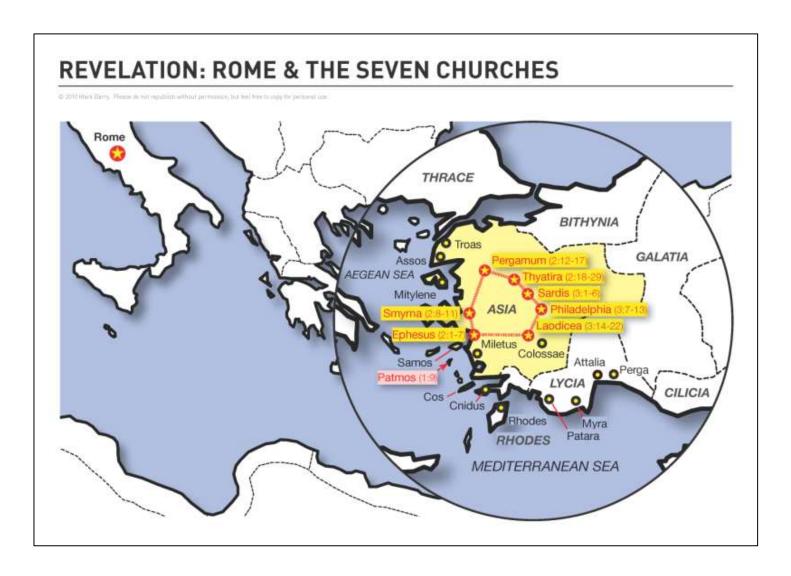


# Smyrna – Revelation 2:8-11 The Poor and Persecuted Church

### Revelation 2:8-11 ESV

<sup>8</sup> "And to the angel of the church in Smyrna write: 'The words of the first and the last, who died and came to life.

<sup>9</sup> "I know your tribulation and your poverty (but you are rich) and the slander of those who say that they are Jews and are not, but are a synagogue of Satan. <sup>10</sup> Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life. <sup>11</sup> He who has an ear, let him hear what the Spirit says to the churches. The one who conquers will not be hurt by the second death.'



### **Introduction and Background**

- hear the title of this informative news article, "Don't Envy the Super-Rich, They are Miserable"
- in this article the author Robert Frank says:

"A new study co-founded by the Gates Foundation, however, portrays the ultra-rich as lost souls burdened by the fears, worries and family distortions of too much money.

According to an article in the Atlantic, "the respondents turn out to be a generally dissatisfied lot, whose money has contributed to deep anxieties involving love, work and family. Indeed they are frequently dissatisfied even with their sizeable fortunes. Most of them do not consider themselves financially secure; for that, they say, they would require on average one- quarter more wealth than they currently possess."

- wow! who would have thought that millions of dollars would bring so much \_\_\_\_\_\_ to someone's life?
- now I know what some people are thinking when they hear about people not being happy when they are rich

- the article leads us to consider these Biblical  1) covetousness is
2) does not ultimately satisfy
3) only the satisfies
<ul> <li>- what is amazing to see in Revelation 2:8-11, is Christ's of the Smyrna church</li> <li>- when society thinks of the rich (the millionaires and the billionaires), we are tempted to think</li> <li>that they have it made in the shade</li> <li>- when society thinks of poor people, we think they must have a horrible life</li> </ul>
- but what does Jesus say about this at Smyrna?
Revelation 2:9 "I know your tribulation and your poverty (but you are rich)
- Jesus says that the Smyrna church might be in the eyes of the residents of Smyrna
but in the eyes of Christ they are
- they might not have a decked out house now but they will have at the 2 <sup>nd</sup> coming of Christ, like
the old hymn says, they will have their mansion over the hilltop
- they might not have of money, but they will have a priceless of
eternal life
- the book of was written by John, the disciple of Jesus Christ, on
the Island of Patmos
- John was exiled to the Island of because of His preaching of the gospel of Jesus
Christ (Revelation 1:9)
- the of Smyrna was a community that gloried in being devoted to the Roman
government
- it was 60 KMs to the North of
- Smyrna was a city, therefore it had the same kind diversity and that
the city of Ephesus had
- the city also boasted several to several of the Emperors of Rome
- the city also boasted several to several of the Emperors of Rome - but the city of Smyrna was starting to Christians
- but the city of Smyrna was starting to Christians
<ul> <li>- but the city of Smyrna was starting to Christians</li> <li>- in the city of Smyrna unless you were Jewish you were to offer incense and declare</li> </ul>
<ul> <li>- but the city of Smyrna was starting to Christians</li> <li>- in the city of Smyrna unless you were Jewish you were to offer incense and declare your allegiance to Caesar</li> </ul>
<ul> <li>- but the city of Smyrna was starting to Christians</li> <li>- in the city of Smyrna unless you were Jewish you were to offer incense and declare your allegiance to Caesar</li> <li>- if you did not follow the government protocol for the of Caesar there were drastic</li> </ul>
<ul> <li>- but the city of Smyrna was starting to Christians</li> <li>- in the city of Smyrna unless you were Jewish you were to offer incense and declare your allegiance to Caesar</li> </ul>

- they might be thinking, "why don't these rich people give me their money and then I can see

- this is the reality t	that the church at Smy	yrna faced as the	y sought to be	to the Lord
- the book of Reve	lation was written to	7 churches and e	ach address has the	same format
1) Church	is Addressed	2)	is Described	
3) Christ	the Church	4) Christ	the Chur	ch
5) Christ	the Church	6) Christ	the Chur	ch
7) Christ Gives	to the Chu	rch		
- we will break dow	n today's passage as	follows:		
1) (2:8) Christ Desc	ribed			
2) (2:9) Christ Know	<b>N</b> S			
3) (2:10) Christ Exh				
4) (2:11) Christ Pro	mises			
1) (2:8) Christ Desc		•,		
	gel of the church in Smy			
<u>-</u>	evelation chapters 2-3			
	rches and there are 7			
- the angel is the re	presentative for that	and i	receives the	for that church
- is (	described in two	in Rev	relation 2:8	
	t and the last, who died		Clation 2.0	
1) Jesus is	because He is t	he "first and the		
	esus has		<del>-</del>	
- if we could travel	a million years in the	Jesu	us would still be ther	e reigning and ruling
	a million years in the		us would still be ther	e reigning and ruling
	Son of God			
- I was recently ask	ed a by	y a high school st	tudent who saw my	laptop message that
	about″			
	know how			
- I explained to him	that Jesus is	, and that	means that Jesus ha	s always
- I asked him how o	old he thought	was and	he thought 2000 ye	ars old
Jes	sus was born of the vi	rgin Mary, He ex	isted with the Fathe	r in eternity past
- Jesus talks about l	how He is	in the gospel	of John	
John 8:56-58 Your f	ather Abraham rejoiced , "You are not yet fifty y	d that he would se	e my day. He saw it a	and was glad." <sup>57</sup> So ?" <sup>58</sup> Jesus said to
them, "Truly, truly, I s	say to you, before Abra	ham was, I		

- the	who respon	d to Jesus are	upset because th	ney know that	: Jesus is claim	ing to
be	_					
- the Jews recogn	nize that Jesus is	not only clair	ning to be	but a	also	, so
they pick up stor	nes to	Jesus in .	John 8:59			
- Jesus is	and thr	ough Jesus, th	e Father	the u	niverse	
- Jesus is eternal	and He is a	Lo	rd who	over a	ll things	
2) Jesus is	becau	se He died and	d rose again			
	is the one who	died and came	e to life			
- John is describi	ng the very basi	c	_ of the gospel	here		
- Jesus is	and His	gospel is				
- the	and the res	urrection of th	ne Jesus are the fo	oundation of	the	
news of Jesus Ch	rist as Paul state	es in 1 Corinth	ians			
1 Corinthians 15	:3-4 For I delivere	ed to you as of	ir	mportance who	at I also receive	d: that
Christ	for our sins	in accordance	with the Scripture	s, <sup>4</sup> that he wa	s	, that
he was	on the thir	d day in accord	dance with the Scri	iptures,		
- the	for the deat	th of Jesus wa	s so that Jesus co	uld	the	
punishment of G	iod for	in place	e of the people of	f God		
- Jesus	the reaso	n that He cam	e to the earth wa	as to	on the Cr	oss
	ders and the chie		on of Man must _ e scribes and be k			ind be
- Jesus accomplis		for His pe	eople by taking th	neir sin and th	eir punishmer	nt that
- in exchange Jes	sus gives to His p	eople a	record	before the Fa	ather	
			e			iger
sees the sin, He		sees Jesus Chr	ist's perfection a	nd		
- Jesus also came	e to life					
- God the Father	J	esus Christ fro	m the dead			
			f God reveals to ເ	us that those	who are in Chr	ist have
the						
- Jesus was the f	irst	from the d	ead as Paul says	in Colossians	1:18	
- because of the	resurrection of.	Jesus, we now	have hope of eso	caping the 2 <sup>nd</sup>	death which i	is
			resence			

- Jesus is	and			
2) (2:9) Christ Know	S			
		overty (but you are r	ich) and the s	lander of those who say that
they are Jews and are				
- in Revelation 2:9, J				
- this ι	ıs one more time t	that Jesus is the So	n of Man, wh	no walks among the 7 golden
stands				
- Jesus is in the				
- the	of Christ is that H	e will	among Hi	is people!
- Jesus makes this pr	omise clear to us	in Matthew 18		
Matthew 18:20 For w	here two or three a	re gathered in my n	ame, there an	n I them."
- because Jesus is in	the	of His church He	knows three	things
a) the tribulation of	the Smyrna Churc	h		
- the city of Smyrna	was particularly $\_$	on C	Christians	
- it was in this murdered	that the fa	mous early church	1	named Polycarp was
- this church had	throu	igh serious perseci	ution like bei	ng burned alive and thrown
into the den of lions				
- this was serious pe	rsecution against	the		
				create a
appreciation for Jesu				
b) the	of the Smyrna C	hurch		
			na the church	appears to be
				ulture and by Jewish culture
				ian in the early church, this
could have prevente				
- but do you see wha				
				were considered spiritually

\_\_\_\_\_ in the eyes of Christ - they are rich because of several \_\_\_\_\_ given to them by Christ in Revelation 2:10-11 c) the slander of the Smyrna church - this church was being \_\_\_\_\_ by the Jews of the city of Smyrna or as John calls them, those who belong to the synagogue of \_\_\_\_\_ - there are \_\_\_\_\_\_ Biblical interpreters who are obsessed with race and woke culture - they claim that John is being anti-Semitic because he calls the \_\_\_\_\_\_ in Smyrna the "synagogue of Satan"

- at face value this label could be cons perspective	idered a	comment from a C	anadian culture
- but we must remember that Saviour was	himself was J	ewish and of course Hi	is beloved
- furthermore, this phrase "synagogue	of Satan" was used	in the Dead Sea Scrolls	by the Jews to
describe other whom	they thought were	being faithful	to the Lord
- when we interpret the		f our North American _	
which influence how we see the world			
- we need to try and th Judaism	e Bible in light of the	e cultural	of 1 <sup>st</sup> Century
- what John is really getting at is that t	here were Jews who	were seeking to	the
church and they were speaking of Satan	against Ch	ristians, which would b	e in line with the
- we actually see much of the persecu	tion against the early	/ church was from	
against fellow Jews			
- remember it was the	who crucified the L	ord Jesus Christ who w	as Jewish
- this persecution has nothing to do w	ith i <sup>†</sup>	t had to do with a	
between those who served Jesus Chris			
3) (2:10) Christ Exhorts			
(2:10) Do not fear what you are about to	suffer. Behold, the de	vil is about to throw som	e of you into
prison, that you may be tested, and for te			
give you the crown of life.			
- Jesus Christ gives them two comman	ds		
a) Thou are not to fear			
a) They are not to fear	the persocution th	ov are about to	
- they are called not to			
- because these Christians in Smyrna			declare that
"Caesar is Lord", they would have			
- often Christians would be put in	to be ne	id until their execution	
- I know some of this sermon might se			olence but this
was the of the Christia	ans who lived in the	city of Smyrna	
- these Christians were not to			
Matthew 10:28 And do not fear those wh	no kill the body but car	nnot kill the	Rather fear
him who can destroy both soul and body			

- these Christian were not to	) fear	itself		
- they were to	_ to the hope and _	tha	t Jesus offered t	hem
- they were to	_ that this life is not	all there is, if you	are a follower o	f Christ
- this promise is a				
James 1:12 Blessed is the ma				the test he will
receive the c	of life, which God has p	romised to those w	ho love him.	
b) They are to be faithful			-1	
- they were commanded to				
fulness to th		required of the Sn	nyrna church	in
the midst of trials and tribul				
- this is what we call the per				
- this means that if you are				
- it does not mean that you		God's grace you o	:an	_ to follow
Christ and continue with Ch	rist			
****	aa uuba waxaain faithfi	ultathalandiath.	نه مطالنييين مطاحه	
- the to thos	se wno remain faithfu	ii to the Lord is tha	at they will be gi	ven a
of life	c +o +l	halard thay way	ld raccive the er	own of life
- if the church in Smyrna wa				
- the people in Smyrna woul	d nave known all abo	ut crowns for	bec	ause of the
Roman games		la		A
- when an athlete competed	i and was victorious t	ney were	a crown	to snow that
they were winners		a a lass		
- the Christi				
- the crown of life reveals th	at they have	life in Chr	IST	
- Paul talked about the	that how	rould soon rosoivo	from Josus Chris	st by grace
2 Timothy 4:8 Henceforth the	re is laid up for me the	crown of righteous	ness which the l	ord the
righteous judge, will				
loved his appearing.				
4) (2:11) Christ Promises				
(2:11) He who has an ear, let	him hear what the Spir	it says to the churc	hes. The one who	conquers will
not be hurt by the second dea				_
- just like with the other 6 cl	nurches, the church o	f	is to hear what t	he Spirit of
God is saying				
- the Word of God				
- do you treat the word of G				
- do you treat the word of G	od with	_		
- Jesus gives a final	to those Chris	stians who conque	er	

- the word "conquer" is the Greek word "Nike"
- those who are victorious, those who persevere with the Lord till the end, will not be
by the 2 <sup>nd</sup> death
this years have the appropriate of the Wallack is the 2 <sup>nd</sup>
- this verse begs the question of us, "what is the 2 <sup>nd</sup> ?"
- we all know what the death is, this is when we die and our on earth ceases
- the 2 <sup>nd</sup> is mentioned later on in Revelation
Revelation 20:6 Blessed and holy is the one who shares in the first resurrection! Over such the second
death has no power, but they will be priests of God and of Christ, and they will reign with him for a
thousand years.
<b>Revelation 20:14</b> Then Death and Hades were thrown into the lake of fire. This is the second death, the
lake of fire.
<b>Revelation 21:8</b> But as for the cowardly, the faithless, the detestable, as for murderers, the sexually immoral, sorcerers, idolaters, and all liars, their portion will be in the lake that burns with fire and sulfur,
which is the second death."
- the 2 <sup>nd</sup> death refers to the eternal of God given to those of Jesus
Christ C
- those that are in Jesus Christ will have no of hell and punishment of God because
Christ has that punishment in their place
Children and the particular their place
Application
1) Look to the Beauty of Christ
- we are going to look at the of Christ in address to the 7 churches
in Revelation
- in this section we are again reminded of the of Jesus Christ
- III this section we are again reminded of the of Jesus Christ
a) Jesus is eternal
- in the book of Revelation this is sometimes stated in a different way
Revelation 1:8 "I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to
, the Almighty."
- Jesus is the A to Z, this means that He has existed and has been ruling and
reigning and will always, ruling and reigning
- Jesus Christ is over the universe, the world, the church, and our salvation
- Jesus is even sovereign over what we would think are the things in our life
- when life out of control and confusing, we can find in the
sovereign plan of Jesus Christ
- we might not what is going on or what has gone on but we can find
in Christ alone

b) Jesus is and Ho	e shows His grace by His de	eath and resurrection
- we can have confidence in the	and	of Jesus Christ
- we can be washed	from the	of our sin
- we can have our sin record	away and be _	from the judgment of God
- if do not know	the Lord and have not	the grace of Jesus Christ
		of fellowship with God
- you are in harm	ony with the Lord	
this is why Jesus	s Christ has come	
- Jesus did not come to be served	d or to judge but to serve ar	nd the world by means
of His work upon the cross		
- look to Christ and let		
your sins to Goo	d and He will	you from all your sin through Jesus
Christ		
2) Are you Rich or Poor in the Ey	es of Christ?	
a) Are you content?		
		can teach you some important truths
about in a very dis	scontented world	
- let us again wha	at is going on in this church	
- this church is described as		
- this church is po	ersecution and several fron	n the church could be facing the death
penalty by means that are not ple	easant	
- but Jesus says they are		
- they are because	se of two verses mentioned	l here
Revelation 2:10 I will give you the		
Revelation 2:11 The one who	will not be hurt	by the second death.
- if you are in the	e eyes of the Lord you migh	t not see your final wealth for a while
- but just hear again how the	are discontent	t
- a millionaire wishes that he has	\$200,000 more dollars	
- a billionaire says that "a billion of	dollars is not what is used t	o be"
- this does not sound like a life of	ease or contentment	
- Augustine was right, "our hearts	s are restless until they find	their in thee"
- he was saving that we ought to		

<ul> <li>if we try and find joy and contentment in empty and dissatisfied</li> </ul>	of the earth we will always end up
b) are you laying up treasures on hear what Jesus says about this topic	
• • • • • • • • • • • • • • • • • • • •	es treasures on earth, where moth and rust destroy and of for yourselves treasures in, where neither not break in and steal.
- Jesus gives to His people a death all because of His	of life and allows them to the 2 <sup>nd</sup>
<ul><li>- if you are in Christ do you</li><li>- do you forward to that da finished your race?</li></ul>	this truth of the hope of heaven? y when Christ will give you this crown because you have

Today, Christ Followers are invited to gather at the communion table to remember Christ's sacrifice and praise Him for His defeat of sin and death.



## Coming UP

Oct 2 Revelation 2:8-11 - Smyrna

- Communion/Benevolent Offering

Oct 9 Revelation 2:12-17 - Pergamum

Oct 16 Revelation 2:18-29 - Thyatira

Oct 23 Revelation 3:1-6 - Sardis

Oct 30 Revelation 3:7-13 - Philadelphia

Nov 6 Revelation 3:14-22 - Laodicea

# Am 1 Important to God? A Bible study looking at the character of Sarah. Bring a friend... Saturday, October 22 (a) 1:00 - 3:00pm At DFBC - Ebenezer Hall Light refreshments.