Jesus Redeems		
- we as humans areto sin		
- this means that, apart from God, we will choose to sin and live the rule of sin		
- but when Jesus delivers us we are brought His authority and grace		
Colossians 1:14 in whom we have, the forgiveness of sins.		
- because we are redeemed by Christ, we are brought out from the rule		
of sin and are placed under the of His grace		
iii) Jesus Reconciles		
- our sinus from God and breaks the perfect fellowship or communion		
that we should have with God		
- but through Jesus Christ, we can be in perfectwith God through His		
work upon the cross		
- Christ takes the of our sin on the cross		
Colossians 1:20-22 and through him toto himself all things, whether on		
earth or in heaven, making peace by the blood of his cross. <sup>21</sup> And you, who once		
were alienated and in mind, doing evil deeds, <sup>22</sup> he has now reconciled in		
his body of flesh by his death, in order to present you holy and blameless and above		
reproach before him,		
iv) Jesus Regenerates		
- humans are in sin but through Jesus Christ they are given the		
opportunity for new because of Christ's work upon the cross		
Colossians 2:13 And you, who were dead in your trespasses and the uncircumcision		
of your flesh, God made together with him, having forgiven us all our		
trespasses,		
- Jesus' Rescue, Redemption, and Regeneration, this is the		
mystery of Christ		

- it was in the Old Testament but now it has been in the
New Testament through the person and work of Jesus Christ
- but do you know this gospel preaching has gotten Paul?
- Paul says that this gospel is the reason that he is in
- Paul has and preached and this has created a lot of problems for him
- not only has there been imprisonments there has been attempts to hin
·
- Paul does not preaching the because of any death threats
or any trials that might come his way
- Paul to preach in spite of all of this, even if preaching lands him in
to preder in spice of an or time, even in predering fairies initim
e) Pray to speak clearly
(4:4) that I may make it clear, which is how I ought to speak.
- Paul prays that his preaching would be
- now we know for many people if the clearest gospel presentation was
delivered to them they would still not it
- but Paul that what he preaches would be clear
- we ought to speak with clarity when we the gospel
- many people are triggered by Jesus and His word and there are many temptations to
be cowardly and be
- Paul that Jesus would be manifested through him
2) (4:5-6) Speaking to People About God
a) Through your
(4:5) Walk in wisdom toward outsiders,
- Paul calls for us to our lives in wisdom towards those who do not
the Lord Jesus Christ
- sometimes, we non-Christians and this is exactly what we
ought not to do
- the word "" is used several times in Colossians to speak about how a
person their life
- if you in sin it means that you are living in sin
- if you walk in kindness it means that you a person who is
, <u></u> , <u></u>
- Paul instructs Christians to live a life by God's wisdom

	way as those who do not know Jesus then that is
not living in	6
	with your finances the same way as those who
do not know Jesus then that is not l	<del>-</del>
	than those who reject Jesus then that means
you are not living in	
	ne name of Jesus Christ so let us in
wisdom, for Jesus Chri	
	to obedience to Jesus Christ especially as we
to those who do not kr	ow the Lord Jesus Christ
b) By Redeeming the Time	
making the best use of the time.	
- some Bible versions t	nis phrase as "redeeming the time"
<ul> <li>this means that we make the most</li> </ul>	of every to reach people
- in other words, when the Lord ope	ens the to make Jesus known we do
not close that door	
	or at least claim to be busy, but we are
for making the most of	f our time to make sure people get to
the Lord Jesus Christ	
- Jesus could come at mom	nent and we do not the day or the hou
- so let us be in using our time	e that the Lord has given us to make Jesus!
c) In Your Conversations	
(4:6) Let your speech always be grad	ious, seasoned with salt,
- we are to mind our as	well as our
- our conversations should be grace	filled
<ul><li>our conversation should also be _</li></ul>	, which means that we find ways to use
language that the grea	tness of God
- our conversations should be	the word of Lord
- this does not mean that everyone	is going to think the of Jesus is a
great idea	
- we know that the gos	pel does create serious upset
- when Paul spoke the gospel he end	ded up in

- we also ought to be		•	
- this means that we ought to hav		=	nds so that
we can be sure we		<del></del>	
Application			
1) What is the Gospel?			
- since this whole section is aroun	ıd	_ for gospel growth and	speaking the
gospel we should again talk about	t "	_ is the gospel"	
- the word gospel means	news		
- this word was often used to com	nmunicate the	good news that a	had
been won in a battle			
- the good, as it relat	es to Jesus Ch	rist, refers to His	over sin
- Jesus, redeems, red	conciles and re	egenerates	
- all humans deserve	e punishment l	because all humans have	sinned
against a holy			
Romans 3:23 for ha	ive sinned and	fall short of the glory of	God,
Romans 6:23 For the	_ of sin is dea	th,	
- this is why we need Christ Jesus	to	us	
- we to be rescued f	from the conse	equences of our	
- this is why we need	_		
- we need redemption because sin		and we are ι	under its rule
- but Jesus buys His people back f	rom sin, he rel	leases them so that they	are free
- our sin has put us out of fellows	hip with God c	or out of relationship wit	h God or
us from God			
- Praise the Lord, because of Jesus	s Christ, we ca	n be back t	o a right
relationship with God			
- sin has killed us and we are	but 1	thanks be to God who th	rough Christ
has made us togeth	er with Him! (	regenerated)	

Colossians 2:12 having been buried with him in baptism, in which you were also with him through faith in the powerful working of God, who raised him
from the dead.
- Christian make sure you this gospel, make sure you understand the work of Christ so that you can share Christ's work with others - but more importantly make sure you cherish the work of Christ every day
<ul> <li>if you are outside of Jesus Christ know that you need Jesus Christ</li> <li>you need Him to rescue you from sin</li> <li>you need Him to reconcile you to God</li> <li>you need Him to regenerate you and to give life to you</li> </ul>
<ul> <li>come to Christ and acknowledge your and the evil you have committed before a God</li> <li>you can mercy from God through Jesus Christ</li> </ul>
2) Speak to God About People: Pray For Gospel Growth in Dryden  - the of Paul in Colossians 4:2-4 is often neglected in the  - we sometimes get too inward focused and we fail to see that there is a world that saving  - Paul after he describes this, and gospel living in Colossians, ends this book with the that other people need this gospel too  - because people this gospel we are to pray that a "" would be opened so that the " of Christ", or the gospel of Christ, could be proclaimed
- Paul gives similar instructions on in 1 Timothy  1 Timothy 2:1-4 First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup> for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup> This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup> who all people to be saved and to come to the of the truth.
- we cannot a single person, we cannot convert them, therefore we ask God to do a great work and bring about

- let us for God's great go	spel work in the lives of the people of
3) Speak to People About God: Use	Filled Language and Wise Living
- how many times have you	"Christians are hypocrites"?
- or many prominent Christ	tians have been caught in gross sexual sin?
- we cannot change what has happer	ned in the past but we can take the
from the Lord here and	it to our lives
- let us our speech with	n graciousness
- if our language is the same as every	one else that is not speaking with
- let us live lives that tell of the	of Christ
- if our lives are the same as those ar	ound us who do not know the we
are not in wisdom	<del></del>
- let us what Peter says	about sharing our to our lives
	Christ the Lord as holy, always being
to make a defense to an	yone who asks you for a reason for the hope that
is in vou: vet do it with gentleness an	

Next Week: Sunday May 15, 2022

# Guest Speaker: Kristopher Koebel

Representative from OM



