

## Thyatira – Revelation 2:18 – 29 The Tolerant Church

## Revelation 2:18-29 ESV

<sup>18</sup> "And to the angel of the church in Thyatira write: 'The words of the Son of God, who has eyes like a flame of fire, and whose feet are like burnished bronze.

<sup>19</sup> "'I know your works, your love and faith and service and patient endurance, and that your latter works exceed the first. <sup>20</sup> But I have this against you, that you tolerate that woman Jezebel, who calls herself a prophetess and is teaching and seducing my servants to practice sexual immorality and to eat food sacrificed to idols. <sup>21</sup> I gave her time to repent, but she refuses to repent of her sexual immorality. <sup>22</sup> Behold, I will throw her onto a sickbed, and those who commit adultery with her I will throw into great tribulation, unless they repent of her works, <sup>23</sup> and I will strike her children dead. And all the churches will know that I am he who searches mind and heart, and I will give to each of you according to your works. <sup>24</sup> But to the rest of you in Thyatira, who do not hold this teaching, who have not learned what some call the deep things of Satan, to you I say, I do not lay on you any other burden. <sup>25</sup> Only hold fast what you have until I come. <sup>26</sup> The one who conquers and who keeps my works until the end, to him I will give authority over the nations, <sup>27</sup> and he will rule them with a rod of iron, as when earthen pots are broken in pieces, even as I myself have received authority from my Father. 28 And I will give him the morning star. 29 He who has an ear, let him hear what the Spirit says to the churches.'



## **Introduction and Background**

- did you know there is a way to stop getting poison ivy?
- who does not hate the itching, scratching and pain that comes from rubbing a poison ivy plant?
- this remedy comes from anitasanchez.com!

It's research, after all. There's an old, old belief that eating a leaf of poison ivy every day in the spring will make you \_\_\_\_\_\_ to the itch. It's undoubtedly true, I read it on the internet! All sorts of websites attribute the custom to Canadian loggers and others who enjoy the outdoors.

But many reputable sources agree that it's possible to attain immunity by eating poison ivy. Euell Gibbons, the famous wild foods guru of the sixties, swore by this method—he recommended starting in spring when the leaves are small, and eating one a day, therefore getting a small and slowly increasing dose of the toxic chemical that causes the itch, so that your system can gradually develop an immunity.

- I remember telling a "nature nut" friend of mine about this remedy and he looked at me very concerned and said, "you know you are eating poison right?"
- imagine that that, if you eat enough poison you become \_\_\_\_\_ to its effects

- this helps us understand the of sin
- we can consume and partake in sin in little doses day by day
- our conscience might be a little upset about what we have done
- but we keep on indulging then we partake in greater sins and of those greater sins
- and eventually we become immune to the of sin and it does not even bother us
anymore
- the more sin that we consume, will often lead to a decreased guilt and then one becomes more
tolerant of
- this was the danger of what was going on in the Thyatira church
- they had works, faith, love, service and patient endurance but they were ing sin in
their midst
- the sin that they were tolerating was very and it was the teaching of Jezebel
going back to the poison ivy remedy, there are some that think that eating poison ivy does not
make you immune
the only way to getting poison ivy is to know how to identity it and to stay away
from it
- I remember two guys were cutting wood and unfortunately they did not know how to identify
poison ivy
- they were cutting these huge vines and they got a surprise the next day: itch, itch and more itch
- this is the best way to deal with sin, we need to know "what is sin?" and we need to avoid sin by
the power of the Holy Spirit
- therefore let us hear what the Spirit is saying to the churches and let us respond to the Word of
God by and faithfulness to Christ
and referred to const
- the city of Thyatira, out of all the cities addressed by Jesus Christ in Revelation, was the most
insignificant, although Jesus has the to say to this church
- Thyatira was smaller than the other cities like Pergamum and Ephesus
- Thyatira was a city with lots of industry and manufacturing
- Thyatira had metal workers, fabric makers, fabric dyers and other manufacturing jobs
- like the other cities that Jesus addresses in Revelation, Thyatira had multiple and
shrines where people worshipped false gods
and the second s
- the first time we hear about Thyatira in the New Testament is in the book of
- we read of a lady from Thyatira named Lydia
Acts 16:14-15 One who heard us was a woman named, from the city of Thyatira, a
seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention
to what was said by Paul 15 And after she was bantized, and her household as well, she urged us

prevailed upon us.	
- Lydia was a person who sold goods and was in the city of Philippi	
- the Lord, by the power of the Holy Spirit, opened her heart and she the of Jesus Christ	he message
- some Biblical scholars think that took the gospel back to Thyatira and this church	l helped start
- it is also possible that went to Thyatira to preach the gospel and to pl Acts 19:10 This continued for two years, so that all the residents of Asia heard the wo Lord, both Jews and Greeks.	
- we will break down the section of Revelation 2:18-29 as follows:	
1) (2:18) Christ Described 2) (2:19) Christ Commends 3) (2:20-23) Christ Confronts 4) (2:24-25) Christ Commands 5) (2:26-29) Christ Promises	
1) (2:18) Christ Described	
(2:18) "And to the angel of the church in Thyatira write:  - every church addressed in Revelation has an angel and that is the representation for that church	oresentative
'The words of the Son of God, who has eyes like a flame of fire, and whose feet are lil bronze.	ke burnished
- Jesus in Revelation 2:18 is described in three ways a) Son of God	
- Jesus is addressed as the of God and this means that Jesus is God and thus Jesus is God	with
- in the gospel of John, Jesus' dispute with the Jews helps us understand that being the means that you are God	ne Son of God
John 5:17-18 But Jesus answered them, "My Father is working until now, and I am working why the Jews were seeking all the more to kill him, because not only was he Sabbath, but he was even calling God his own Father, making himself	breaking the

saying, "If you have judged me to be faithful to the Lord, come to my house and stay." And she

b) Jesus has eyes like a flame of	
- the eyes of Jesus being flames of fire reveals that Jesus is a God but this also	
means that Jesus is a judge who punishes sin	
- fire in the book of Revelation symbolizes and judgment	
- this would also the church that Jesus can see in the dark places in the city of	
Thyatira	
c) locus has that are like hurnished bronze	
<ul> <li>c) Jesus has that are like burnished bronze</li> <li>the people of Thyatira would have been very familiar with bronze since there were many meta</li> </ul>	1
workers in the city	
- Jesus having feet of bronze reveals that He is majestic but also	
- Jesus Having Teet of Diolize reveals that He is majestic but also	
- Jesus has already been described with fire and bronze in the early part of the book of Revelation Revelation 1:14-15 The hairs of his head were white, like white wool, like snow. His eyes were like a flame of fire, 15 his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters.	кe
is holy, pure, majestic and God!	
2) (2:19) Christ Commends	
(2:19) "I know your works, your love and faith and service and patient endurance, and that your	
latter works exceed the first Jesus "knows" because He is the all-knowing God who among the 7 golden	
lampstands, who are the churches	
iampstands, who are the churches	
- Jesus knows all that is on with this church	
a) their works	
- the Thyatira church was active in doing the of the Lord	
- this was a church of and not watchers with regards to the things of the Lord	
b) their love	
- the Thyatira church displayed not only a for the Lord but this church also	
displayed a love for other	
- they knew the precious truth of the gospel; that Jesus us first by going to the cro	
in place of us	33
- the love Christ motivated them to one another	
1 John 4:18-19 There is no fear in love, but perfect love casts out fear. For fear has to do with	
punishment, and whoever fears has not been perfected in love. 19 We love because he first love	, <sub>1</sub>
us.	u

c) their faith
- the Thyatira church had confidence in Jesus Christ
- they Christ and what He had accomplished on the Cross
d) their service
- the Thyatira church did not come to church to be served, but they one another in
love
- they saw the service of and they served each other
- they were not looking for what they could get out of church, they were looking for how they
could fellow believers
e) their patient endurance
- the Thyatira church had to endure persecution from a culture that did tolerate Christianity
- the Christians in Thyatira would have with the anti-Christian culture that would
have dominated their city
- this church was to Christ even in the midst of the persecution they faced
f) their works
- the works they are doing exceed what they were doing at the start
- this church had progressed in
- they were doing more of the work of the Lord than when they had first come to Christ
- the Thyatira church was faithful but they, just like the rest of us, had issues of sin and they
needed to
3) (2:20-23) Christ Confronts
(2:20) But I have this against you, that you tolerate that woman Jezebel, who calls herself a
prophetess and is teaching and seducing my servants to practice sexual immorality and to eat
food sacrificed to idols.
- Jesus knows the that the Thyatira church is doing but Jesus also knows the
- Jesus has one thing against this church they were ing the sin and the influence of
woman named Jezebel
- She is called Jezebel because she s the Old Testament Jezebel
- Jezebel is talked about in the book of 1 and 2
- she was the wife of Ahab and she Ahab to do many wicked things
- one of those things was the execution of Naboth so that Ahab could have his
vineyard (1 Kings 21)

- Jezebel was committed to the worship of Baal and Asherah	
<ul> <li>we see this by the large quantity of committed servants of _ of Ahab and Jezebel</li> </ul>	gods during the reign
1 Kings 18:19 Now therefore send and gather all Israel to me	at Mount Carmel, and the 450
prophets of Baal and the 400 prophets of Asherah, who eat a	at Jezebel's table." (1Ki 18:19 ESV)
- the worship of Asherah would have included	
- we see Jezebel described as a person engaged in sexual imm	
2 Kings 9:22 And when Joram saw Jehu, he said, "Is it peace, can there be, so long as the whorings and the sorceries of yo	•
- in Revelation Jezebel symbolizes a person in the church who	
but who is also embracing some of the	
<ul> <li>this female false prophet was trying to include Jesus with of rituals</li> </ul>	ther faise gods and
- in many ways the false prophet named Jezebel in Thyatira is	s similar to those who are teaching
sexual immorality and idolatry in Pergamum connected to Ba	alaam
(2:21-23) I gave her time to repent, but she refuses to repent	t of her sexual immorality. <sup>22</sup> Behold, I
will throw her onto a sickbed, and those who commit adulter	
tribulation, unless they repent of her works, <sup>23</sup> and I will strik	e her children dead.
- many people reading this might not think that Jesus is graci-	ous but let us be reminded of the first
words that Jesus says here!	
- Jesus has given time for Jezebel to	
- but Jesus is gracious, merciful and, He gives ti wickedness	ime for Jezebel to repent of her
- but Jesus Christ is also and hear how the Lord disciples	d will respond to Jezebel and her
- Jesus will throw Jezebel on a sickbed which means that Jesu	us will her
- Jesus will also put indulging in the sins of Jeze	ebel into the great tribulation
- the great tribulation is God's on sin	
- they will experience this tribulation if they do not	
- "repent" means to your mind about sin	
- humans apart from Jesus Christ are going in the direction o	of rebellion God

- when you	it mean	ns that you change your	direction from r	rebellion against God to
fo	or your sin, sadne	ess for your sin and conf	ession of your si	n to Jesus Christ who is
gracious				
- the book of Joe	el gives a very cle	ar description of	ance in c	hapter 2
		lares the LORD, "return	<del></del>	·
		g; 13 and rend your hea	-	<del>_</del>
			· · · · · · · · · · · · · · · · · · ·	abounding in steadfast
love; and he rele	ents over disaster	r.		_
- in repentance	we turn	from wickedness	and	_ to God who is gracious
- if Jezebel does	not repent we se	ee there will be	act of jud	gment against her, her
	struck down by G			
And all the chur	ches will know th	nat I am he who searche	s mind and hear	t, and I will give to each
of you according				,
		_ His greatness to the c	hurches	
- the Lord revea	s to the churches	s two important	about Hi	mself
a) Jesus searche	s a	and minds		
- this means tha	t Jesus is all-knov	wing		
- this reminds m 139	e of David when	he reflects upon how th	e Lord	everything in Psalm
Psalm 139:1-4 O	LORD, you have	searched me and know	n me! 2 You kno	w when I sit down and
		oughts from afar. 3 You		
and are acquain it	·	ays. 4 Even before a wo	rd is on my tong	ue, behold, O LORD, you
b) Jesus	to each ac	ccording to their works		
		alls people to	for their act	tions
- the book of Re	velation speaks a	lot about the Lord Jesu	S	and punishing
				e throne, and books were
			<del>-</del>	ne dead were judged by
<del>-</del>		ccording to what they h		,
Revelation 22:12	2 "Behold, I am co	oming soon, bringing my	y recompense wi	ith me, to repay each one
for what he has				

- Jesus is a noiy God who is	, even in His Judgments
4) (2:24-25) Christ Commands	
	atira, who do not hold this teaching, who have not learned
	Satan, to you I say, I do not lay on you any other burden.
	this congregation with another command or exhortation
but one	Abrevels and leave longues that they do indeed have faith lave
and	through and Jesus knows that they do indeed have faith, love
(2:25) Only hold fast what you have	a until I come
-	that they hold fast to the Lord until He comes again
	by grace and kept by grace, but we are commanded to
grasp and onto Jesus	
- we are called to persevere with th	ne Lord Jesus comes again
authority over the nations, <sup>27</sup> and h broken in pieces, even as I myself h	nd who keeps my works until the end, to him I will give e will rule them with a rod of iron, as when earthen pots are have received authority from my Father. <sup>28</sup> And I will give him ear, let him hear what the Spirit says to the churches.'
- Jesus gives two to t	those who are victorious and who keep the words of Christ
a) They will reign with Christ	
- this is a wonderful blessing that w	e do not think a lot about
	he New Heavens and and those of us who are ir
Christ will reign with Christ	as in the value of Christ and to
- what a diessing it will be to partak	ke in the reign of Christ and to His rule
b) They will receive the morning sta	ar
- the Christian will receive the morn	ning, who is Jesus Christ, as is described later in
Revelation	
	nt my angel to testify to you about these things for the
churches. I am the root and the des	scendant of David, the bright star."
- the biggest blessing of being a Chi	ristian is that we possess

- Jesus is our and He is our Saviour
- we to Christ and that is a wonderful blessing
<u>Application</u>
1) See the of Christ
- this address to the Thyatira church is just packed with amazing truths about Chris
- in Revelation 2:18 Jesus has "eyes like a flame of fire" and his "feet are liked burnished bronze",
this shows that Jesus is a holy and God
- in Revelation 2:21 Jesus is because He gives time for Jezebel to repent
- in Revelation 2:22 Jesus is and will punish sin
- in Revelation 2:23 Jesus searches hearts and minds because He is the all God
- the Lord Jesus will repay each person according to what they have done
- in Revelation 2:24 Jesus is going to again
- Jesus came to save at His 1st coming
John 12:47 If anyone hears my words and does not keep them, I do not judge him; for I did not
come to judge the world but to save the world.
- Jesus went to the cross to bear the punishment of sin and give to sinners
- but Jesus will come and judge the living and the dead
- in Revelation 2:26-27 Jesus will reign over all the nations in His coming kingdom and His people
will with Him
Jacus Christis all knowing
<ul><li>- Jesus Christ is all-knowing</li><li>- Jesus Christ is and majestic</li></ul>
- Jesus Christ is and majestic  - Jesus Christ is coming back again to examine the living and the
- Jesus Christ is coming back again to examine the living and the  - Jesus Christ from sin a people who will belong to Him and they will reign with Him
forever
TOTEVEL
- the personal well-being of people in North America is at an all-time low
- people are more suicidal than ever before and people are more depressed than ever before
- and yet they do not want to come and experience the grace of Jesus Christ
- if you are a Christian today, yourself that Jesus is your Lord and remind yourself o
all the wonderful blessings you have in Jesus Christ that are mentioned in this passage
- if you are in Christ you to Christ and you will not only spend eternity with Christ
but you will also reign with Christ
- if you are outside of Jesus Christ know that your will be the same as Jezebel
- you need to in the person and work of Jesus Christ to be saved from this fate
- you need Jesus Christ to with your sin once for all!
- Praise the Lord Jesus is ready to all the evil you have ever committed

- you can be forgiven and restored to a right relationship with God
Hebrews 10:17 then he adds, "I will remember their sins and their lawless deeds no more."
- what a promise that can be yours in Christ
2) See the Promises of Christ
- the promises of this world will deliver
- think about all the products that you bought that you hoped that would make your life easier
and they didn't
- many products make huge promises and the only promise you can guarantee is that you will be
taking it back for warranty or an exchange
- but Jesus Christ is faithful and He gives to His people the of knowing Him and
belonging to Him
- as well we have the promise of reigning with Christ in His future
- wow what a joy and what a that will be
- because of these wonderful promises let us never sin or become immune to sin in
our lives
- let us put to all of our sin by the power of the Holy Spirit
- hear how Peter exhorts us to live a holy life till the coming of Christ
2 Peter 3:11-12 Since all these things are thus to be dissolved, what sort of people ought you to be
in lives of holiness and godliness, 12 waiting for and hastening the coming of the day of God,
because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt
as they burn!
- Let us by God's grace, live lives of, as we anticipate the coming of Christ where we
will reign with Him and enjoy Him forever

## Coming UP Oct 16 Revelation 2:18-29 - Thyatira Oct 23 Revelation 3:1-6 - Sardis Oct 30 Guest Speaker Nov 6 Revelation 3:7-13 - Philadelphia Nov 13 Revelation 3:14-22 - Laodicea

