OUTLINE

Col 4:7-11: Tychicus, Onesimus, Aristarchus, Mark and Justus Pastor Adam Hall – Dryden First Baptist Church – May 15, 2022

Colossians 4:7-11 ESV

7 Tychicus will tell you all about my activities. He is a beloved brother and faithful minister and fellow servant in the Lord. 8 I have sent him to you for this very purpose, that you may know how we are and that he may encourage your hearts, 9 and with him Onesimus, our faithful and beloved brother, who is one of you. They will tell you of everything that has taken place here.

10 Aristarchus my fellow prisoner greets you, and Mark the cousin of Barnabas (concerning whom you have received instructions—if he comes to you, welcome him), 11 and Jesus who is called Justus. These are the only men of the circumcision among my fellow workers for the kingdom of God, and they have been a comfort to me.

Introduction

In a Nike commercial from 2014, Lebron James brings together his team and the whole city of Cleveland to work toward an NBA championship. This picture of teamwork and unity reminds us of the image that Paul paints here with Tychicus and Onesimus. There is unity and team work that is done for the glory of the Lord

- this passage also reminds me of one of the biggest bands in the world called "Rocking 1000".

Rockin' 1000 is over a 1000 rock musicians from Europe. This band has hundreds of guitarists, bass players, singers and drummers that play in unison.

- to get a 1000 musicians together without anyone fighting in itself is a miracle
- but these 1000 musicians must listen to the band leader if they want to continue in this band
- if Christians across Canada wanted to do a "gospel 1000" band could it be done?
- it could only be done if every musician submitted to the band leader

- this is how the church to function				
- believers in Jesus Christ have a leader and that leader is Jesus Christ				
each person in the church must know their role and submit to Jesus Christ as they				
do ministry together				
,				
- much like that Nike commercial the church needs unity in ministry				
- much like the band "Rockin' 1000" the church needs in ministry				
 ,				
- the unity that we see between Paul, Tychicus, Onesimus, Mark, Justus and				
Aristarchus is what the Lord commands for us as a				
Review				
- Colossians is an amazing book because it upon Jesus Christ, Jesus Christ				
and Jesus Christ				
- Colossians starts with thanksgiving to God because of God's work among the				
Colossians and Paul prays that this congregation would in holiness				
(Colossians 1:3-11)				
- Paul highlights in this letter the absolute of Jesus Christ				
- Colossians 1:15-20 Paul writes a great hymn speaking about Jesus being supreme				
over creation the and salvation				
- Paul continues to teach the supremacy of Christ in Colossians 2				
Colossians 2:9-10 For in him the whole fullness of deity dwells bodily, 10 and you				
have been filled in him, who is the of all rule and authority.				
- in Colossians 3:1-4:6 we see what new life in Jesus Christ looks like				
- a person is saved by grace, delivered from a under the authority of sin				
and then they are called to live a new life under the of Jesus Christ				
- now we come to the end of this great book where Paul gives greetings and				
instructions to the at Colossae				
- this letter ends with a from Paul				
- many of Paul's letters end in a similar fashion where Paul mentions who				
work with him in the gospel and this is just what we see in today's passage				

Brief Outline:

- 1) (4:7-8) Tychicus
- 2) (4:9) Onesimus
- 3) (4:10-11) Aristarchus, Mark and Justus

1) (4:7-8) Tychicus

(4:7) Tychicus will tell you all about my activities. He is a beloved brother and faithful
minister and fellow servant in the Lord.
- the first person that mentions is Tychicus
- he is described as a person who is from who accompanied Paul on his
3rd journey
Acts 20:4 Sopater the Berean, son of Pyrrhus, accompanied him; and of the
Thessalonians, Aristarchus and Secundus; and Gaius of Derbe, and Timothy; and the
Asians, Tychicus and Trophimus.
- Tychicus was sent by Paul to Ephesus in 2 4:12
chicus was sent by Paul to Crete in Titus 3:12
- so Tychicus was a Christian who served Paul and the church
- Tychicus was to the Colossians to them on what was going
on with Paul
- we know that Paul is in
- Paul is in prison because he has been preaching the and doing ministry
Colossians 4:3 At the same time, also for us, that God may open to us a
door for the word, to declare the mystery of Christ, on account of which I am in
prison
- Paul the Colossians to remember that he is in prison
Colossians 4:18 I, Paul, write this greeting with my own hand. Remember my
Grace be with you.
- Paul being could have caused some concern for the Colossians and the
other Christians in the area namely, Ephesus and Laodicea
- so wants to communicate with these churches all that is going on

a. Paul describes Tychicus in three ways:
i) beloved
- a brother in the Greek refers to someone who you are close to
- but in the context of the New Testament it refers to people who are connected
together by the person and work of Jesus Christ like a member
- if you are outside of Jesus Christ, and have no relationship with Jesus Christ, you and not a part of the of God
- but if you recognize that your sin is offensive to a God and embrace
Jesus Christ as your personal Lord and Saviour you will receive the grace of God and
be adopted into the family of God
- this means that your sins are and you are brought from death to life
because of Jesus Christ
John 5:24 Truly, truly, I say to you, whoever hears my word and him
who sent me has eternal life. He does not come into judgment, but has passed from
death to
- you now belong to the family of and thus other people who are in th
family of God are your brothers and
- Jesus says that those who do the will of the Father are His in the gosp
of Matthew
Matthew 12:50 For whoever does the will of my Father in heaven is my brother and
sister and mother."
- Tychicus was a fellow Christian but he was also ""
- this is a term of endearment and means that Paul loved Tychicus very much
ii) faithful ministar
ii) faithful minister the word "minister" is the Creek word "
- the word "minister" is the Greek word ""
- often this word is translated as ""
- Tychicus did not serve himself but because of the grace of Christ given to him he
served others in the ministry of the
Served outlets in the ministry of the
- Tychicus followed the example of Jesus

- we see the kind of Christ character one is to exemplify in Philippians				
Philippians 2:3-5 Do nothing from selfish ambition or conceit, but in humility count				
others more significant than yourselves. 4 Let each of you look not only to his own				
interests, but also to the interests of others. 5 Have this mind among yourselves,				
which is yours in Christ Jesus,				
Doubleton in Philippians 2.6. 11 explains the				
- Paul, later in Philippians 2:6-11 explains the service and sacrifice of				
Jesus Christ				
- this is we as believers in Jesus Christ are to be characterized				
- we are to humility and service to one another				
- this is exactly what Jesus Christ did because He did not come to serve Himself but to				
·				
give His life as for many (Matthew 20:28)				
iii) fellow servant in the Lord.				
- this can also be translated "fellow" in the Lord				
- because Tychicus was delivered from the slavery of and brought into				
the family of God he then became a to the Lord				
- but he was a fellow slave with Paul and the other Christians				
- being a Christian is not about trying to advance rights and your agenda				
- following Christ is laying your rights, taking the cross of				
suffering, serving Jesus and others as did Tychicus				
(4:8) I have sent him to you for this very purpose, that you may know how we are and				
that he may encourage your hearts,				
b. Paul says that he sends Tychicus to the Colossians for this purpose and the				
purpose isfold				
i) Tychicus is sent so that they might know how Paul & the other Christian workers are				
- Paul has said this in Colossians 4:7				
ii) Tychicus is sent so that he might their hearts				
- how can Tychicus encourage the of the Colossians?				

the gospel
c. "Encourage" - when you look at this word "encourage" in the New Testament it is often used in the context of the or the word of God - one of my favourite uses of this word "encourage" is found in 1 Thessalonians - just listen to how Paul the Thessalonians to encourage each other 1 Thessalonians 4:15-18 For this we declare to you by a word from the Lord, that we who are alive, who are left until the coming of the Lord, will not precede those who have fallen asleep. ¹⁶ For the Lord himself will descend from heaven with a cry of command, with the voice of an archangel, and with the sound of the trumpet of God. And the dead in Christ will rise first. ¹⁷ Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air, and so we will always be with the Lord. ¹⁸ Therefore one another with these words.
1 Thessalonians 5:9-11 For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, ¹⁰ who died for us so that whether we are awake or asleep we might live with him. ¹¹ Therefore encourage one another and one another up, just as you are doing.
- the Thessalonians were to to each other the gospel and the hope of the resurrection
- this is the same that Tychicus would have delivered to the Colossians!
- when you turn on the news, you are not going to get this of
 - CBC is not going to be preaching to you the or the hope of the resurrection
- for the most part Twitter or Facebook are not going to be preaching to you the of the gospel unless you are subscribed to the Dryden 1st Baptist Church
page
- we need servants of the in the Canadian church to encourage us with the wonderful of Jesus Christ

- of course Tychicus will encourage the Colossians with the _____ of God and

2) (4:9) Onesimus

(4:9) and with him Onesimus, our faithful and beloved brother, who is one of you. They will tell you of everything that has taken place here.

a) Onesimus the slave
Paul speaks of another individual who will come with Tychicus and his is
simus
Onesimus is mentioned in the book of Colossians and in the book of
Philemon
Philemon 1:10-16 I appeal to you for my child, Onesimus, whose father I became in
my imprisonment. 11 (Formerly he was useless to you, but now he is indeed useful to
ou and to me.) 12 I am sending him back to you, sending my very heart. 13 I would
have been glad to keep him with me, in order that he might serve me on your behalf
during my imprisonment for the gospel, 14 but I preferred to do nothing without your
consent in order that your goodness might not be by compulsion but of your own
accord. 15 For this perhaps is why he was parted from you for a while, that you might
have him back forever, 16 no as a bondservant but more than a
ondservant, as a brother especially to me, but how much more to you,
ooth in the flesh and in the Lord.
Onocimus was a set Dhilaman, who ran away unlawfully
Onesimus was a, of Philemon, who ran away unlawfully
but by God's sovereignty, he was brought into with Paul Paul preached the gospel to him and Onesimus was by grace and became a
child of God
with Onesimus we see that the does not promote slavery because we
nave Paul commanding Philemon to take him back not as a slave but as a
in the Lord
Onesimus was a slave but because of the providence of and him
meeting Paul he becomes a creation and is given a
ourpose
this purpose is to do the work of free and unhindered for the glory of
the Lord
Onesimus is described two ways:
\ hrother

ii) brother
- this is exactly how Paul commands Philemon to Onesimus in the book
of Philemon
Philemon 1:16 no longer as a bondservant but more than a bondservant, as a beloved
brother especially to me, but how much to you, both in the flesh and in the Lord.
- Onesi is described as faithful and beloved
- let us strive to like the example of Onesimus, who is faithful and
- Paul tells the Colossians that Onesimus will tell them what is on with
Paul
- this is now the time that Paul mentions that people will update them on
his condition
3) (4:10-11) Aristarchus, Mark and Jesus
(4:10) Aristarchus my fellow prisoner greets you,
- now Paul writes to the Colossian church delivering from several
Christians (4:10-15)
a) Aristarchus
- Aristarchus was a co-worker alongside of
- Aristarchus was with Paul on his missionary journey
- he was also dragged off with Paul during the riot in Ephesus over the controversy of
the god Artemis
- so we know that Aristarchus was a servant of the Lord and did not fear
men
- Aristarchus is called a prisoner with Paul
- therefore he would have been in prison with Paul in
and Mark the cousin of Barnabas (concerning whom you have received instructions

- Onesimus is now a brother in the Lord and he is described as someone who is

faithful

if he comes to you, welcome him),

8

b) Mark
- Mark is thought to be the author of the gospel of
- notice as well that (4:14) is mention later in Colossians and it is thought
that he is the author of the gospel of
- Mark and Paul were not always
- it was because of a disagreement Mark that Paul and Barnabas broke
ties and went different directions in ministry
- we see this event in 15
Acts 15:36-40 And after some days Paul said to Barnabas, "Let us return and visit the
brothers in every city where we proclaimed the word of the Lord, and see how they
are." 37 Now Barnabas wanted to take with them John called Mark. 38 But Paul
thought best not to take with them one who had withdrawn from them in Pamphylia
and had not gone with them to the work. 39 And there arose a sharp disagreement,
so that they separated from each other. Barnabas took Mark with him and sailed
away to Cyprus, 40 but Paul chose Silas and departed, having been commended by
the brothers to the grace of the Lord.
- even though Paul and Mark had this, they were reconciled and they
became very close at the end Paul's
- Paul desires that the Colossians welcome Mark when he to see them
(4:11) and Jesus who is called Justus.
c) Jesus (Justus)
- Jesus, or Justus, is mentioned anywhere else in the Bible
- we just know that he was a ish believer in Jesus Christ
These are the only men of the circumcision among my fellow workers for the kingdom
of God, and they have been a comfort to me.
- Aristarchus, Mark and Justus were " of circumcision"
- that means that they were who had converted to follow Jesus
- also they were with Paul in the kingdom or the gospel of Jesus Christ
- they worked alongside of Paul but they also and encouraged Paul
- here in this section we see, togetherness and people doing the work of
ministry

Application

1) The Lord Changes People for His Glory

- we see the beauty of the work of Christ in the person of Onesimus and how he is - he a slave who unlawfully ran away from his master Philemon - but by the sovereignty of God everyone's plans were interrupted - Onesimus was _____ by Jesus Christ, and not only became a ____ man with respect to being a slave, as well he became because he was delivered from the slavery of sin and the consequences of his sin - Onesimus was a slave, and was not even useful to his owner, _____ through Jesus Christ he becomes a and beloved brother - the media and Canadian culture demonize many different groups of ______ - our Canadian culture people that do not agree with them and it the ones who fight against the enemies of its modern values and ideals - but Jesus Christ , gives grace to the lowest of the low, a slave, and makes them a beloved brother in the family of God - if you are _____ Jesus Christ know that you are loved by God - no matter your past or your social status you are by God and Jesus Christ - we this because of the work of Christ accomplished for us! Romans 5:6-8 For while we were still weak, at the right time Christ died for the ungodly. 7 For one will scarcely die for a righteous person-- though perhaps for a good person one would dare even to die-- 8 but God shows his for us in that while we were still sinners, Christ _____ for us. 2) Be Encouraged by the Gospel - one of the _____ things that the pandemic has brought about is that many churches are streaming their services online - but and what we are seeing is that many churches are preaching the gospel and the Word of God - many Canadian pastors seem to want to preach about the things that are triggering them or angering them - I can listen to a sermon and the ______ is not even cracked open, there is not one reference to God

• • • • • • • • • • • • • • • • • • • •	and other forms of woke theology	
	receive the kind of encouragemer	
<u> </u>	e the pastors preach their political agendas in	stead
of God's found in the	ne gospel	
- Tychicus came to Colossae to	these Christians with the good new	vs of
Jesus Christ		
- since he was delivering the lette	er it is probable that he would have read the le	etter to
the		
- it is also probably that he would	have preached the gospel message found in	this
letter		
- it could have been a point m	essage: Jesus, Redeems, Recond	ciles
and Regenerates		
i) Jesus		
- Jesus rescues us from the	to come and the darkness of sin (Cold	ossians
1:12-13)		
ii) Jesus		
- in Jesus we have redemption an	d this means that we are brought from under	the
authority of sin and now stand ur	nder God's grace	
iii) Jesus		
- our alienates us fro	om God but through Jesus Christ, we can be in	I
perfect fellowship with God throu	ugh Christ's work upon the cross (Colossians 1	.:20-22
iv) Jesus		
- humans are in sin	but they are given new because	of
Christ's work upon the cross (Cole	ossians 2:13)	
- Christian be by the	e good news of Jesus	
	to dictate your emotions, you will be	
	sins, but the gospel declares that God has give	
– Praise the Lord!	and the graph of a contract of a mark graph.	,
3) Strive for Unity in the Church		
-	and each play their parts in, ther	1
	ed in the clear mission to Christ a	
make Him known		

- but often the church allows charismatic personalities a	nd secondary theological	
issues to the gospel and the mission of the o	church	
- unity was so important to Jesus that He even	that His disciples would	
be one		
John 17:21-22 that they may all be, just as y	ou, Father, are in me, and I ir	
you, that they also may be in us, so that the world may b	elieve that you have sent	
me. 22 The that you have given me I have g	iven to them, that they may	
be one even as we are one,		
- let us as a church be in Jesus Christ and ke	ep the thing the	
main thing!		
- what is the main thing?		
we see what the main thing is in this passage – gospel r	ninistry and to	
one another		
 it is hard to scrap and fight when you are focused upon 	the and serving	
one another		
- in this section we are given several examples of service		
- Paul, Tychicus, Onesimus, Aristarchus, Mark and Justus were all examples of people		
who the gospel, served the church and each	nother and strove for	
in Jesus Christ		

Next Sunday May 29

Colossians 4:12~18

Prepare your heart for communion

