Joyful Worship or Mr. Bean Mentality? - Psalm 92

Pastor Adam Hall 🗷 Dryden First Baptist Church 🔊 August 28, 2022

A Psalm. A Song for the Sabbath.

- ¹ It is good to give thanks to the Lord, to sing praises to your name, O Most High;
- ² to declare your steadfast love in the morning, and your faithfulness by night,
- ³ to the music of the lute and the harp, to the melody of the lyre.
- ⁴ For you, O Lord, have made me glad by your work; at the works of your hands I sing for joy.
- ⁵ How great are your works, O Lord! Your thoughts are very deep!
- ⁶ The stupid man cannot know; the fool cannot understand this:
- ⁷ that though the wicked sprout like grass and all evildoers flourish,

they are doomed to destruction forever;

- ⁸ but you, O Lord, are on high forever.
- ⁹ For behold, your enemies, O Lord, for behold, your enemies shall perish; all evildoers shall be scattered.
- ¹⁰ But you have exalted my horn like that of the wild ox; you have poured over me fresh oil.
- ¹¹ My eyes have seen the downfall of my enemies; my ears have heard the doom of my evil assailants.
- ¹² The righteous flourish like the palm tree and grow like a cedar in Lebanon.
- ¹³ They are planted in the house of the Lord; they flourish in the courts of our God.
- 14 They still bear fruit in old age; they are ever full of sap and green,
- ¹⁵ to declare that the Lord is upright; he is my rock, and there is no unrighteousness in him.

Introduction and Background

 have you ever had the Mr. Bean church syndrome? if you are fan of you certainly known. Mr. Bean goes to church at Christmas and is so comhis eyelids open so he does not fall asleep the Mr. Bean mentality means you are at church but fighting to stay awake 	w what I am talking about appletely bored that he has to hold
- hear this hilarious story of a guy who fell asleep in	
- this is a true story of a man who experienced a rud This man generally slept in church, so he dropped off a power outage left the auditorium in total darkness preach and kept right on preaching. Somewhere toward the sermon's end, the groggy ch his eyes but couldn't see a thing. He heard the preach daughter on both sides of him, but everything was prestood up and declared. "Help me, I'm blind!"	Flike he always did, only this time The pastor did not use notes to urch sleeper woke up. He rubbed her and could feel his wife and
stood up and declared, "Help me, I'm blind!" The congregation who knew what was going on brok	ke out is a areat lauahter!
- if you want to know the of worsh	nip do not look to Mr. Bean or the
groggy church sleeper, look to Psalm 92	
- the person who this Psalm is ove	
and faithfulness of God and this lea- the author of Psalm 92 had been made l	
leads him to corporate joyful with	
Teads min to corporate joyrar with	God 3 people
- Psalm 92 is a of the Sabbath as is writ	ten in the subscript
- this means that this Psalm was on the	
or the Synagogue	
- the fact that this Psalm is labeled a Psalm of	reveals the importance of
worship	
- in Hebrews 4 the Sabbath has been in	
view the Sabbath through the person and	
- when you experience salvation through Christ you	the Sabbath rest

 but there is st 	till a Sabbath	W	hich means that	: we as believers	in Jesus
Christ	prioritize co	rporate	on the	Lord's day whic	ch is Sunday
- the	of believers in	n	worship is ve	ery important to	the New
Testament					
- in fact, you	unde	rstand the I	New Testament	and the Old Test	tament for
that matter wi	thout the unders	standing of	the	of corporate wo	orship
	ament			ns who gathered	b
in	Rome, Corinth,	Galatia, Eph	nesus and so on		
- in Psalm 92:1	3 the	are descr	ibed as those w	ho are	in the
house of the Lo					
	in the	of the Lo	ord		
	are with God's _			shing and being	established
	been called a "_ veals				an" live
	o focuses upon _		thankfulness to	the Lord in Psal	lm 92:1-4
and 92:15	_		_		
	s cle			£	the entremed
	see that the peo				
setting	and	i works witi	n voices and inst	ruments in a cor	rporate
2) 92:6-11 – w	e see the contras	st between	the	and those who	are
righteous					
- the foolish an	nd stupid person	cannot und	lerstand the thir	igs of the Lord ai	nd they will
be destroyed					
3) 92:12-15 – v of	ve see the f God	pers	on and how the	y flourish by the	

Outline in Brief

- 1) (92:1-5) Super Joy in the Lord
- 2) (92:6-11) Stupid Man
- 3) (92:12-16) Saints Flourishing and Sinless Lord Proclaimed

(92:2) to declare your steadfast love in the morning, and your faithfulness by night, - it is also ______ to do two other things!

		e 1) the stea	iatast	$_{}$ of the Lord and 2
the of t	he Lord			
a) the steadfast love				
- this is the				
- this is the grace of	God that we see	displayed in	the Lord choo	osing Israel and
showing grace and _	to the	m		
- this "steadfast love	$e^{\prime\prime}$ points us to the		_ and	of the Lord Jesus
Christ				
b) the faithfulness o	f the Lord			
- we see this	as the Lord	continues to	show	and grace to the
people of God				
- although Israel sins	the Lord perseve	eres in His te	nder	towards His
people				
- the Lord's	is revealed in	the person	and work of t	the Lord Jesus Christ
- it is good to annou	nce these wonde	rful	about the	e Lord
(92:3) to the music o	of the lute and the	e harp, to the	e melodv of tl	ne lyre.
		<u> </u>	<u> </u>	but these
are to be accompani	_	-	, _	
- we see a similar jul			in Psalm 150!	
Psalm 150:3-5 ³ Prai	se him with trum	pet sound: p	raise him wit	h lute and
! ⁴ Praise	e him with tambo	urine and da	ance; praise h	im with
and pipe! ⁵ Praise hi	m with sounding	cymbals; pra	ise him with	oud clashing cymbals!
(92:4) For you, O LO	RD, have made m	ie glad by yo	ur work; at th	ne works of your hands
I sing for joy.				
- now the Psalmist g	ives us the	why t	he Lord is to	be thanked and praise
- the Lord has made	Him glad because	e of His		
- the works of the	of the	Lord cause H	Him to sing fo	r joy
about	all the great work	ks of the Lor	d again	
- think about all the				
- we could	the great wor	ks of God in	Exodus 1-14	
- we could ponder th				

- we could ponder the Lord the heart of Pharaon so that the Lord could
get glory over Pharaoh
- we could the Lord causing the Red Sea to split so that Israel could walk on
dry ground
- we could ponder the Lord causing the horse and rider to fall into the
- we could ponder the Lord providing and water for His people in the
wilderness
- we can finally and most importantly ponder the great works of the Lord
Christ
- His, His resurrection and His ascension into
- Jesus was victorious over so that we could share in the of
eternal life with God
- I pray that these works of God would make you and cause you to sing
for joy
- if you do know the Lord Jesus, I pray that you would be led from
for God's work to joyful for what the Lord has done for you
, ,,
(92:5) How great are your works, O LORD! Your thoughts are very deep!
- the Psalmist cannot help but the greatness of the of God
- when you think about all the works of the Lord, and when you think about the great
works of Jesus Christ you help but say "great are your works"
- not only are the of God great the thoughts of the Lord are
deep
- the thoughts and of the Lord are very hard for some people to
- people get upset with and what has happened and make many
claims about the Lord
- people claim that God is not good because "an all-powerful and loving god would
not do or would not allow to happen"
 our thoughts are not God's thoughts and the Lord's thoughts are very

- hear what Isaiah writes about the great of the Lord!
Isaiah 55:8-9 For my are not your thoughts, neither are your ways my
ways, declares the LORD. ⁹ For as the heavens are higher than the earth, so are my
ways than your ways and my thoughts than your thoughts.
- the farthest a human has from the earth is 400,171 kilometers and yet
a person could travel for their lifetime and reach the end of the heavens
- we travel forever and never reach the end of the heavens, in our
humanity we can never comprehend, in totality, the greatness of God
and the scope of His
- how great and high are the thoughts of God in to our thoughts
2) (92:6-11) Stupid Man
(92:6) The stupid man cannot know; the fool cannot understand this:
- some might find this verse politically but it does call people who
the greatness of God "stupid" and "foolish"
- the word stupid does not carry the same meaning in the Hebrew that we think of in
the English
- this word "stupid" in the Bible has more to do with the Lord
- if you reject the Lord you are stupid and, because you have rejected the
plain of God as revealed in creation
- the does not understand the things of the Lord
- this verse reminds us of what Psalm 14 says about those who the Lord
Psalm 14:1 The fool says in his, "There is God." They are corrupt,
they do abominable deeds, there is none who does
(92:7) that though the wicked sprout like grass and all evildoers flourish, they are
doomed to destruction forever;
- we can all relate to this although we might not like to admit it
- sometimes we see people who are just plain and evil and guess what,
they on earth
- there are many wicked people that have prospered on earth
- they prospered because of their corruption and the evil they committed
- certain people have prospered by oppressing, and stealing from others

	Jesus nave a ter	rible fate, the	e toolish and stupic
iey are	and they	pu	nishment because
ever see the ne	ed for the	of Goo	d offered in Jesus
), are on high fo	orever.		
			een the foolish and
			ed
,			
r enemies, O LO	ORD, for behold,	your enemies	shall perish; all
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	sh		
		and now w	e are reminded
=			
_ 0	,		
xalted my horn	like that of the	wild ox; you h	ave poured over
·			
ord will	but the Lor	d causes the I	Psalmist to
xalted like that	of a wild ox		
salmist has phy	sical strength in	the Lord	
over him			
oisturizer	in the Bib	ole times beca	use the climate in
briderm or Olay	or any other po	pular	that you
ord brings	or refres	shment	
	to destruction ney areever see the new process of the Lord will ne Lord will period as that you are not see the with the second will and the Lord will and the Lord will and the Lord will and the Lord will briat you are not see the with the Lord will and the Lord will briat you are not see the with the Lord will briat you are not see the briat you are not see the with the Lord will briat you are not see the	to destruction ney are and they ever see the need for the D, are on high forever. " in 92:8 and this provides a composition with the eternality of the Long but the Lord is "on high" or the lotger of the Lord is forever and Hele the Lord will perish the lord will perish the lord will be and the Lord will be of the Lord	ever see the need for the of God of Joy, are on high forever. " in 92:8 and this provides a contrast between the Lord is "on high" or the Lord is exalt to the Lord is "on high" or the Lord is exalt to the Lord is forever and He will be exalted to the Lord is forever and He will be exalted to the Lord will perish the Lord will perish the Lord will be the Lord will be exalted to the Lord will be the Lord will be exalted to the Lord will be the Lord will be the Lord will be the Lord perish and the Lord perish and the Lord the Lord perish and the Lord the Lord perish and the Lord the Lord the Lord the punish the Lord will be the Lord the Lord causes the lord will be the Lord will be the Lord be the Lord will be the Lord be the Lo

		$_$ but the Psalmist by the grace of God is $rak{g}$	given
strength and	by the Lord	d	
(92:11) My eyes doom of my evil		nfall of my enemies; my ears have heard th	ie
- the Psalmist is a	able to see the dowr	nfall of his	
- sometimes we	do not get to	the full endgame of the plans of the	e Lord
		mies downfall and their	
- the Psalmist is r doom of his ener		and at the end of it all he see	es the
3) (92:12-16) Sai	nts Flourishing and	Sinless Lord Proclaimed	
(92:12) The right	eous flourish like the	e palm tree and grow like a cedar in Leban	ion.
- the	of the Lord will be	doomed but now we see the outcome of	the
1) the 2) - the righte	sh like two tree – this is of Lebanon – th ous are not like mod	s a tree of great majesty and ese are big and trees ose maple or a small tree God are like the great trees that have grea	at
(92:13) They are God.	planted in the house	e of the LORD; they flourish in the courts o	of our
ii) need to fellow	shipping and flouris	hing together	
- the righteous a	re planted and	in the house of the Lord and the c	ourts of
the Lord			
- the house and t	the of t	he Lord refer to the place where	
worship happene	ed in the life of Israe	el	
- so the	flourish because	e they are established with rig	ghteous
people			
- they are	worshipping t	the Lord	

many people think that _	the Lord is personal, ar	nd that is partly true, but
it is not entirely true		
- the righteous	_ to be in fellowship, flourishing	as God has
commanded		
iii) the righteous continue	to bear fruit even until they are old	der
(92:14) They still bear fruit	in old age; they are ever full of sag	o and green,
	o fruit even until they	
	ere today and if you are righteous y	
	hey are older will be full of sap and	
	till produce good	
•	·	
b) Sinless Lord Proclaimed		
(92:15) to declare that the	LORD is upright; he is my rock, and	d there is no
unrighteousness in him.		
- what do the righteous	?	
	and the holiness of God	
		
i) the Lord is		
- the Lord is without fault a	and without sin	
ii) the Lord is my		
	—— is his sure foundation and a refuge	!
iii) there is unrighteo	_	
- there is noin		
	ckedness cannot be in	the Lord
0		
- the righteous	_ that the Lord is Holy, Holy,	!
Application		
• •	ne Great Grace And Great Works O	of God
- do you see the		
	to give thanks and sing praises to	the Lord
	ounce the of God	
	de him because of Go	od's works
	at the of God's hands	
	that the Lord is pure and	

- the Lord, His, His grace and His works make God's people
- can you honestly say today and sing "He has made me glad, He has made glad, I will
rejoice for He has made me glad"?
- are you and for the work of Christ
- last week I pondered some amazing passages about the great work of
in 1 Corinthians
1 Corinthians 5:7 Cleanse out the old leaven that you may be a new lump, as you
really are unleavened. For Christ, our Passover lamb, has been
1 Corinthians 6:20 for you were bought with a So glorify God in your body.
Christ came and died at a price, and the was His own life
- the price of bearing the of God in place of sinners
- Jesus Christ died as the Passover lamb so that the of our sins would
pass over us and we could have
- does that make you?
- does Jesus and His make you sing for joy?
- does Jesus and His gracious work make you want to come and with
God's people and His glorious name?
- if does not make you glad consider the wonderful that He
does offer you
- Jesus died so that you can the judgment of God for your own sin
- we all the anger and punishment of God for our sin, Jesus
bears it and gives to those who would receive Him
Jesus today and turn from you sin and experience eternal life
2) Announce And Make Known The Greatness Of God
- because of the great work and grace of the Psalmist gives thanks, sings
praises,, sings for joy and announces God's work
- if Jesus Christ has you is this where you are at?
- or has the and greatness of the Lord become old hat to you?
- have you become desensitized to the greatness of God and has your heart become
?

Ross in his commentary on the Psalms says this
There is a fundamental why God preserves and blesses the lives of his
people in this world. It is so that they will proclaim His righteousness to the world. An
Psalm shows us how to do that through praise. Unfortunately, believers today
have all but abandoned individual or corporateof this kind. When this
happens, the basic witness of the church is seriously weakened.
- let us announce the great works of God
- listen to this hymn that was written by Isaac Watts, inspired by Psalm 92
My heart shall triumph in the Lord, and bless his works, and bless his word;
thy works of grace, how bright they shine, how deep thy counsels, how divine!
And I shall share a glorious part, when grace has well refined my heart,
and fresh supplies of joy are shed, like holy oil, to cheer my head.
Then shall I see and hear and know all I desired or wished below;
and every power find sweet employ in that eternal world of joy.
- the great and works of God are amazing!

ne Lord

Next Sunday...

- Psalm 57
- Prepare your heart for communion
- Cash collection for the Benevolent Fund

The Benevolent Fund

Our benevolent fund is distributed by the pastor and elders to meet the unexpected needs of people in our congregation as well as those in our community. The fund is currently at a low level. If you wish to contribute to this fund, please place your <u>cash</u> donation, in a **marked** envelope, into the offering box. Please note that this fund is not part of the church's budget (which is based on regular tithes and offerings) and as such does not receive a charitable receipt.