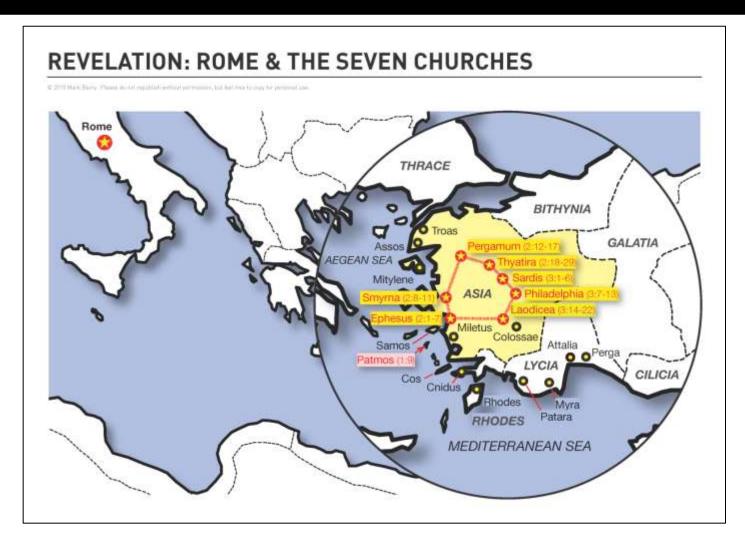
# Ephesus – Revelation 2:1-7 The Church That Lost Their First Love

#### Revelation 2:1-7 ESV

- <sup>1</sup> "To the angel of the church in Ephesus write: 'The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.
- <sup>2</sup> "I know your works, your toil and your patient endurance, and how you cannot bear with those who are evil, but have tested those who call themselves apostles and are not, and found them to be false. <sup>3</sup> I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary. <sup>4</sup> But I have this against you, that you have abandoned the love you had at first. <sup>5</sup> Remember therefore from where you have fallen; repent, and do the works you did at first. If not, I will come to you and remove your lampstand from its place, unless you repent. <sup>6</sup> Yet this you have: you hate the works of the Nicolaitans, which I also hate. <sup>7</sup> He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will grant to eat of the tree of life, which is in the paradise of God.'



## **Introduction and Background**

- have you ever lost a for a food?
you haven't eaten a particular food in a while and you forget how great it tastes
-you taste it again and in love with it all over again
- Kellogg's Corn Flakes used this idea in their advertisements in the 80s!
- in these commercials they have a tough guy, a young cool kid and old cowboy trashing the cereal
because it looks plain and does not have nuts or fruit
- then these brave men try the cereal and are just overjoyed in how great it tastes
- then the announcer says "Kellogg's Corn Flakes, taste them again for the first time"
- the in Ephesus was doing a great job and the Lord them but the Lord
had something against them
- they had abandoned the they had at first
- their love for the and their love for had become cold
- they did not love the Lord as they did at
- we see lots of people their loves in society
- we see this by even a famous song that was written by Paul Simon called "50 Ways to Leave Your
Lover"
- it is a to see people fall out of love with one another
- but how much more of a tragedy is it when our for the Lord grows
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- in the book of we see just how great the love of the Lord is towards us
- Jesus is the Lamb who was slain
- Jesus and bore the wrath of God so that we could experience the of God
- Jesus suffered and died to show His for us
- we are called to love the Lord in to His great love for us, it is shown in our
to Him
- we are also called to love one because the Lord has us His great love
- the book of Revelation is apocalyptic
- this means are used to communicate the truths of the Lord
- the book of Revelation is hard to interpret because it uses symbols or that we might
not fully understand
- the gospels in the New Testament are and they are easier to understand
- the letters in the New Testament are easier to understand
- because Revelation is not literally, we must be careful & diligent with how we interpret it

- the book of Revelation was written by the apostle					
<b>Revelation 1:1</b> The of Jesus Christ, which God gave him to show to his servants the					
things that must soon take place. He made it known by sending his angel to his servant,					
<ul> <li>- this is the same John who wrote the of John and the letters of John (1, 2 &amp; 3 John)</li> <li>- John was the beloved of the Lord Jesus Christ</li> <li>- but John this letter in difficult circumstances</li> </ul>					
<b>Revelation 1:9</b> I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the of God and the testimony of					
- John was to the Island of Patmos which would have been south of the City of Ephesus because he was the gospel - John faced , because of his preaching of Jesus Christ, by the who sent					
to him to Patmos					
- he wrote this book to churches, who were real churches during the 1 <sup>st</sup> century <b>Revelation 1:11</b> saying, "Write what you see in a book and send it to the churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."					
- the first church that John addresses is the church at					
- we a lot about the church at Ephesus because:					
1) wrote two letters to the church at Ephesus, the book of Ephesians and the book of Timothy					
2) , in the book of Acts, talks a lot about that church at Ephesus in Acts 18-20					
- Ephesus was a very important city that also had three major leading to it					
- Ephesus was also the home to a dedicated to the Roman Diana - Ephesus would have been a city of great diversity and great					
- John writes to 7 and they all have the same format  1) Church Angel is Addressed					
2) Christ is Described					
3) Christ Commends the Church					
4) Christ Confronts the Church					
5) Christ Warns the Church					
6) Christ Exhorts the Church					
7) Christ Gives Promises to the Church					

- we will breakdown today's passage as follows:
- 1) (2:1) Christ Described
- 2) (2:2-3) Christ Commends
- 3) (2:4-6) Christ Confronts
- 4) (2:7) Christ Promises

### 1) (2:1) Christ Described

(2:1) "To the angel of the church in Ephesus write: 'The words of him who holds the seven stars in his right hand, who walks among the seven golden lampstands.

- when you read Revelation chapters 2-3 you will see that each church has an	
- the angel is the for that church and receives the for that church	
- do you see how Jesus is described here?	
- in Revelation 2:1 Jesus is described as holding the seven in His hands and walk among the seven	ing
- John previously talked about Jesus in the same way in Revelation 1	
<b>Revelation 1:12-13</b> Then I turned to see the voice that was speaking to me, and on turning I seven golden, <sup>13</sup> and in the midst of the lampstands one like a son of man, cloth with a long robe and with a golden sash around his chest.	ned
Revelation 1:16 In his right hand he held seven, from his mouth came a sharp t	:WO
edged sword, and his face was like the sun shining in full strength.	
<ul> <li>it is also important to note that in Revelation 1, Jesus is described with the use of several different imageries each of these of Christ are applied to the 7 churches</li> <li>John in Revelation 2:1, is describing two important about the Lord Jesus Christ</li> </ul>	
1) Jesus holds the 7 stars	
that you have and over them	)WS
- this imagery could also be a of the pagan nations who worshipped the stars - this imagery points out to those who worshipped the stars that Jesus is sovereign the stars, and Jesus is than the gods and goddess that they worshipped	
2) Jesus walks among the 7 golden lampstands - this symbolizes His in the church	
- the lampstands refer to the 7 - Jesus walks among the church and thus Jesus is in His church	
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- when Jesus	you and delivers y	$\prime$ ou from the bondage o $^\circ$	f sin, you are saved to belong
to the	of Christ, where Christ is	'	
- this glorious	that the Lord will	l among Hi	is people is mentioned
numerous times in	n the Old and New Testamo	ents	
- Jesus in the grea	t commission gives us this	promise	
	eaching them to observe al		d you. And behold, I am
you a	always, to the end of the a	ge."	
	ign God who		
- Jesus rules and _	and Jesus is w	ith us – Praise the Lord	
2) (2:2-3) Christ Co	ommends		
, ,			how you cannot bear with
those who are evithem to be false.	l, but have tested those wh	no call themselves apost	tles and are not, and found
	ently say "I know " because	e Jesus is a	God and walks
His people, Jesus	knows His people and	what they are	doing for the glory of the Lord
and what they are	e doing to dishonor the Lor	d	
- in 2:2 Jesus	the Ephesian chur	ch for 4 things	
1) They work			
- this church was e	eager to do the	_ of the Lord	
2) They toil			
- they worked	doing the labour	s of the Lord	
3) They have patie	ent endurance		
- they endured an	d were faithful to the Lord	in spite of	from the Roman state
4) They do not tole	erate false teachers		
	the false apostles	S	
	there could be great financ		preacher
- this attracted all	sorts of false teachers wh	o were trying to make _	off the church
- they were also to	eaching doctr	ine	
- we know that the	e church was	encouraged to be on	against the false
teachers			
			ould come into their midst and
try and	the gospel of Jesus Chri	st	

the flock; <sup>30</sup> and from among your own selves will arise men speaking things, to draw
away the disciples after them.
- Ephesus was an church - they were a church of
- they saw church not as a cruise ship where you are served and all your needs are met but as a where the whole body of Christ worked to serve the Lord
<ul> <li>but the Ephesian church also the doctrine of the church to maintain her purity</li> <li>they did not false teachers or false teachings</li> </ul>
- they were able to do this because they were in the person and work of Jesus Christ they the teachings that were presented to the believers
(2:3) I know you are enduring patiently and bearing up for my name's sake, and you have not grown weary.
- Revelation 2:3 states again that Jesus " " because He walks among the churches and among His people
- Jesus knows that this church has experienced persecution but has
- when Paul went to for the first time, there was serious opposition to his
- those who made money off of worship were upset at the message of the gospel because they knew if people were saved by the grace of Christ, and served Christ, their idol making would dry up - hear their complaining in Acts 19
Acts 19:24-27 For a man named Demetrius, a silversmith, who made silver shrines of Artemis, brought no little business to the craftsmen. <sup>25</sup> These he gathered together, with the workmen in similar trades, and said, "Men, you know that from this business we have our wealth. <sup>26</sup> And you see and hear that not only in Ephesus but in almost all of Asia this has persuaded and turned away a great many people, saying that gods made with hands are not gods. <sup>27</sup> And there is danger not only that this of ours may come into disrepute but also that the temple of the great goddess Artemis may be counted as nothing, and that she may even be deposed from her magnificence, she whom all Asia and the world worship."
- because of this controversy a broke out in Ephesus against the Christians
3) (2:4-6) Christ Confronts
(2:4) But I have this against you, that you have abandoned the love you had at first.
- there is a " in Revelation 2:4 because the Lord is going to this church

	ere doing ne Lord required of t	things well, they had hem	t	to follow some other
•				
		Jesus is referring to here that we ought to have		
	although they had a	good and r	had resisted fa	alse teachers that they
	hat they just plain _ like they onc	a love for the did	ne Lord and the	ey no longer acted out
If not, I will come	to you and remove y	e you have fallen; reper your lampstand from its		
		s them to z" is used :	times in this ve	erse
their lack of love f - they need to be - they need to hav - they need to	for each other for the re a for away fron			
- Jesus warns this		they do not o not return to nurch		
	have we seen churce their	thes who were once first love	to C	Christ and His mission
- this has happene	ed a lot in Canada wh	nere many churches do was planted		the same
- Jesus	_ this church again	orks of the Nicolaitans for what they stand for	•	nate.
- thev	and desnise the w	orks of the Nicolaitans		

- we do not fully know what the Nicolaitans are all					
- the teachings of the Nicolaitans is also mentioned in Revelation 2:14-15					
- as Christ addresses the church at Pergamum He notes this of people					
Revelation 2:14-15 But I have a few things against you: you have some there who hold the					
teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality. <sup>15</sup> So also you have some					
- it is obvious that the Nicolaitan teaching was connected to sexual immorality andworship					
- Jesus connects this teaching with Balaam and his misbehaviours					
- what did do?					
- in Numbers 25 he led the Israelite men in worshipping the of Moab and to join in					
their sexual immorality with Moabite women, which greatly the Lord					
Numbers 25:1-3 While Israel lived in Shittim, the people began to whore with the daughters of					
Moab. <sup>2</sup> These invited the people to the sacrifices of their, and the people ate and					
bowed down to their gods. <sup>3</sup> So Israel himself to Baal of Peor. And the anger of the					
LORD was kindled against Israel.					
LOND was killuled against islael.					
- commendably, the Ephesian church had sexual immorality and food sacrificed to					
idols					
- which is what Paul them to do in the book of Ephesians 4-5					
- Willer is what radi them to do in the book of Ephesians 4-5					
4) (2:7) Christ Promises					
(2:7) He who has an ear, let him hear what the Spirit says to the churches. To the one who					
conquers I will grant to eat of the tree of life, which is in the paradise of God.'					
- Jesus calls the churches to to what the Spirit of God is saying					
- the word of Jesus Christ is something that demands our attention					
the word "conquer" in Develotion 2.7 is the Creek word "pike"					
- the word "conquer" in Revelation 2:7 is the Greek word "nike"					
- this word means to be					
- the church that is victorious over and ins spite of persecution, is given an amazing					
<del></del>					
- there is promise that the believers in Jesus Christ will eat from the of					
in the paradise of God					
- of course this points us back to Genesis 2 when Adam and Eve had perfect fellowship with God					
- this paradise is described in Revelation 21-22					
Revelation 21:3-5 And I heard a loud voice from the throne saying, "Behold, the					
place of God is with man. He will dwell with them, and they will be his people, and God himself					
will be with them as their God. <sup>4</sup> He will wipe away every tear from their eyes, and death shall be					
no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things					

things new." Also he said, "Write this down, for these words are trustworthy and true."
- oh what a it will be, to know the full presence of Christ
- this will be a without sorrow and sin
Application
1) See the Beauty of Christ
- this section teaches us some amazing concerning the Lord
a) Jesus is a God who rules over the universe and the whole world is in His hands
b) Jesus is a Saviour who delivers and saves His people by
c) Jesus among His people
- if you to Christ you have the presence of Christ within you by grace
- but Jesus is also to punish unrepentant sin and we see this clearly not only with the
church at Ephesus but in the whole book of Revelation
- Jesus will remove the Ephesian church's lampstand if they do not
- this means that they will to be the church of Jesus Christ if they do not
- the beauty of Christ is that He is, He will punish sin, He is also gracious, he forgives the sin of those who repent and turn to Him - Jesus is described quite accurately as a, which is not safe, and a that is slain - we see the of Christ and His grace described here:  Revelation 5:5-6 And one of the elders said to me, "Weep no more; behold, the of the tribe of Judah, the Root of David, has conquered, so that he can open the scroll and its seven seals." And between the throne and the four living creatures and among the elders I saw a Lamb standing, as though it had been slain, with seven horns and with seven eyes, which are the seven spirits of God sent out into all the earth.
<ul> <li>Jesus is</li> <li>Jesus knows our weakness and His is offered anyway</li> <li>but Jesus is also and will punish sin</li> <li>C S Lewis was right to speak about Jesus when he said, "of course He is not safe, but He is "</li> </ul>
2) Has Your Love for Christ Grown Cold?
- the book of Revelation was written years this church was planted so it
might be expected that there might be some people who have abandoned the love they had at

- we have seen a similar	happen in Can	ada over the last	couple of years
- people who once professed and cl	aimed they loved	Christ have	the love they had
at first			
- the evidence of this is seen by a ma	assive	_ in church atter	ndance in Canada
- Jesus' own words reveal clearly to	us v	ve are to love Hin	1
John 14:15 "If you love me, you will	my	commandments.	
John 14:21 Whoever has my			
me will be loved by my	Father, and I will	love him and	myself to him."
- maybe we are neglecting		ns	
- maybe we are harbouring			
- maybe we have joined with the tea	aching of the Nico	laitans and have	in sexual
immorality	_		
- maybe we have a sin	that we refuse to	deal with	
- Jesus Christ's command to us is cle	ar!		
- we need to , we need	l to change our m	ind about our	and we need to
from our sin			
- finally, with a sorrowful heart, we r	need to seek	and me	rcy in Jesus Christ alone
3) Has Your Love for Others Grown	Cold?		
- we have been through some trying	times and these	trying times have	e challenged the church
- I have heard horror stories of how	many Christians h	nave	to love one another
- we need to be clear here, we d			
love God			
1 John 4:11 Beloved, if God so loved	l us, we also	to love o	one another.
- if we are harbouring bitterness, we	also need to	and ch	ange our mind about this
bitterness and mercy a			
- if was walking around	d our church what	would he see?	
- as we celebrate 115 years of God's			for the Lord,
and thus do the of min		-	
- let us strive to keep the gospel pur		tolerating false	teachers
- let us strive to love one			

## **Coming UP**

Oct 2 Revelation 2:8-11 - Smyrna
-Communion/Benevolent Offering
Oct 9 Revelation 2:12-17 - Pergamos
Oct 16 Revelation 2:18-29 - Thyatira
Oct 23 Revelation 3:1-6 - Sardis
Oct 30 Revelation 3:7-13 - Philadelphia
Nov 6 Revelation 3:14-22 - Laodicea

#### The Benevolent Fund

Our benevolent fund is distributed by the pastor and elders to meet the unexpected needs of people in our congregation as well as those in our community. If you wish to contribute to this fund, please place your <u>cash</u> donation, in a marked envelope, into the offering box. Please note that this fund is not part of the church's budget (which is based on regular tithes and offerings) and as such does not receive a charitable receipt.

