

# Pergamum – Revelation 2:12-17 The Compromising Church

#### Revelation 2:12-17 ESV

<sup>12</sup> "And to the angel of the church in Pergamum write: 'The words of him who has the sharp two-edged sword.

<sup>13</sup> "I know where you dwell, where Satan's throne is. Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithful witness, who was killed among you, where Satan dwells. <sup>14</sup> But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality. <sup>15</sup> So also you have some who hold the teaching of the Nicolaitans. <sup>16</sup> Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth. <sup>17</sup> He who has an ear, let him hear what the Spirit says to the churches. To the one who conquers I will give some of the hidden manna, and I will give him a white stone, with a new name written on the stone that no one knows except the one who receives it.'

#### **Introduction and Background**

- when we compromise, we know that nothing good is going to happen

- hear this story about a compromising hunter

A hunter went out into the forest to shoot a bear. With winter fast approaching he planned to make a warm coat out of the bearskin. Soon he saw a bear coming toward him, he raised his gun and took aim.

"Wait," said the bear, "why do you want to shoot me?"

The hunter replied: "Because I am cold and I need your bearskin for a fur coat."

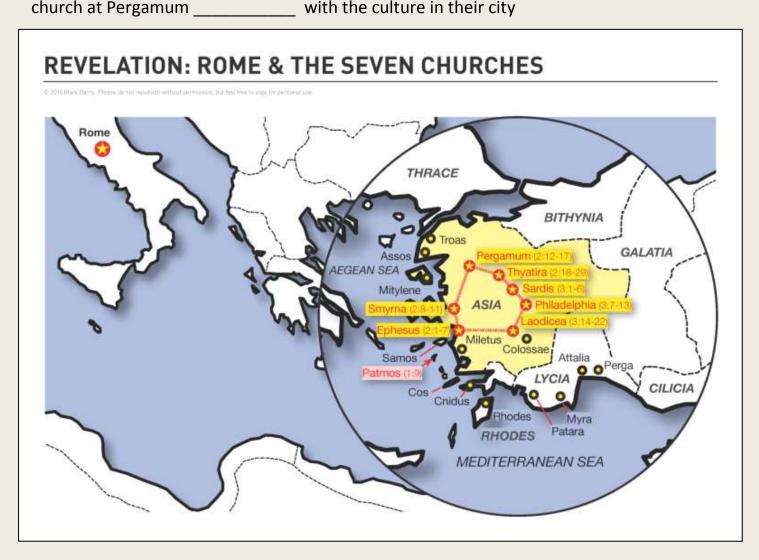
The bear replied "But I am hungry, so maybe we can reach an agreement."

In the end, the hunter was well enveloped with the bear's fur, and the bear had eaten his dinner.

The point: Disobedience (even partial) is sin, and we will always lose out when we try to compromise with sin! It will consume us in the end.

- this is the danger of
giving into will never lead to any joy or satisfaction
- sin always leads to moresatisfaction
- in all my years of listening to people tell their stories, I have never heard anyone say they should
have sinned
- but I have heard lots of stories where people against God and that led to serious
consequences for their life
- I hear lots of stories of people they had not compromised and sinned
- the church in Pergamum was to the Lord because Jesus says this about them
Revelation 2:13 Yet you hold fast my name, and you did not deny my faith even in the days of
Antipas my faithful witness
- the church at Pergamum was to Jesus Christ even in spite of martyrdom for some
in their midst and serious persecution
- but the had compromised their faith in Christ on a few issues namely sexual
immorality and food sacrificed to idols
- the Canadian church faces temptations to accommodate our just like the
Pergamum church on this issue of immorality
- there is much from our culture to cave into the sexual revolution that is
happening in Canada
- if you do not stand up and support certain activist groups, you are called all sorts of unfair
like xenophobe
- many Canadian churches have already begun to sexual immorality in many forms
- as followers of Jesus, we do not receive our from the culture and what it affirms,
of God and Jesus Christ Himself

- the city of Pergamum wa	as North of Smyrna b	ut was 30 K	Ms to the	c	of the
Mediterranean Sea					
- the city of	was a haven for the	worship of	false gods		
- this city boasted numero	ous shrines to Roman	n Emperors			
- this city also had several	temples to	gods			
- there was a temple dedi	cated to Zeus				
- there was a	_ dedicated to the h	nealing god	called Asklepiu	IS	
- incidentally, this symbol	for Asklepius was a s	serpent whi	ch is the symbo	ol for Satan	in Revelation
- many people visited Perg	gamum for				
- The temple of Asklepius	became big	for th	ose who woul	d promise h	nealing in the
name of Asklepius					
- because of the heavy pre	esence of the worshi	p of idols ar	nd false gods th	nere were m	nany sacrifices
of animals	to those gods				
- much of this meat sacrif	ced to	was sold in	n the market pl	lace and use	ed for
community events					
- with such an environmen	nt of food sacrificed	to idols and	sexual immora	ality, no wo	nder the



Format
- John writes to 7 churches which are Ephesus, Smyrna, Pergamum, Thyatira, Sardis, Philadelphia,
and Laodicea
- each address from Jesus Christ to the churches has the same format
1) Church is Addressed 2) Christ is Described
3) Christ Commends the Church 4) Christ the Church
5) Christ Warns the Church 6) Christ Exhorts the Church
7) Christ Gives to the Church
- we will break down the address to the Pergamum church as follows:
1) (2:12) Christ Described
2) (2:13) Church Commended
3) (2:14-16) Church Confronted
4) (2:17) Christ Promises
1) (2:12) Christ Described
(2:12) "And to the angel of the church in Pergamum write:
- when you read Revelation chapters 2-3 you will see that each church has an
- there are churches and there are 7 angels that are connected to the churches
- the angel is the representative for that and receives the message for that church
'The words of him who has the sharp two-edged sword.
- Jesus is described as having a two-edged
- the book of Hebrews helps us define what this sword is all about
Hebrews 4:12 For the Word of God is living and active, than any two-edged sword,
piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts
and intentions of the heart.
- the of God and the gospel is this two-edged sword that speaks to us,
us right to the very core of our existence
- for instance when you hear the word of God, and are convicted of your sin, this is the work of
the two-edged sword of the of God
- when you hear the and realize that you cannot do anything to save yourself it is all
about Jesus Christ, this is the work of the two-edged sword

- when you hear the Word of God and you realize that only \_\_\_\_\_ saves you, you leave

your sin and \_\_\_\_\_ in Christ alone, this is the work of the two-edged sword

- in Revelation, Jesus is mentioned several times in connection with a \_\_\_\_\_\_

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- in Revelation 1, out of the of Jesus comes a snarp two-edged sword
- this means that Jesus the words of God
<b>Revelation 1:16</b> In his right hand he held seven stars, from his mouth came a sharp two-edged
sword, and his face was like the sun shining in full strength.
- in Revelation 19 the sword of Christ reveals that He is a sovereign over all the
nations
- the Word of God that we are sinners and then Jesus with this sword executes
punishment upon those who have rejected God's grace and are committed to their sin against
God
<b>Revelation 19:15</b> From his mouth comes a sharp with which to strike down the
nations, and he will rule them with a of iron. He will tread the winepress of the fury
of the wrath of God the Almighty.
<i>5</i>
<b>Revelation 19:21</b> And the rest were slain by the sword that came from the of him
who was sitting on the horse, and all the birds were gorged with their flesh.
- I know many people will be uncomfortable with the description of Jesus as and
executioner, but you cannot cherry pick; you cannot only embrace the things you
about Jesus and then reject the things you do like about Jesus in the Bible
and are
- an example of this cherry picking is people Matthew 19:14 when Jesus said ,
"Let the little children come to me and do not hinder them, for to such belongs the kingdom of
heaven."
- but they do like Jesus as a holy, just, sovereign Saviour who
punishment on wickedness at His 2 <sup>nd</sup> coming
punishment on wickedness at this 2 coming
- yes, Jesus at His coming said this:
John 3:17 For God did not send his Son into the world to condemn the world, but in order that the
world might be through him.
- Jesus will come again and give people what they have longed for or
- if people Christ and His heaven they will graciously receive this amazing blessing
from the Lord
- and if people desire to reject Christ, He will give them what they, an eternity away
from His pleasing presence
2) (2:12) Church Commonded
2) (2:13) Church Commended (2:13) Lknow where you dwell, where Satan's throng is a whore Satan dwells
(2:13) I know where you dwell, where Satan's throne iswhere Satan dwells.
- Jesus says a time in Revelation 2, "I know"
- Jesus said this to the church at Ephesus and the church at

- Jesus knows about these churches because He is the sovereign Lord who among His church
- Jesus Christ promised that He would be the church and we see that He fulfills His
promise to the 7 churches
- Jesus is with them and He what is going on
- Jesus knows the location of the Pergamum church and He also knows that dwell in this city as well
- Pergamum is described as a where "Satan dwells", this is not really a good catch phrase for the
- " dwells here" does not work that well on a flyer promoting tourism and the loca
economy - but this was the environment that the Pergamum church had to for Jesus Christ
- some biblical interpreters think that Satan dwelling in Pergamum means that Jesus knows that the false god Asklepius has a there
- other interpreters think that Satan dwelling in Pergamum means that Jesus know
that the city of Pergamum was an arm of the Roman government which carried out Satan's
- other biblical interpreters think that Satan dwelling in Pergamum means that Jesus knows that
the city was just consumed with pagan worship and gods
- probably all of these are true, the god Asklepius, the Roman government and other false gods worshipped in Pergamum were all an extension of the of Satan
- the city of Pergamum had many people under the influence of and demonic powers
- we can say with confidence that any culture that promotes immorality and a rejection of Jesus is clearly Satanic influence
Yet you hold fast my name, and you did not deny my faith even in the days of Antipas my faithfu witness, who was killed among you,
- in spite of the serious Satanic influence of Pergamum and the serious persecution that the
Pergamum church would have experienced, they are because they had been obedient to Jesus Christ in two areas:
a) They held fast to the of Christ
- the phrase "held fast" means that these believers were to Christ
- this phrase "held fast" also means that they to Christ and were in union with Christ

- this church was	_ by the grace of Ch	nrist and of course this church	າ was
by Jesus Christ			
- but these Christians held fas	t and	committed to Jesus Christ in	spite of all the
horrible sin and persecution t			
- the Pergamum church was n	ot wishy	and they were not Christ	tians that ran hot
and with Jesus	Christ		
- they loved the Lord, they we	ere iovful that they	were by the gr	ace of Christ and
consistently and unapologetic			
	,		
- we have all met people who	their	r opinions about topics const	antly, they are "hot
and cold" and they are "yes a	ind no" in a matter	of days	
- we have also seen people sh	ow outward exciter	ment about the Lord	only to see
them very disinterested in the	Lord years later		
- this was not the Pergamum	church, they were c	committed to Jesus Christ and	l His
news			
h\Theory did not	Ala ain faikla in Claniak		
b) They did not			
- the word "deny" means to _			shursh mambar
- they did not t		nie Lord Jesus, even though a	church member
named Antipas was executed - maybe this church knew abo		about donying Him foun	ed in the gospols
Matthew 10:33 but whoever			
heaven.	defiles file before fi	ien, i also win deny before in	y Father who is in
ileaveii.			
- let us be reminded of the wo	onderful	that Jesus Christ has give	n us and be
encouraged	<del></del>		
saves people	who are sinners by	going to the cross and bearin	g the punishment
for their sins on the Cross	,	-	
- Jesus away ou	ır sin so we are pur	e and blameless before the Fa	ather
- therefore, let us be strong ir			

### 3) (2:14-16) Church Confronted

(2:14-15) But I have a few things against you: you have some there who hold the teaching of Balaam, who taught Balak to put a stumbling block before the sons of Israel, so that they might eat food sacrificed to idols and practice sexual immorality. <sup>15</sup> So also you have some who hold the teaching of the Nicolaitans.

<ul> <li>in spite of the faithfulness of the church at Pergamum the Lord had some things</li> <li>them</li> </ul>
the church they had people who held to the teachings of Balaam and the Nicolaitans
a) Teaching of Balaam - Balaam was a famous in Numbers 22-25 - although he appears to be a person who is just seeking to do the will of the Lord, when you look at the whole context of the story, you see that he was a prophet for gain and a prophet who promoted sexual
- Balaam encouraged the Israelites to get involved in sexual immorality and worship in Numbers 25  Numbers 25:1-3 While Israel lived in Shittim, the people began to whore with the daughters of Moab. <sup>2</sup> These the people to the sacrifices of their gods, and the people ate and bowed down to their gods. <sup>3</sup> So Israel yoked himself to Baal of Peor. And the anger of the LORD was kindled against Israel.
- Balaam is mentioned later on in Numbers as giving sinful that caused Israel to sin <b>Numbers 31:16</b> Behold, these, on Balaam's advice, caused the people of Israel to act treacherously against the LORD in the incident of Peor, and so the plague came among the congregation of the LORD.
- the of Balaam was a promotion of sexual immorality and idol worship - although our culture is very casual with their sexuality we see a warning from the Lord that we must pursue the Lord and sexual immorality - although there are many idols that are worshipped from coast to coast in Canada we must never worship the things but worship Christ alone
b) Teaching of the Nicolaitans  - Bible scholars think that the teachings of the Nicolaitans were very to the teachings of Balaam  - this means that they were embracing sexual immorality and idol
(2:16) Therefore repent. If not, I will come to you soon and war against them with the sword of my mouth.
- because the church of Pergamum has tolerated the teachings of Balaam and the Nicolaitans, Jesus calls them to

- the word "repent" means that you change your	about sin
- the person outside of Jesus Christ lives for sin and	, but when Jesus Christ saves
you, your mind is and you hate sin	
- repentance means that you have a sorrow for your sin,	of your sin, hatred of you
sin and then you away from your sin	
- in the first sermon that Jesus preached, He said "	and believe"
Mark 1:15 and saying, "The time is fulfilled, and the kingdon in the gospel."	n of God is at hand; repent and
- Jesus confronts this church saying that if they do not will use the of His mouth to execute punishr	
4) (2:17) Christ Promises	
(2:17) He who has an ear, let him hear what the Spirit says t	
conquers I will give some of the hidden manna, and I will give	
written on the stone that no one knows except the one who	
- we are to listen and what the Spirit of God is	s saying to the churches
- Jesus two things to those who have been v	ictorious
- those who are faithful to the Lord Jesus Christ will	
manna and b) a white stone	nom emist a) the maden
a) the hidden manna	
was given to the wandering nation of Israe	l by God
- God provided alike food that fell from the	sky each morning for the people to
gather for that day's supply of nourishment	
- Jesus also spoke about Himself as being the bread from	in John 6
John 6:33 For the bread of God is he who comes down from	heaven and gives life to the world."
- Jesus gives these Christians hidden manna which means th	ey are given the that
comes from Jesus	
b) a white stone	
- there are many views on what this could me	ean
- the stone represents the of the believer wh	no has been saved by grace and will
experience life	
- the white represents purity and indicates a	has occurred for the believer
- the new name on the stone indicates that the believer has	a new identity in
Christ	

- to make things simple this stone reveals th	nat you have been _	by grace and will
experience eternal with Chr	ist	
Application  1) See the Beauty of Christ		
1) See the Beauty of Christ in this passage addressed to the shurch at	Porgamum, wo soo t	ho of locus Christ
- in this passage addressed to the church at again	reigailluill, we see t	of Jesus Christ
- Jesus Christ has aedged sv	word	
- if the church does not beca		romised in the area of sexual
immorality and idol worship, the Lord Jesus		
them	will ase this sword to	upon
- the beauty of Christ is seen in that Jesus is	s a Lo	ord who is Holy and will judge
disobedience		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
- many people with this Jesus	s because they have o	cherry picked the parts of Jesus in
the gospels that they like		
- for instance, many people advocate that Jo	esus was a	because of the feeding of
the 5000		
- but after that story in Matthew 14:13-21, .		
sovereign over creation and is a	and sovereign Lo	ord
- people sometimes on the t	things that they like t	hat Jesus did and disregard the
things that they cannot believe that Jesus d		
- a Jesus that has been cherry picked out of		
- the Jesus who has the two-edged	is the same Je	esus that fed the 5000
- Jesus is gracious and but H	e is also a Holy God	who punishes sin
- Jesus bears the punishment for sin on the	Cross so that those v	who are saved by grace can be free
of sin's consequences, mainly God's		
- but Jesus when He comes again will punish	n those who have	His grace
- today, where do you ?		
<ul><li>- Has Jesus bore your wrath or will you bear sword?</li></ul>	the o	f Jesus Christ with His two-edged
- if you are of Christ and do	not have this hidden	manna or white stone, today is
the day to get right with the Lord		
- Jesus promised us this in John		

John 6:35 Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and
whoever believes in me shall thirst.
in the person and work of Jesus Christ
- come to Jesus in faith and have confidence in His work done on the for you
- Jesus promises ultimate satisfaction and life
2) No Compromise Christianity
- the church at Pergamum had been to the Lord Jesus but the Lord had some
things against them
- they had compromised in the areas of food sacrificed to idols and sexual
- the Canadian culture gives us many opportunities to in idolatry and sexual immorality
- although you will not find many people in Canada sacrificing animals to gods you will be tempted
to find delight in or ultimate joy in things and not the Lord who made us
- sexual immorality is any sexual activity God's design for marriage, which is one
man and one woman till death do them part
- society promotes safe sex but as you can see from this passage the only safe sex is sex between
one man and one woman in
- we all with sin, that is a given, but all we are called to and change
our mind with regards to sin
- we heard what compromising did for the hunter, he met his demise
- that is what sin will do to us
- John Owen famously wrote, "be killing sin, or sin will be you."
- let us, because of God's grace, put to sin, repent and seek the power of the Holy
Spirit to fight sin in order to live a holy life committed to the Lord
- hear what Paul said to the people of the city of Athens about the judgment of God and God's command to
Acts 17:30-31 The times of ignorance God overlooked, but now he commands all people
everywhere to repent, <sup>31</sup> because he has fixed a day on which he will judge the world in
righteousness by a man whom he has appointed; and of this he has given assurance to all by
raising him from the dead."
Coming UP - updated

Oct 16 Revelation 2:18-29 - Thyatira
Oct 23 Revelation 3:1-6 - Sardis
Oct 30 Guest Speaker
Nov 6 Revelation 3:7-13 - Philadelphia
Nov 13 Revelation 3:14-22 - Laodicea

## Looking at the White Stone from a Different Angle (Revelation 2:17)

June 2, 2020 by Kenneth Yates https://faithalone.org/blog/looking-at-the-white-stone-from-a-different-angle-revelation-217/

In Rev 2:17 Jesus promises to give to the overcoming believers at Pergamos a white stone. This is clearly a reward for faithfulness. It is a reward that will be given at the Judgment Seat of Christ, when the Lord rewards believers for their obedience.

I have often wondered what this reward will mean for the believer. I have heard different suggestions. Will it mean that the faithful believer will have a ticket to go to certain events? Will it mean he will have a place of honor in certain places? Will it be like a medal given to a hero on the battlefield which others will see and recognize that he was a faithful disciple?

As I have thought about this white stone, I have always looked at it as something that will give special privileges to the person who has it. My guess is that it is correct to see it that way.

However, just this week a friend of mine made me look at it in a different way as well. My friend was a gemologist during his working years. He owned a jewelry store. He said that when he sees the words "white stone" he thinks of a pure diamond. A diamond has a numerical rating from 0 to 10. The less color it has in it, the closer it has to a rating of zero. A zero is a perfect diamond with no color. It is a white diamond. As I understand it, a perfect zero does not exist.

Years ago, he wanted to give his wife a special gift. He wanted to find a diamond as close to a zero as he could find. He found one with a rating of .3. It was a special gem and one that was very expensive.

He gave it to his wife on that special occasion. Being married to my friend for many years, she knew the special character of that gem. She knew that her husband had gone out of his way to give her this stone. She knew he wanted to give her something very special.

I don't think I need to tell any reader of this blog that this was a special piece of jewelry to this woman. Sure, it was beautiful. Sure, it was not like any other piece of jewelry she had. Sure, it was expensive.

But there was something else about that gem. She knew that her husband had great joy in giving it to her. Every time she wore it, she was reminded of how he loved her. She knew that it had come from her husband who wanted to honor her.

In other words, this gem was valuable to her because of the one who gave it to her. It was valuable to her because it showed what he thought of her. He found her worthy of this gem.

Don't you think that it will be like that with those who receive this white stone at the Judgment Seat of Christ? John tells us that the stone will have a new name on it. The believers who receive it will know that the Lord thought they were worthy of it. They will know that He received great joy in giving it to them. The fact that it came from Him will make it of infinite value.

I usually don't look at rewards that way. The white stone will come from Him! I don't know what having that white stone will do for the believer in the kingdom. But I am sure that for those who have it, the fact that the King gave it to them will make it the greatest accessory of their wardrobe.