Praise the Lord! – Psalm 147

Pastor Adam Hall 3 Dryden First Baptist Church & July 31, 2022

Psalm 147 ESV

Praise the Lord!

Praise the Lord! For it is good to sing praises to our God; for it is pleasant, and a song of praise is fitting. ² The Lord builds up Jerusalem; he gathers the outcasts of Israel. ³ He heals the brokenhearted and binds up their wounds. ⁴ He determines the number of the stars; he gives to all of them their names. ⁵ Great is our Lord, and abundant in power; his understanding is beyond measure. ⁶ The Lord lifts up the humble; he casts the wicked to the ground. ⁷ Sing to the Lord with thanksgiving; make melody to our God on the lyre! ⁸ He covers the heavens with clouds; he prepares rain for the earth: he makes grass grow on the hills. ⁹He gives to the beasts their food, and to the young ravens that cry. ¹⁰ His delight is not in the strength of the horse, nor his pleasure in the legs of a man, ¹¹ but the Lord takes pleasure in those who fear him, in those who hope in his steadfast love. ¹² Praise the Lord, O Jerusalem! Praise your God, O Zion! ¹³ For he strengthens the bars of your gates; he blesses your children within you. ¹⁴ He makes peace in your borders; he fills you with the finest of the wheat. ¹⁵ He sends out his command to the earth; his word runs swiftly. ¹⁶ He gives snow like wool; he scatters frost like ashes. ¹⁷ He hurls down his crystals of ice like crumbs; who can stand before his cold? ¹⁸He sends out his word, and melts them: he makes his wind blow and the waters flow. ¹⁹ He declares his word to Jacob, his statutes and rules to Israel. ²⁰ He has not dealt thus with any other nation; they do not know his rules.

Memory Verse: Psalm 147:5

Great is our Lord, and abundant in power; his understanding is beyond measure.

Introduction and Background

- have you ever noticed when there is a prison break in movies, or in real life, when the prisoners get free they do not act free?

these prisoners do not enjoy their
 ______ of being out of prison
 but often return to committing all the
 evil that put them in prison to begin
 with

 no two people are more famous for this then Marv and Harry in the Christmas movies Home

_ One and Two

 they escape prison and land in New York on a seafood truck and smell freedom...or is it fish?

- but that smell of freedom does not last long for them

what did Marv and Harry do as soon as they were free from prison?
they went back to robbing and

- they went back to robbing and stealing

- this freedom that they experienced did not bring freedom in their lifestyle

- they were set free but they returned to the horrible practices that got them in so much trouble and in prison

- unfortunately, this is how we act with regards to our own______ in Christ
- we are given freedom from the power of sin by Jesus Christ and we sometimes turn again to our old behavior of sin which brings______

- this psalm talks about the Lord bringing back the people of God from______
- Israel, because of their rebellion against God, was exiled from the Promised Land and dispersed to other ________
- but the _______ brought Israel back from the nations and established Israel again in the Promised Land by His _______ and grace
- since the Lord has done this work of _______, delivering the people of God from exile and thus _______, they are commanded by God in this psalm to respond with worship by praising the Lord

- Psalm _____ has no indication of the author's name

- nor is there a subscript that gives a context for this psalm

but we can see from the details found in this ______ that Israel has been in exile and the Lord has brought them back to the Promised Land and is establishing them ______

- the Lord gathers the ______ – referring to those who were in exile due to the rebellion of Israel

Psalm 147:2 The LORD builds up Jerusalem; he ______ the outcasts of Israel.

- the Lord establishes and protects Israel as a ______ as they have come back from exile

Psalm 147:13-14 For he strengthens the bars of your gates; he blesses

your	within you. ¹⁴	¹ He makes	peace in your	borders; he	e fills you with
the finest of the whe	at.				

- because of these verses in Psalm 147, we can conclude that this psalm was written during the time of the ministry of ______ and Nehemiah

- this is what we call the post-exilic _____

- this is the time where Israel came from the foreign nations; where God had scattered them because of their ______ against God

 the Lord had warned Israel that if they against God, then the Lord would Israel by exiling them from the Promised Land Jeremiah 25:11 This whole land shall become a ruin and a, and these nations shall the king of Babylon seventy years.
 so Israel was exiled and the Promised Land decimated, we see these horrible in the book of Lamentations
 the Lord fulfilled His promise and brought Israel back to the Promised Land after years
- the Lord uses Cyrus the Persian King to the people of Israel back in
the Promised
- the people of God begin their restoration process by rebuilding the,
rebuilding the walls around the city, rebuilding the houses and returning to the Lord
in, repentance and obedience
- Psalm 147 was written during this time in Israel
 this psalm was written to the people of God to praise the Lord in the midst of His grace given to them in Psalm 147:1, 7, 12, 20 the psalmist exhorts the people of God to praise the Lord, sing to the Lord, and make to the Lord then the psalmist gives the reasons for praising the Lord

- Psalm 147 has _____ parts

v 1-6 Praise the Lord because the Lord is gracious and sovereign over all creation
 v 7-11 Sing praise to the Lord and make melody to the Lord with a lyre because the Lord is sovereign over creation and provides food for animals

3) v 12-20 Praise the Lord because the Lord restores the nation of Israel, provides snow and cold and sends His word to His people

Brief Outline:

- 1) (147:-1-6) Praise the Lord
- 2) (147:7-11) Sing to the Lord
- 3) (147:12-20) Praise the Lord, Praise the Lord
- 1) (147:-1-6) Praise the Lord

(147:1) Praise the LORD! For it is good to sing praises to our God; for it is pleasant, and a song of praise is ______.

- this psalm starts out with the command to praise the Lord
- this is the _____ phrase "Hallelujah"
- to praise the Lord means that you are _____ the greatness of God
- you are declaring the _____ and majesty of God
- we need to be reminded that the psalms were used in corporate ______
- these psalms were compiled so that Israel could use them in ______ to be reminded of the ______ of God
- many psalms start just like Psalm 147 with a exhortation to______ the Lord
- Psalms 146-150 all have a ______ of the importance of praising the Lord!
 - Psalm 146:1 Praise the Lord
 - Psalm 148:1 Praise the Lord
 - Psalm 149:1 Praise the Lord
 - Psalm 150:1 Praise the Lord
- the theme at the end of the psalms is "praise the Lord"!
- let us look at two reasons why the Lord is to be praised

Reason # 1 Why the Lord is to be praised – He is gracious

(147:2-3) The LORD builds up Jerusalem; he gathers the outcasts of Israel. ³ He heals the broken hearted and binds up their wounds.

- the Lord is ______ by means of His work done on behalf of Israel as described in Psalm 147:2-3

- the Lord ______ up Jerusalem

- now remember that Israel had been ______ and the city of Jerusalem was vacated and destroyed physically

- but the Lord brought His people back to the Promised Land and was building up Jerusalem again

- the Lord ______ the outcasts

- the Lord gathers those who have been exiled

- the sheep have been brought back into the ______ and thus the people of God have been ______ to the Promised Land

- the Lord is to be ______ because He heals those who are brokenhearted

- those who have experienced the horrible event of ______, the Lord heals them, and ______ them by His grace

- Praise the Lord for the ______ that He brings!

- when we are "brokenhearted" because of circumstances, through Jesus Christ, we can be ______ and restored!

Reason # 2 Why the Lord is to be praised – He is Sovereign and powerful over creation

(147:4-6)⁴ He determines the number of the _____; he gives to all of them their names.

⁵ Great is our Lord, and abundant in power; his understanding is beyond measure.
 ⁶ The LORD lifts up the _____; he casts the wicked to the ground.

- the psalmist gives us another _____ why we ought to praise the Lord

- in Psalm 147:4-6 we see that he is focusing upon the Lord's work in creation

- the Lord determines the ______ of stars

- but even more amazing than that, the Lord names all the stars

- just for your information, scientists ______ that there are approximately 200 billion trillion stars in the universe. Or, to put it another way, 200 sextillion.

- in other words, too many for us to count, but the Lord not only made each star, He has also ______ each star

- no wonder the psalmist can say that the Lord is ______, abundant in power, and His understanding is beyond measure

- we cannot even ______ to 200 billion trillion let alone name all those stars

- but praise the Lord, He is great and awesome

- this section ends with a _____ of how we ought to worship the Lord

- we ought to be ______ before this Lord who is great, who is powerful, and

who has ______ that we cannot fathom

- but the ______ are warned here by the Lord that they will be ______ to the ground!

2) (147:7-11) Sing to the Lord

(147:7) Sing to the LORD with thanksgiving; make ______ to our God on the lyre!

- in this next section we are	e commanded to	to the Lord with o	ur voices
and to make			
- this is instruction on wors	-	-	
- we need to highlight here	that our	is not to each other	
- but we are	to sing and make meloc	ly to our Lord and God	
- the worship	_ is not for us, we are co	ommanded to gather in o	bedience
to God and worship the Lord alone!			
 let us be a church that is committed to gathering in thankful and 			
	- ·		

_____ to our great God

- let us look at the two reasons why the Lord is to be_____

Reason # 1 Why the Lord is to be worshipped – He is sovereign over creation

(147:8-9) ⁸ He covers the heavens with clouds; he prepares rain for the earth; he makes grass grow on the hills. ⁹ He gives to the beasts their food, and to the young ravens that cry.

- in Psalm 147:8-9 we see a three-fold working of the Lord

1) the Lord provides the _____

2) the Lord makes the _____ grow

3) the Lord provides ______ for His creation

- I cannot help but think of Psalm 104 when I read these verses and see how God is sovereign in providing for His_____

Psalm 104:27 These all look to you, to give them their food in due season.

Reason # 2 Why the Lord is to be worshipped – the Lord does not look at outward appearances

(147:10-11) ¹⁰ His delight is not in the strength of the	, nor his pleasure		
in the legs of a,			
¹¹ but the LORD takes pleasure in those who	him, in those who		
in his steadfast love.			
- we see what the Lord delights and finds	in in Psalm 147:10-11		
 the does not delight in the power of a horse 			
- the Lord is not with man's ability to run			
- power and athletic skill does not the Lo	ord		

- this completely goes ______ what our Canadian culture esteems

- we ______ people who are powerful and we adore and admire those are athletic

- but who is the Lord _____ with?

1) those who _____ the Lord

- this is a reverence for the LORD

2) those who ______ in His steadfast love

- this is a leaning upon, or confidence in, the character of God, who is

3) (147:12-20) Praise the Lord, Praise the Lord (147:12) Praise the LORD, O Jerusalem! Praise your God, O Zion!

- in the third section of Psalm 147, the psalmist ______ the people of God to praise the Lord ______ and in Psalm 147:20 this psalm also ______ with a exhortation to praise the Lord

- in Psalm 147 verses 1-6 and 7-11 the psalmist gives just two ______ why the Lord should be praised

- but in Psalm 147:13-20 three main _____ are given as to why the Lord is to be praised

- here are three more reasons the psalmist says we are to praise the Lord

Reason # 1 Why the Lord is to be Praised – He is gracious

(147:13-14) For he strengthens the bars of your gates; he blesses your children within you. ¹⁴ He makes peace in your borders; he fills you with the finest of the wheat.

- the psalmist highlights the work of the Lord in the restoration of the people of God and their land

- we see that the ______ of the land of Israel are strengthened

- there is ______ within the borders of Israel

- the Lord provides the best wheat for His _____

- they are to ______ the Lord for His protection and ______ over the land of Israel

- these great works of the Lord are also tal	lked about in the	of Nehemiah in
chapter 3 where we read about the	and the walls of .	Jerusalem being
repaired		

Reason # 2 Why the Lord is to	be praised -	- He is sovereign over
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Reason # 2 willy the Lord is to be praised – He is sovereigh over			
(147:15-17) ¹⁵ He sends out his command to the earth; his runs swiftly.			
¹⁶ He gives like wool; he scatters frost like ashes. ¹⁷ He hurls down his			
crystals of ice like crumbs; who can stand before his cold?			
- unless you have a snow machine, or like ice fishing, you are not going to like these			
three verses			
 the psalmist that the Lord sends His word and creation responds 			
 the Lord the snow, frost and crystals of ice 			
 we see that the Lord is sovereign over all the changing, even winter 			
Reason # 3 Why the Lord is to be praised – He His word to His people			
(147:18-20) ¹⁸ He sends out his word, and melts them; he makes his wind blow and			
the waters flow.			
¹⁹ He declares his word to Jacob, his statutes and rules to Israel. ²⁰ He has not dealt			
thus with any other nation; they do not know his rules. Praise the LORD!			
- the Lord is to be because the Lord sends His word to His people			
 the Lord gives us His word that us to His glory 			
 the word of Lord encourages us and us 			
 the word of the Lord us to salvation found in Jesus Christ 			
- the word of the Lord is sent to us so that we can the Lord's holy decrees			
- the psalmist in Psalm 147:20 that the Lord has not any other			
nation like He has treated Israel			
- the psalmist quotes Deuteronomy 4 where the Lord His great grace given			
to Israel in their election			
- the nation of Israel has been by God and has been shown by			
God			
Deuteronomy 4:32-34 "For ask now of the days that are past, which were before you,			
since the day that God created man on the earth, and ask from one end of heaven to			
the other, whether such a great thing as this has ever happened or was ever heard of.			
³³ Did any people ever hear the voice of a god speaking out of the midst of the fire, as			
you have heard, and still live? ³⁴ Or has any god ever attempted to go and take a			
nation for himself from the midst of another nation, by trials, by signs, by wonders,			

and by war, by a mighty hand and an outstretched arm, and by great deeds of terror, all of which the LORD your God did for you in Egypt before your eyes?

- this	ends with the declaration that the Lord is to be praised	

Application

Application
1) Live as Free People Because of the Grace of the Lord
 in this psalm we see the of the Lord
 we see the grace of God bringing the people of God back to the of Israel
to enjoy the of the Lord
- the people of God had been brought from exile to experience God and
His and live out the grace and mercy of God by being to God
- this of God bringing His people back from exile us to the
person and work of Christ
- Israel had been and those who receive the grace of have
been redeemed
 - if we have received Jesus Christ, we experience His work of
- Colossians and Ephesians declare that in Jesus Christ there is
redemption
Colossians 1:14 in whom we have, the forgiveness of sins.
Ephesians 1:7 In him we have redemption through his blood, the of our
trespasses, according to the riches of his,
is the work of Jesus, setting people who are in bondage to sin
- sin holds all of humanity in its and people in sin are not free from the
and authority of sin
- this means that we have a natural inclination to
- Jesus, when He went to the Cross, sets people from the authority and
power of
- those who receive the grace of Christ through are set free from the
power and authority of
- they have been given a new and a new attitude towards sin
- because of this grace we are called, as Christians, to live as people as
we live all for the of the Lord
- if you are here today and have received the grace of Christ,
today is the day to experience the freedom that only Jesus Christ can

 Jesus sinners, like each one of us, from the punishment and of sin over our lives Jesus brings freedom, joy and only can do this so if you are outside Jesus Christ in Christ today, and His work done on the cross for you, so you can experience freedom from sin and its' consequence, which is eternal
 2) Let Us Praise the Lord - for the Christian, we ought to the Lord for His work of grace done on of us
 - there is a chorus that some of you might have heard before called, "I came to Praise the Lord" - listen to these lyrics YOU CAN SIT AROUND AND COMPLAIN BUT I CAME TO PRAISE THE LORD YOU CAN SIT AROUND AND CRITICIZE ALL THE SAINTSBUT I CAME TO PRAISE THE LORD YOU CAN WALK AROUND WITH YOUR NOSE IN THE AIR AND EVEN CRITICIZE THE WAY I WEAR MY HAIR I DON'T KNOW WHAT YOU CAME TO DO BUT I CAME TO PRAISE THE LORD
 this song is about the important thing we can do with our lives and you can guess it is "to the Lord" people might do this and do that, but our life ought to be to praise the Lord we ought to praise the Lord with our and we ought to praise the Lord with our as well if Jesus has saved you, are you living your life in to the Lord? or are you doing this and that with your life? someone who has been from sin, because of Christ, has a life that is characterized by praise to the!
 3) The Lord is Sovereign, Let us NOT Worry! - while I was studying this psalm I could not help but about how the Lord for creation

Psalm 147:4 He determines the number of the stars; he gives to all of them their names.

Psalm 147:8-9 _____ covers the heavens with clouds; he prepares rain for the earth; he makes grass grow on the hills. ⁹ He ______ to the beasts their food, and to the young ravens that cry.

- these verses reminded me of Jesus' teaching on _____ in the gospel of Matthew

Matthew 6:25-33²⁵ "Therefore I tell you, do not be _______ about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing? ²⁶ Look at the birds of the air: they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? ²⁷ And which of you by being anxious can add a single hour to his span of life? ²⁸ And why are you anxious about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin, ²⁹ yet I tell you, even Solomon in all his glory was not arrayed like one of these. ³⁰ But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith? ³¹ Therefore do not be , saving, 'What shall we eat?' or 'What shall we drink?' or 'What shall we

______, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' ³² For the Gentiles seek after all these things, and your heavenly Father knows that you need them all. ³³ But seek first the kingdom of God and his righteousness, and all these things will be added to you.

- Jesus	us of the same	that a	re talked about in Psalm 147	
- the Lord is	over His creation	on		
- the Lord cares f	or His creation			
- and since the Lo	ord cares for His	, He also c	ares for His people whom He	
has	by the death of His Son			
- because the Lor	d is a sovereign heavenly	y Father, we ar	e called to stop	
and	first the Kingdom of God			
- let us remind ou	urselves of the	, might and	of God and seek	
first Jesus Christ and His				
- when you are burdened with worry or anxiety to the wonderful grace				
and power of God				
- how many time	s are we beaten down by	/	and worry because we have	
not reflected upon the great and power of God ?				

Let us look to God's greatness lets praise the Lord. Let us find joy in the grace of God and respond, of course, with praise.

Next Sunday...

- Prepare your heart for communion.
- Psalm 111 Pastor Adam Hall

Memory Verse Psalm 111:2

