

Romans 3:9-20

Pastor Adam Hall Dryden First Baptist Church May 15, 2022

Romans 3:9-20 ESV

⁹What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin, ¹⁰ as it is written: "None is righteous, no, not one;

- ¹¹ no one understands;
 - no one seeks for God.
- ¹² All have turned aside; together they have become worthless; no one does good,

not even one."

¹³ "Their throat is an open grave;

they use their tongues to deceive."

"The venom of asps is under their lips."

- ¹⁴ "Their mouth is full of curses and bitterness."
- ¹⁵ "Their feet are swift to shed blood;
- ¹⁶ in their paths are ruin and misery,

¹⁷ and the way of peace they have not known."

¹⁸ "There is no fear of God before their eyes."

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Introduction

- here is a good question in our North American	, "whatever became
of sin?"	

- if you were to go back 100 years and do a survey on the morality of the people of North America, you would see that certain actions and behaviors would clearly be identified as _____ - if you were to do that same survey now in North America on ______ you would get a vastly different outcome

- this week I saw a Pastor scream out to the congregation "abortion is healthcare"

- in the congregation there were shouts of amen and hallelujah

- the pastor continued to say that he was proud that this church has been pro-choice since 1989

- in the last few weeks I saw several articles that midwives are being trained to assist men who are giving birth

- I thought the story was satire but it was not, these were mainstream news sources

- the Canadian media is even promoting polygamy and trying to normalize sexual immorality

- I could give you many of examples of scenarios that are being promoted right now by our government, media and culture that are completely in violation of the Word of God and are contrary to the Holiness of God

- Canada was built upon Christian values, we know this because our Parliament building is covered with Bible verses and I know I did not put them there

- how could Canada get so far from the values that it once promoted?

- it is because we are all sinners, and the scriptures make this declaration very clearly

- the book of ______ is often considered the most important book in the New Testament with regards to the gospel and gospel living

- it is not that the other letters, or gospels, do not have this emphasis of the gospel

- it is just that ______ is saturated with a clear and lengthy description of the

- this book was written by______ the apostle (Romans 1:1)

- the people who received this book were the _____ who lived in Rome in the 1^{st} Century

Romans 1:7 To all those in ______ who are loved by God and called to be saints: ______ to you and peace from God our Father and the Lord Jesus Christ.

 Paul did not this church in Rome nor did Paul even know a whole lot about this church
- Paul says that he had heard of their though
Romans 1:8 First, I thank my God through Jesus Christ for all of you, because
your is proclaimed in all the
 Paul writes that he wishes to to Rome so that he can also the gospel there!
Romans 1:13-15 I do not want you to be unaware, brothers, that I have often
intended to come to you (but thus far have been prevented), in order that I may
reap some among you as well as among the rest of the Gentiles.
¹⁴ I am under obligation both to Greeks and to barbarians, both to the wise and
to the foolish. ¹⁵ So I am eager to the gospel to you also who are in
Rome.
- this book was written by Paul to the church about the gospel and how
to out the gospel
- we see that there were issues between the Jewish and Gentile much
like the problems that we see in the book of Galatians
- the outline for is very simple
1) 1:1-17 Introduction
2) 1:18-3:20 The Problem of Sin
3) 3:21-5:21 The Remedy for Sin – the Gospel
4) 6:1-8:39 Benefits of the Gospel
5) 9:1-11:36 Israel and the Gospel
6) 12:1-15:13 Gospel Living
7) 15:14-16:27 Conclusion
- today, we are looking at the that talks very candidly about sin –
Romans 3:9-20
- this section is set up just like a case
- this section is set up just like a case
- Romans 3:9-20 has components
- Romans 3:9-20 has components

3) the verdict – the accusation is true – all people are sinners
- this passage is an amazing set up for Paul to ______ the gospel in answering the question "how can we be made ______ with God?"

- the answer: ______ through Jesus Christ as we see in Romans 3:21-25

Brief Outline

- 1) (3:9) The Accusation: Everyone Sins
- 2) (3:10-18) The Evidence: Everyone Sins According to Scripture
- 3) (3:19-20) The Verdict: Everyone Sins

1) (3:9) The Accusation: Everyone Sins

(3:9) What then? Are we Jews any better off? No, not at all. - the NIV helps us what the "what then" means NIV Romans 3:9 What shall we conclude then? - with the phrase "what then" Paul is ______ what he has been talking about in Romans 1:18-3:8 - Paul has dealt with _____ types of people 1) The Gentiles – the ______ are all people who are _____ Jews - Romans 1:18-32 – Paul deals with the Gentiles who do not have the _____ of God - the Gentiles are of God and reject God's ways and - the Gentiles consistently deny the existence of ______ but the Lord has made His existence know through - Romans 1:25 the Gentiles worship the creation and not the ______ who made them - these Gentiles live out sin, as _____ below in this list: Romans 1:29-31 They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are ______, ³⁰ slanderers, haters of God, insolent, haughty, boastful, inventors of evil, disobedient to parents, ³¹ _____, faithless, heartless, ruthless. 2) The Jews

next Paul talks about the ______

although they have the ______ of God and should know better, the Jews ______ the same wickedness

Romans 2:1 Therefore you have no _____, O man, every one of you who judges. For in passing judgment on another you condemn yourself, because you, the judge, practice the very things. - Paul makes the accusation that the Jews blaspheme God among the Gentiles by their behavior Romans 2:23-24 You who boast in the law _____ God by breaking the law. ²⁴ For, as it is written, "The ______ of God is blasphemed among the Gentiles because of you." - so now we can understand why Paul says that the _____ are no better off than Gentiles - if you are Jewish you are under sin - if you are Gentile you are under sin For we have already charged that all, both Jews and Greeks, are under sin, - Paul explains what he has written in Romans 1:18-3:8 – Jews and Gentiles are _____ under sin - to be ______ sin is a horrible situation and _____ - Paul describes what this life ______ sin looks like in Romans ____:10-18 - to be under sin means that you are under the ______ of sin - you ______ in sin and have no ______ to get out from underneath it - you are ______ the consequences of your sin – this means that God's anger _____ upon you because of your _____ against a Holy God - it means you do n_____ seek God or even _____ God - it means that you sin with your _____ and deeds - so the accusation is clear, Jews and Gentiles (all people) are under the of sin 2) (3:10-18) The Evidence: Everyone Sins According to Scripture - Paul breaks down his evidence that all are ______ sin with three sections a) 3:10-12 Scripture declares ______sin b) 3:13-14 Scripture declares ______ sin with speech

c) 3:15-18 Scripture declares _____ sin with actions

a) 3:10-12 Scripture declares all sin

(3:10) as it is written:
- this phrase "as it is written" is used many times in our Testament
- it is used often to that the New Testament the Old
Testament
- we see that the New Testament authors held to the of the Word of God
- when they made a they quoted the Word of God to up
their point
- but in the church these days we have a lot of coming from the book of "2 nd
Opinions"
- someone recently sent me a called "2 nd Opinions" by Casting Crowns
- this has an amazing message, so hear some of the lyrics
"Well, church gather around cuz we got us a problem There's a lot of inspiration
floatin' around these days Words that paint a pretty picture But you won't find
them in the scripture
That's because there all from the book of second opinions"
- the church did not lean on 2 nd Opinions for their beliefs, they relied
upon the of God, especially as they looked the of the sin
"None is righteous, no, not one;
 declares that no human being stands before God as
apart from the grace of God
 we all stand before God asrighteous because we have not done right by our
or
- some people they are good people, but when questioned whether
they have obeyed the 10 commandments they are quick to that have
sinned against God
 since we have sinned, that makes us righteous
- Solomon, when he wrote Ecclesiastes, is very clear on this topic
Ecclesiastes 7:20 Surely there is not a righteous man on who
does good and never sins.
(2:11) no one understands:
(3:11) no one understands;
- for the next two verses Paul leans upon two which are 14 and 53, as

for the next two verses Paul leans upon two ______ v
 he teaches the Romans about the ______ fulness of humanity

- Paul writes that no one	as scripture declares		
- this means that no one understands the of the Lord			
- they do not understand the of God, they do not understand that			
their puts them a	odds with God, and they do not understand the		
of God shown in t	e person and of Jesus Christ		

no one seeks for God.

- I know this ph	rase might be	controversial for some but Psalm	14 and 53 both
declare that	_ human,	from the	of God, can seek God
	declares that	humans, on their own,	their own
pleasures and t	heir own desir	es	
- a person can		seek the Lord by the work of the	Spirit
- only the	of G	od working through the Holy	, motivates

people to _____ God

(3:12) All have turned aside;

- scripture	that humans, apart from the grace of	of God, turn
aside from God		
- they do not	from sin, and turn to God,	from grace
- humans stay clear fr	om, or steer away from, God	

- humans, because they are	 sin, turn	 from God's
goodness and grace		

together they have become worthless;

- this word "_____" can also be translated "depraved"

- scripture declares that all humans are ______ and corrupt

- the Greek Dictionary expands the definition of this word to say humans are a to society ______ of their sinfulness

-we don't need to ______ too long about how when we see we can become a menace to those around us

no one does good, not even one."	
- scripture declares that	is good
- Paul writes "no one" and "not	one" to emphasize that not one
except for God is good	

- do you remember the words of ______ when someone called Him good teacher?

Mark 10:18 And Jesus said to him, "Why do you call me good? No _____ is good except God alone.

- in Romans 3:10-12 we have 6 phrases quoted from the ______ Testament that prove that all humans sin

b) 3:13-14 Scripture declares that all sin with their speech

the ______ give proof of the sinfulness of humanity with the examples of how we ______

- the words throat, tongue, _____ and mouth are used here

(3:13) "Their throat is an open grave;

- Paul uses a very gross imagery of an open _____

- you may have smelled a ______ animal and it is not a sweet smelling experience

- _____ an open grave with a body rotting with all the smells and sights
- human mouths are like this-- _____ and disgusting like a grave that is open

they use their tongues to deceive.

- in our Canadian society ______ is still somewhat important but in some

cultures lying is very _____ and accepted even by Christians

- if I were to ask you, a Canadian Christian, the question "have you ______ told

a lie?" all of us would _____ yes

-we have all used our tongues to _____

"The venom of asps is under their lips."

- Paul equates our language to the _____ of poisonous snakes
- nobody wants to be _____ by any snake, let alone a poisonous

- but humanity's	 is just like the poisonous venom that comes out of a
snakes mouth	

- our language can _____, destroy and discourage

(3:14) "Their mouth is full of curses and bitterness."

- Paul says that two ______ things come out of our mouths
- cursing which is speech that calls down _____ one someone

- bitterness – which is	language or harsl	n language

- just examine our speech, would that be enough to us before God? - _____ it most certainly would

c) 3:15-18 Scripture declares that all sin with their actions

(3:15-17) Their feet are swift to shed blood; ¹⁶ in their paths are ruin and misery, ⁷ and the way of peace they have not known."

- we see that the _____, or the lifestyle, of humans are not very good either

- humans ______ blood and are violent
- ruin and _____ are in their paths
- this path is _____, misery and destruction
- they do not know

- Isaiah talks about Israel and their wickedness and lack of ______

Isaiah 59:8 The way of ______ they do not know, and there is no _____ in their paths; they have made their roads crooked; no one who treads on them knows peace.

- humanity,	from the grace of God, is characterized by murder,
personal retribution and	

(3:18) "There is no fear of God before their eyes."

- the fear, or revere	nce, of the Lord is the beginning of	but humanity
does	fear the Lord	
- humanity is not	by reverence for God or by the fear o	of Him
- humans, apart from	m , are being directed by their false	wisdom

3) (3:19-20) The Verdict: Everyone Sins

 there are three final ______ concerning the sinfulness of humanity
 (3:19) Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God.

- first we see that every human being is ______ before God and accountable before God

- our actions and language ______ us so we stand before God as guilty

- there is no	that we can bring before the Lord because we are		
- there is no excuse	e that we can make because we all ha	ave against God	
and the evidence is	s against us		
	ts of the law no human being will l	pe justified in his sight, since	
	omes knowledge of sin. Nat by doing the works of the law we	cannot be or	
made right, in the e		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
•	that we can do to	favour from God	
	annot make us before		
	grace, we have good deeds		
- third, the law only	y that we are sinners		
- when the law of G	God is read, and people hear it, they a	are convicted and their	
is exposed			
- when the against God	of God is heard, it speaks to our	that we are sinners	
Application			
1) All Sin Because			
- I have been watch " Wate	ning a lot of Ray Comfort videos on h ers"	is YouTube channel called	
	ed how many people think they are	people until they	
are forced to	their actions with the	standards of God found	
in His			
- it is almost as if pe	eople never considered their actions	of, stealing,	
lusting, and using G	God's name as a cuss word as	, until they are	
by som	neone who calls out their sin		
- God's Word	that we sin against God		
- and we have the e God	evidence of our own an	d they testify that we sin	
- hear some more	that declare the sinfulne	ess of humanity	

Psalm 143:2 Enter not into judgment with your servant, for no one ______ is righteous before you.

1 Kings 8:46 "If they ______ against you-- for there is no one who does not sin-- and you are angry with them and give them to an enemy, so that they are carried away ______ to the land of the enemy, far off or near,

you might see this ______ as a serious downer and not inspirational but you have to see the endgame of the Word of God as it ______ our sin
but the ______ of God also provides for us the ______ of the gospel

2) But Now Romans 3:21 – Jesus the Savior for Sinners

- if the book of ______ and God's message ended at Romans 3:20, WOW, we would be in a serious _______
- we would be ______ God, without His ______ and headed for just judgment before a ______ God

- but let us ponder what Paul writes after this _____ on sin

Romans 3:21-25 But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it--²² the righteousness of God through ______ in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in ______ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

we are ______ righteous, "BUT NOW" God ______ a righteousness for us
this ______ eousness is provided by the person and ______ of the Lord Jesus Christ
we have _____ sinned but Jesus Christ did not and is the ______ sacrifice for our sins
our sins ______ us and expose to us to the ______ that we need Jesus Christ
thanks be to God for the _______ of Christ who has dealt with our sin once for
all through _______ in Jesus Christ
Christian, do not be overpowered by _______ from sins of the past and do not let
the guilt that sin brings _______ you down
every time you think about a past sin and are _______ ridden, look to the beauty

- _____ of us are righteous, but through ______ in Christ, we can receive righteousness and be ______ pure and blameless before the Lord

- if you are	of Jesus C	hrist know that w	hat Paul says about humans here is
	about you		
- you	Jesus Christ mo	re than the	that you breathe
	to Christ and	your sin an	d trust in Christ and His work done

on your _____

3) Let Us Not Sugar Coat Sin

- _____ has gotten very comfortable with sin
- society even celebrates _____

- society is even calling holiness in the Lord ______ and hateful

- what Isaiah said about Israel is ______ about North American society

Isaiah 5:20 Woe to those who call evil good and good evil, who put darkness for light and light for darkness, who put bitter for sweet and sweet for bitter!

- we ought to be	sin seriously and	it at all costs		
- let us not be a people wh	o in on sin o	r approve of others sins but call		
evil, "evil" and	_ good, "good"!			
- we know that people are seriously triggered by the Word of God, so let us be as bold				
as we can be	let us be as	as we can be speaking the truths		
of Jesus Christ in	!			

