OUTLINE

Fulfill Your Ministry: Colossians 4:12-18

Pastor Adam Hall 🗷 Dryden First Baptist Church 🔊 May 29, 2022

Colossians 4:12-18 ESV

¹² Epaphras, who is one of you, a servant of Christ Jesus, greets you, always struggling on your behalf in his prayers, that you may stand mature and fully assured in all the will of God. ¹³ For I bear him witness that he has worked hard for you and for those in Laodicea and in Hierapolis. ¹⁴ Luke the beloved physician greets you, as does Demas. ¹⁵ Give my greetings to the brothers at Laodicea, and to Nympha and the church in her house. ¹⁶ And when this letter has been read among you, have it also read in the church of the Laodiceans; and see that you also read the letter from Laodicea. ¹⁷ And say to Archippus, "See that you fulfill the ministry that you have received in the Lord."

 18 I, Paul, write this greeting with my own hand. Remember my chains. Grace be with you.

Introduction

- there is nothing worse for the _____ season than cool and cloudy weather
- I remember the greenhouse growers in Leamington complaining often that the weather was not good enough for growing cucumbers and tomatoes
- they wanted sunny weather but they got cool and cloudy weather
- crops, plants and other living organisms need the heat and the sun for them to thrive and to grow
- imagine if a plant never got any heat or any sun, that plant would never grow an inch or produce an ounce of food
- plants that _____ eventually end up dying and being absolutely useless
- plants need heat and humidity so that they can grow
- we as Christians need to grow too, not just yearly, not just monthly, not just weekly but daily in the Lord
- Epaphras knew the needs of the Colossians, he knew that they needed to grow in the Lord
- so he prays for the Colossians to mature in the Lord and be assured in the Lord
- are you _____ daily in the Lord or have you become stagnant?

- the book of Colossians is ultra-focused upon Jesus Christ, His character and His work
- in Colossians 1-4, Paul emphasizes the importance and of Jesus Christ
- Paul clearly proclaims the of Jesus Christ in Colossians 1:15-20, which is
the great about Jesus Christ
- Paul proclaims that Jesus is supreme over because the Father has
created all things through Jesus Christ (1:15-17)
- Paul proclaims that Jesus is supreme over the because Jesus is the
head of the church (1:18)
- Paul proclaims that Jesus is supreme over because Jesus makes peace
through His blood shed upon the cross (1:20)
- Paul emphasizes the greatness of Christ by declaring that He is and
thus we must build our lives upon Jesus Christ
Colossians 2:6-7 Therefore, as you received Christ Jesus the Lord, so walk in him, ⁷
rooted and built up in him and established in the faith, just as you were taught,
abounding in
- and Paul declares that Jesus is and is in in Colossians
3:11
- Paul is saying here that Jesus is all that
- in Colossians 3:1-4:6 Paul explains the new that is to be lived in Jesus
Christ
- if you have been raised with Christ then you must think about the heavenly things
(3:1-4), you must put to sin and order every area of your life according
to Jesus Christ
- now we come to the last section in the book of Colossians where Paul gives
to the Colossians, the Colossians and the Laodiceans one
more time
- finally, Paul gives his final upon the congregation
Brief Outline:
1) (4:12-14) More Greetings
2) (4:15-17) Final Commands
3) (4:18) Final Blessing

- and have you been praying that Dryden 1st Baptist church would grow in the Lord?

1) (4:12-14) More Greetings

(4:12) Epaphras, who is one of you, a servant of Christ Jesus, greets you,
- we hear about a co of Paul called Epaphras
- he has been mentioned by Paul in the early part of Colossians
Colossians 1:7-8 just as you learned it from Epaphras our fellow servant.
He is a minister of Christ on your behalf 8 and has made known to us
your love in the Spirit.
- Epaphras likely learned about Jesus Christ through the apostle
- we see how should function through the example of Epaphras, you are
saved by Jesus Christ and then you preach Jesus Christ to others so that they can be
by grace too
- Epaphras took the gospel of to Colossae and because of his missionary
work there, by God's grace, it birthed the church at Colossae
- he is described in Colossians 1:7-8 as:
a) fellow servant – he served alongside of Paul in gospel ministry
b) minister – he was faithful in the ministry of preaching and teaching
- in Colossians 4:12, Epaphras, who is with Paul, this congregation that
he has started
- Paul describes Epaphras as " of you"
- this means that Epaphras is from the of Colossae
this means that Epaphras is from the or colossac
- Paul describes Epaphras again as a (Colossians 1:7)
- Epaphras did not serve himself but served Christ and served the
at Colossae and finally served the of Colossae
- how difficult is it to be a in our Canadian culture?
- the media and culture want us to focus upon but followers of Jesus
Christ do not do that
- Jesus did not upon Himself and Jesus did not serve Himself
- Jesus came to serve and thus we as followers of Jesus Christ need to serve

always struggling on your behalf in his prayers, that you may stand mature and fully assured in all the will of God.

 Epaphras was deeply about this congregation that he started
- this concern led him to this congregation by continually praying for
them
- do you see how describes the prayer life of Epaphras?
- he describes his prayer life as "struggling"
- this word " " is the Greek word "agonize"
- Paul describes as hard work, a striving, a struggling or a wrestling
- Paul says something about prayer that we all can identify with and that is prayer is
hard
- not many Christians find the of prayer easy
- the professing Christian in Canada according to statistics does not
even take time each day to seek the Lord in
- this statistic reveals that is hard work
- the of Epaphras' prayer is that they might grow in the Lord
- the of Epaphras' prayer is very similar to that of Paul's prayer for the
Colossians in chapter 1
Colossians 1:9-11 And so, from the day we heard, we have not to pray
for you, asking that you may be filled with the knowledge of his will in all spiritual
wisdom and understanding, ¹⁰ so as to walk in a manner worthy of the Lord, fully
pleasing to him, bearing fruit in every good work and increasing in the knowledge of
God. ¹¹ May you be strengthened with all power, according to his glorious might, for
all endurance and patience with joy,
- Paul and Epaphras had for this church and this concern was evidenced
by their life for the Colossians
- Epaphras prays for two important things:
1) they might stand
- the word "mature" is the word that is sometimes translated "complete" or
"
- Epaphras prays that God would cause the believers in Colossae to persevere so that
they could stand before the Lord as holy and blameless

2) they might be fully in all the will of God
- the verb "fully assured" is passive
- this means that Epaphras is asking God to make them confident in the will of God
- Epaphras does not want the Colossian church to be
- he that they in the grace of God and in obedience to God
- He wants them to flourish in the Lord
- He desires that they enjoy the of Jesus Christ each day
- He desires that they grow submission to Jesus Christ, by to death sin
- He desires that they grow in their to one another
- imagine if your child never and they stayed at the same height for
years; would this be a serious for you?
- how much more should we be concerned about our in the Lord both
individually and as a ?
(4:13) For I bear him witness that he has worked hard for you and for those in
Laodicea and in Hierapolis.
- Paul can because he knows just how diligent and hardworking
Epaphras is for the Colossians
also mentions other congregations
1) the congregation at Laodicea
- Laodicea was a that was near Colossae in what is now modern day
Turkey
- this church is famous because they are mentioned in as being a
"lukewarm church"
- they had been as faithful to the Lord as they should have been and
were not finding their in Jesus Christ
2) the congregation at Hierapolis
- this is the reference that we have to a church at Hierapolis in the Bible
- this was close to the city of Laodicea and Colossae
in Colossians 4:13 we see that Epaphras not only his home church,
which was Colossae, but also the in the surrounding area, which were
Laodicea and Hierapolis

(4:14) Luke the beloved physician greets you, as does Demas.		
who is a physician greets this church		
- it is thought that he is the author of the of Luke and the book of Acts		
- the of the gospel of Luke does seem to highlight certain medical issues		
that only a would highlight as we see in Luke 8		
Luke 8:43 And there was a woman who had had a discharge of blood for twelve years,		
and though she had spent all her living on physicians, she could not be healed by		
anyone.		
- Matthew and only mention the length of the woman's disease but		
Luke explains the money that was spent by this woman on doctors		
- because of these medical references in the gospel of Luke this likely connects this		
Luke with the author of Luke and Acts		
is mentioned in two other letters by Paul		
a) Demas sends his to Philemon in the book of Philemon		
b) In 2 Timothy, Demas is described by Paul as being in with the		
present world and as having left Paul		
2 Timothy 4:10 For Demas, in love with this world, has deserted me and		
gone to Thessalonica. Crescens has gone to Galatia, Titus to Dalmatia.		
gone to messalomea. Crescens has gone to dalatia, mas to balmatia.		
- it is thought that Demas wanted to live in ease and luxury so he left the hard work of		
and went back to his hometown		
2) (4:15-17) Final Commands		
(4:15) Give my greetings to the brothers at Laodicea, and to Nympha and the church		
in her house.		
- Paul sends his greeting to the in Jesus Christ at Laodicea		
- in this letter, we see just how connected the congregations of		
Colossae and Laodicea were		
- then Paul greets a named Nympha who has a church at her house		
- almost all of the translations identify the name "Nympha" as a feminine		
- a few translations use the masculine form of the Nympha which is		
Nymphas		
- this is a theological hill to die on		

- whether this person is male or female it does not really matter
- we know that they were wealthy because you would need a home to
accommodate the church at Laodicea
- we need to highlight that just because the met at the house of Nympha
it does not mean that the host was the or a leader in the church
(4:16) And when this letter has been read among you, have it also read in the church of the Laodiceans; and see that you also read the letter from Laodicea.
- in Colossians 4:16 we see the of the supremacy of Christ in the book of Colossians
 the Colossian church and Laodicean church were to letters there is much debate about what is the Laodicean
 some have suggested that the Laodicean letter was the of Philemon or even the book of Ephesians
- we do not know, but what we do know is the importance of the of the supremacy of Jesus Christ in Colossians
(4:17) And say to Archippus, "See that you fulfill the ministry that you have received in the Lord."
- Archippus is mentioned in Colossians and in the book of Philemon
- we know every about him except that he needs to fulfill the ministry
that the Lord has given him
- do you see that it is the whole church's responsibility that he his ministry?
- the Colossian church, as a of believers, was to encourage this man to make sure that he continued in his
 we do not know exactly what Archippus' ministry entailed but we can gather that he was off in what the Lord had commanded him to do
 to receive a ministry from the Lord is a huge and it is a blessing that we should not take for granted
- Paul encourages Timothy and Titus in the 1 & 2 Timothy and Titus, to ir their ministry several times
- Paul Timothy in a similar way!

of an evangelist, fulfill your ministry.
3) (4:18) Final Blessings
(4:18) I, Paul, write this greeting with my own hand. Remember my chains. Grace be with you.
- Paul writes this greeting with his own which means that likely Timothy was writing the main part of the letter while Paul dictated and Paul wrote these closing lines himself
- Paul writes that he is writing the greeting 1 Corinthians 16:21 I, Paul, write this greeting with my own hand. 2 Thessalonians 3:17 I, Paul, write this greeting with my hand. This is the sign of genuineness in every letter of mine; it is the way I
 Paul does this to that he is personally certifying the letter it is kind of like those political commercials that you hear that say, "I am so an so, and I this message"
 Paul calls this church to remember his this would mean that he would want them to pray for him while he is in but they were also to remember that the that Paul was in prison was
because of his preaching of the gospel
 - Paul ends this letter with a of grace "grace be with you" - Paul wants this church to the grace of God through Jesus Christ - Paul starts this letter with a of the grace and peace that comes from God and now Paul ends this letter with a of the grace of God
Application 1) We Need to Hear the Gospel of Grace! - Paul starts this letter with and peace Colossians 1:2 To the saints and faithful brothers in Christ at Colossae: Grace to you and from God our Father.
- Paul this letter with a declaration of grace

Grace be with you.		
 Paul starts many of his letters with this same emphasis on the grace of God through Jesus Christ is ultra-important for us to know and to 		
- as a Christian we need the grace of God at the of our Christian life and all the way to the of our Christian life		
- as a Christian we need the grace of God at the start of our and most certainly at the of our day - we need God's grace all the		
a) God's grace saves us - God's grace is His favor given to people who do not it - God in His grace sends His son to people who do not even want grace and certainly do not appreciate the of God Romans 5:1-2 Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ² Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God.		
 because of the grace of God through Jesus Christ we have many we can have peace with God even though our sin had made us with God 		
 we can be made right with God even though our had alienated us from God 		
- we can have the of the glory of God – which is eternal life with the Lore forever		
b) God's grace keeps us - the grace of God us in the Lord! - I love the that Paul gives to the Corinthians about the grace of Jesus Christ - Jesus Christ and His grace us until His second coming 1 Corinthians 1:8 who will you to the end, guiltless in the day of our Lord		

Colossians 4:18 I, Paul, write this greeting with my own hand. Remember my chains.

c) God's grace causes us to	in holiness
- the grace of God saves us,	us in our faith and it enables us to grow
daily in grace	
	been saved through faith. And this is not you
own doing; it is the of God,	, ⁹ not a result of works, so that no one may
boast. ¹⁰ For we are his workmanship, cr	eated in Christ Jesus for good works, which
God prepared beforehand, that we shou	ld in them.
- apart from the grace of God through Je nothing	esus Christ we can do and we
- so you no longer have to	why Paul pronounces grace at the start and
the end of the letter	
	o then we ought to pray like
Epaphras for one of us	
_	to cause us to be fully in Jesus
Christ	
- if you are a follower of Jesus Christ tod	ay, you the Lord's grace every
day	
the Lord for His wonderf	-
- let us, each day, be of the	
	nt now and it certainly does focus upon the
of God and the anger of God	
	eople of God of His grace and
	ghteous will come out of Judah
who will deliver	sing deployed the LORD when I will reign up
•	ning, declares the LORD, when I will raise up
•	Ill reign as king and deal wisely, and shall
execute justice and righteousness in the	iand.
- if you are outside of Jesus Christ, today	is the day to the grace of God
that He offers to you freely through Jesu	s Christ
- stay in your sin no longer, stay in your	sorrow no longer, and Jesus
Christ and His grace offered to you!	

2) Fulfill Ministry
a) What is your ministry?
- Paul's exhortation to Archippus in Colossians 4:17, is an exhortation that we all
to hear because we all need to continue in the that the
Lord has given us as believers in Jesus Christ
- a preacher was preaching on how to your faith with those who do not
know Jesus and said "every believer is either a missionary or they are an
<i>"</i>
- someone in the congregation was upset by such a comment because they were not
doing the work of ministry and were
- they went to the preacher and said, "well I guess I am an imposter"
- which category are you going to be in?
- are you an imposter or ?
- this person's attitude was terrible, they basically said, "I do not want to share my
, so I will with being an imposter"
- instead of giving into fear and as Christians let us strive to serve the
Lord by serving others the good of Jesus Christ
- I have said this before and I must say it again, single gospel has a grea
commission recorded in it from Jesus
- Matthew, Mark, Luke and John all see this command, to the world wit
the gospel, as important
the great commission was this important to Jesus and the gospels, it
ought to be just as important to us!
- so let us follow Christ in making disciples of the !
b) Are you prepared?
- life happens fast and we sometimes do not live for the Lord like we to
and then we are suddenly at the end of our life living with our regrets
- this week I was fishing and caught a big fish and as I dragged in onto shore the line
broke with my favorite spoon still stuck in the mouth of the fish
- the fish flapped and floundered and then boom off the fish was back into the water
with my favorite spoon
- it all happened so quick and then the fish I caught took off with my favorite tackle
- this is how quick things happen in our life but we are often unprepared to do the
necessary work to execute the ministry that the Lord has given us

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c) Will you be obedient to carry out your ministry?
- this ministry entails for each one of us the preaching and speaking of the gospel to our family and friends to them to Christ
- but it also entails us being to a local church and our gifts
in the local church
- when we fail to carry out the commands that the Lord gives us we are
of the sins of omission
- we the word of God and do other things that we think are more
important
- let us be diligent and fulfill the ministry that the Lord has us for His
name's sake!
Philemon 1:6 and I pray that the of your faith may become effective fo
the full knowledge of every good thing that is in us for the sake of Christ.

Next Sunday - June 5

- if you are a Christian then the Lord has given

- Pastor Adam will present his Ordination Statement as submitted to the Fellowship of Baptist Churches
- Prepare your heart for communion.



a ministry to fulfill

The Following Sunday - June 12

- Review of Colossians Sermon
- Membership Vote and Covenant for new members

Testimonies, Membership Vote & Covenant