



*February 12, 2023*

## **Bulletin and Sermon Outline**



### **Coming Up...**

*Today* Pastor Adam -- 1 Peter 1:17-19  
Feb 19 - 1 Peter 1:20-25  
Feb 26 – 1 Peter 2:1-3

### **On the Calendar:**

Feb 11 (Sat) @ 8:30am - Men's Prayer Time  
Feb 15 (Wed) @ 7:30am - Men's Wed. Bible Study  
Feb 15 (Wed) @ 7:00pm - Evening Prayer & Bible Study  
Feb 17 (Fri) = Random Acts of Kindness Day  
**Feb 22 (Wed) @ 7:00pm - DFBC Annual Meeting**  
Feb 24 (Fri) @ 7:00pm - Fired Up Friday (F.U.F)  
Mar 4 (Sat) @ 10:30am - Sonshine Saturday

### **Notes:**

- We are praying church. If you have items you would like added to the prayer list, please inform Pastor Adam or Jane.
- If you would like to receive the weekly newsletter please contact the church office:  
[fbcdryden@gmail.com](mailto:fbcdryden@gmail.com)

**Samaritan's Purse** 3h · 🌐

We're responding to the deadly earthquakes that struck Turkey early Monday morning. We plan to deploy a 52-bed Emergency Field Hospital and at least 75 staff later this week to address the immediate medical needs of families impacted by the devastation. The hospital will include two emergency operating rooms.

We will also be airlifting critically needed items into #Turkey to help people along the long road to recovery. See the latest updates about our response here: <https://sampur.se/3RFRupr>




**FAIR**

**Türkiye-Syria Earthquake Relief**  
 fellowship.ca/Turkiye-Syriaearthquakerelief



**STEVE BELL**  
 IN CONCERT

SATURDAY FEBRUARY 25TH  
 7:30-9:30pm

DRYDEN FULL GOSPEL CHURCH  
 599 GOVERNMENT ST, DRYDEN

ORDER TICKETS AT:  
[WWW.STVEBELL.COM/EVENTS](http://WWW.STVEBELL.COM/EVENTS)

**Church Revitalization**

You may borrow suggested books from Pastor Adam

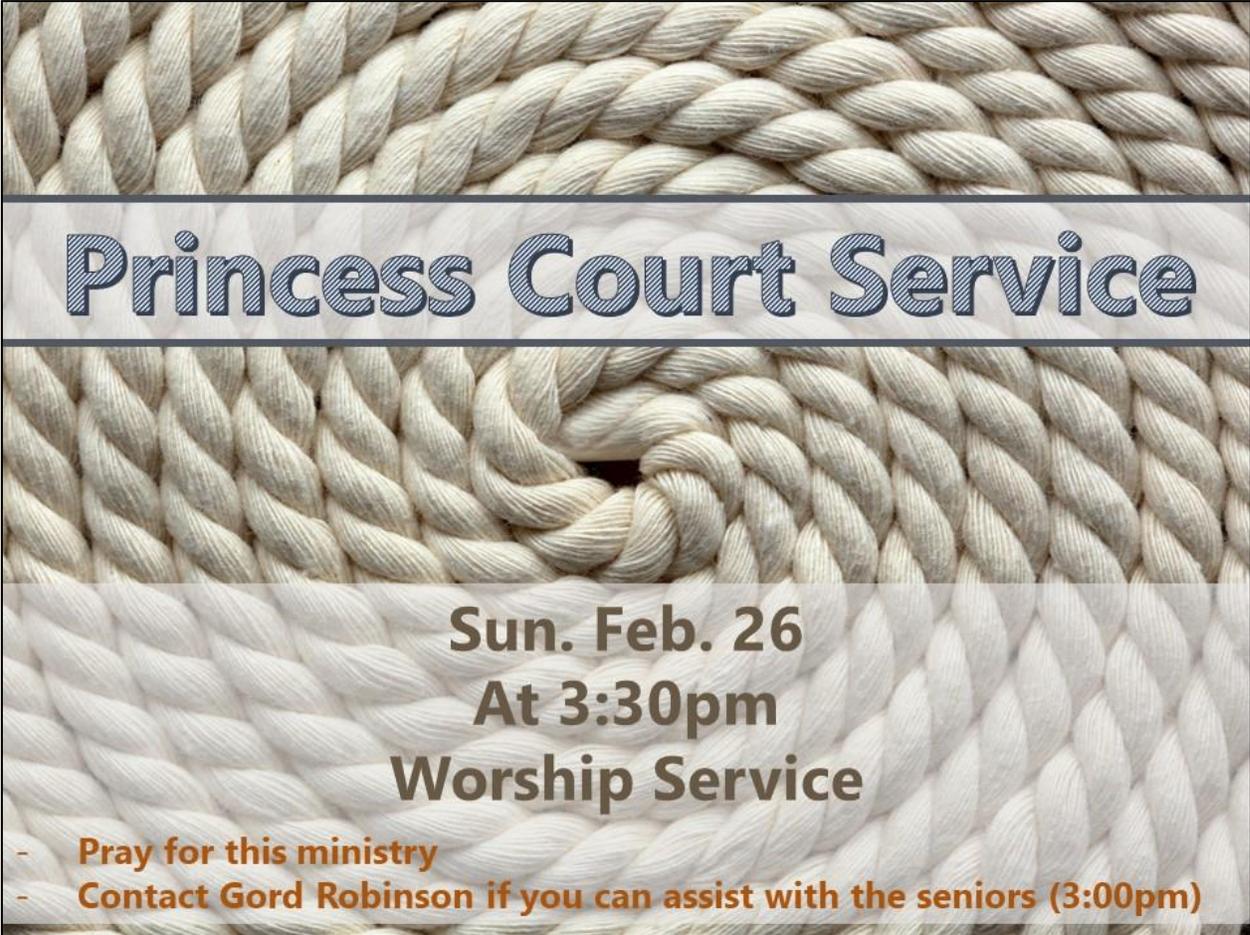




**DFBC Annual Meeting  
on Wed. Feb 22  
@ 7:00 pm**

Annual Reports  
available soon.

All members are requested to attend.  
Non-members are welcome to come  
and check it out.



**Princess Court Service**

**Sun. Feb. 26  
At 3:30pm  
Worship Service**

- Pray for this ministry
- Contact Gord Robinson if you can assist with the seniors (3:00pm)

# Dryden First Baptist Church

Worship Times and Some of Our Activities:

Sunday Services are held at 10:30am

Junior Church occurs during the worship hour.

Nursery facilities are available for parents to use.

Sonshine Saturday is 10:30am-12:00 on scheduled months.

Fired Up Fridays is held bi-weekly during the school year.

Wednesday Prayer and Bible Study at 7:00pm

(watch for announcements or check Facebook)

Social Media:

Facebook - Dryden First Baptist Church

Facebook - Sonshine Saturday

YouTube - Christian Canuck

Website - [firstbaptistchurchdryden.com](http://firstbaptistchurchdryden.com)



Office Hours:

Pastor Adam Hall is in the office: Tuesday - Friday 9am-5pm

Cell: 220-2287

Email: [fbcdrydenpastor@gmail.com](mailto:fbcdrydenpastor@gmail.com)

Jane Wickstrom is in the office: Wed - Friday

Call: 223-2514

Email: [fbcdryden@gmail.com](mailto:fbcdryden@gmail.com)

Officers and Leaders:

Elders - Peter Egli, Adam Hall & Milton Harder

Deacons - Brock Penner

Treasurer - Gordon Robinson

Clerk - Ken Wickstrom

## Sermon Outline

### The Joy of Fearing the Lord: 1 Peter 1:17-19 ESV

Pastor Adam Hall ☞ Dryden First Baptist Church ☞ February 12, 2023

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Peter 1:17-19 ESV

<sup>17</sup> And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup> knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup> but with the precious blood of Christ, like that of a lamb without blemish or spot.

#### Introduction

- what or whom do you \_\_\_\_\_?

*Claustrophobia: Fear of being in constricted, confined spaces*

*Aerophobia: Fear of \_\_\_\_\_*

*Arachnophobia: Fear of spiders*

*Driving phobia: Fear of driving a car*

*Xenophobia: Fear of people who are different than you*

*Hypochondria: Fear of becoming ill*

*Zoophobia: Fear of \_\_\_\_\_*

*Aquaphobia: Fear of water*

*Acrophobia: Fear of \_\_\_\_\_*

*Blood, injury, and injection (BII) phobia: Fear of injuries involving blood*

*Escalaphobia: Fear of escalators*

*Tunnel phobia: Fear of tunnels*

*Social phobia: Fear of social interactions*

*Agoraphobia: Fear of places that are difficult to escape, sometimes involving a fear of crowded or open spaces*

- a fear of God in the context of this sermon is a \_\_\_\_\_, reverence or awe of the Lord

- Jerry Bridges writes in his book called "The Joy of Fearing God", "We cannot separate \_\_\_\_\_ in God from the \_\_\_\_\_ of God. We will trust Him only to the extent that we genuinely stand in awe of Him."

#### Review

- in the last sermon, on 1 Peter 1:13-16, we talked about how Peter started a new section on the topic of \_\_\_\_\_ to the Lord

- furthermore, these Christians were called by God to live a \_\_\_\_\_ life because the Lord is holy

**1 Peter 1:16** since it is written, "You shall be holy, for I am \_\_\_\_\_ ."

Brief Outline:

**1) (1:17) Reverence for God**

**2) (1:18) Ransomed from Sin**

**3) (1:19) Ransomed by Christ**

**1) (1:17) Reverence for God**

**(1:17) And if you call on him as Father who judges impartially according to each one's deeds,**

a) calling on God

- this phrase "call upon God" refers to putting your complete \_\_\_\_\_ in the Lord

- also means not calling upon God with \_\_\_\_\_ words or practicing an empty \_\_\_\_\_

b) the "Father"

i) Three important truths from the Sermon on the Mount

1. Father in heaven (Matthew 6:9)

2. Perfect Father

3. All-knowing Father

c) God judges impartially

- the Lord exclusively judges people by their \_\_\_\_\_ and their \_\_\_\_\_

- the Lord does not judge people by

i) their nationality

**Acts 10:34-35** So Peter opened his mouth and said: "Truly I understand that God shows no partiality, <sup>35</sup> but in every nation anyone who fears him and does what is right is acceptable to him.

ii) their social status

iii) their influence

**Galatians 2:6** And from those who seemed to be influential (what they were makes no difference to me; God shows no partiality) -- those, I say, who seemed influential added nothing to me.

iv) their wealth or lack of wealth

**James 2:1-4** My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. <sup>2</sup> For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, <sup>3</sup> and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," <sup>4</sup> have

you not then made distinctions among yourselves and become judges with evil thoughts?

- God looks at our \_\_\_\_\_ and our \_\_\_\_\_

c) God will judge

- it needs to be said again, we are saved by \_\_\_\_\_ alone, by faith alone, but that faith is never alone

- but God will judge us on what we have done as Christians

- Paul writes about this \_\_\_\_\_ in the book of 2 Corinthians

**2 Corinthians 5:10** For we must all appear before the judgment \_\_\_\_\_ of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

- Paul is referring to the judgment at the 2<sup>nd</sup> coming of Christ when \_\_\_\_\_ will be given to the Christian

**conduct yourselves with fear throughout the time of your exile,**

d) live in fear of the Lord

- because these Christians have \_\_\_\_\_ upon God as Father, they are commanded to \_\_\_\_\_ their lives in fear of the Lord while they are in exile on earth

- Jerry Bridges writes in his book "The Joy of Fearing God", "There are more than 150 references to the fear of God in the Bible. While the majority of these occur in the Old Testament, there are a sufficient number in the New Testament to convince us that fearing God is indeed an \_\_\_\_\_ of heart we should cultivate today."

- many passages in the Old Testament call the \_\_\_\_\_ of God to fear the Lord

**Proverbs 9:10** The fear of the LORD is the beginning of \_\_\_\_\_ and the knowledge of the Holy One is insight.

**Psalms 2:11** Serve the LORD with fear, and \_\_\_\_\_ with trembling.

## **2) (1:18) Ransomed from Sin**

**(1:18) knowing that you were ransomed from the futile ways inherited from your forefathers,**

a) "ransomed"

- the word "ransom" can also be translated "**to liberate from an oppressive situation, to set free, to \_\_\_\_\_, to redeem,**"

- we must also note that the word "ransomed" is in the passive, which means that God \_\_\_\_\_ is the one who is ransoming

- we as Christians, are rescued from our wickedness, our \_\_\_\_\_ and all the evil things we have committed

not with perishable things such as silver or gold,

b) payment for freedom

- we cannot \_\_\_\_\_ our salvation or forgiveness of sins
- but that is why \_\_\_\_\_ had to come and ransom us from our sins

**Mark 10:45** For even the Son of Man came not to be served but to serve, and to give his life as a \_\_\_\_\_ for many."

### 3) (1:19) Ransomed by Christ

(1:19) but with the precious blood of Christ, like that of a lamb without blemish or spot.

a) The blood of Christ

- God accomplishes this " \_\_\_\_\_ " or "redemption" through the precious \_\_\_\_\_ of Christ

b) the Passover

- the day of Passover helps us understand the person and \_\_\_\_\_ of Jesus Christ

**Exodus 12:5** Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats,

- whereas the houses that did have the \_\_\_\_\_ of the lamb on the doorposts, the Lord would " \_\_\_\_\_ over" that house and they escaped the judgment of God
- Jesus is the \_\_\_\_\_ scriptures
- Jesus is the \_\_\_\_\_ without blemish
- Jesus was that acceptable sacrifice
- by His blood He can provide \_\_\_\_\_ from the future wrath and \_\_\_\_\_ of God

c) The work of Christ

- Peter later describes the work of Christ done for us in chapter 2

**1 Peter 2:22** He committed no sin, neither was deceit found in his mouth. <sup>23</sup> When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup> He himself \_\_\_\_\_ our sins in his body on the tree, that we might \_\_\_\_\_ to sin and \_\_\_\_\_ to righteousness. By his wounds you have been healed.

## Application

### 1) Are You Redeemed by the Blood of the Lamb?

- what do we need \_\_\_\_\_ from?

- do you see your \_\_\_\_\_ and the consequences of sin which is the \_\_\_\_\_ of God, as something that you need \_\_\_\_\_ from?

- if you \_\_\_\_\_ to recognize the consequences of your sin, then you will never see your \_\_\_\_\_ of Jesus Christ and His work on the cross

- but every one of us has rebelled against God in our thoughts, attitudes, \_\_\_\_\_ and desires

- i) we have been \_\_\_\_\_ in our hearts and have not found our full satisfaction in Jesus Christ
- ii) we have all been bitter at someone else and are very \_\_\_\_\_ to forgive when someone offends us
- iii) we have all been \_\_\_\_\_ of others and the things they have and we have failed to see the great joy and satisfaction that come from knowing Jesus Christ
- iv) we have all been \_\_\_\_\_ in ourselves and not boasted in our knowledge of the Lord

- we deserve \_\_\_\_\_ and judgment for our rebellion against God

- by the \_\_\_\_\_ of Christ we can also be redeemed or ransomed, from not only our sinful life, but from the consequences of our sin

- if you are a Christian, \_\_\_\_\_ the Lord in your life for this great grace that God has given you

- if you do \_\_\_\_\_ know the Lord Jesus, you need to see that your sin has \_\_\_\_\_ the Lord who is holy

- there is only one way to be reconciled to God and that is \_\_\_\_\_ Jesus Christ

- \_\_\_\_\_ Christ alone and stop trusting in yourself and the good things that you think you have done

- call upon the Lord Jesus to \_\_\_\_\_ all your sin

- \_\_\_ you have any questions about what it means to be a follower of Jesus Christ please talk to me after the service

## **2) Do You Have Joy in the Fear of the Lord?**

- when you \_\_\_\_\_ the greatness of God, the sovereignty of God, the holiness of God and the majesty of God you will have joy

- when you see God and His greatness, you will then respond to Him with \_\_\_\_\_

- when you see God and His holiness, you will respond to Him in a manner of \_\_\_\_\_

- when you see God and His sovereignty, you will respond to him in a manner of adoration

- when you see God and His majesty, you will respond to Him in a manner of reverential fear

- Christian, let us grow in a healthy \_\_\_\_\_ of the Lord

- By getting into the \_\_\_\_\_ of God and allowing God to speak to us concerning His character

- but we also see a \_\_\_\_\_ of God cultivated in the people of God in Leviticus 10  
**Leviticus 10:1-6** Now Nadab and Abihu, the sons of Aaron, each took his censer and put fire in it and laid incense on it and \_\_\_\_\_ unauthorized fire before the LORD, which he had not commanded them. <sup>2</sup> And fire came out from before the LORD and consumed them, and they died before the LORD. <sup>3</sup> Then Moses said to Aaron, "This is what the LORD has said: 'Among those who are near me I will be sanctified, and before all the people I will be glorified.'" And Aaron held his peace. <sup>4</sup> And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said to them, "Come near; carry your brothers away from the front of the sanctuary and out of the camp." <sup>5</sup> So they came near and carried them in their coats out of the camp, as Moses had said. <sup>6</sup> And Moses said to Aaron and to Eleazar and Ithamar his sons, "Do not let the hair of your heads hang loose, and do not tear your clothes, lest you die, and wrath come upon all the congregation; but let your brothers, the whole house of Israel, bewail the burning that the LORD has kindled.

- Nadab and Abihu did not honour or \_\_\_\_\_ the holiness of God

- God is a holy, majestic, all-knowing and all-\_\_\_\_\_ God and He is most \_\_\_\_\_ of our praise and deserving of our fear

- let us approach the Word of God with respect and \_\_\_\_\_ and allow the Holy Spirit to teach us through the Word of God, so that we can grow in a reverent adoration before God

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**Condensed Outline:  
Introduction  
Review**

**1) (1:17) Reverence for God**

- a) calling on God
- b) the "Father"
  - i) three important truths
    - (1) Father in heaven (Matthew 6:9)
    - (2) perfect Father
    - (3) all-knowing Father
- c) God judges impartially
  - i) nationality
  - ii) social status
  - iii) influence
  - iv) wealth or lack of wealth
- d) God will judge
- e) live in fear of the Lord

**2) (1:18) Ransomed from Sin**

- a) "ransomed"
- b) payment for freedom

**3) (1:19) Ransomed by Christ**

- a) the blood of Christ
- b) the Passover
- c) the work of Christ

**Application**

**1) Are You Redeemed by the Blood of the Lamb?**

- a) what do we need saving from?
- b) do you see the consequences of sin?
- c) do you see your sin?

**2) Do You Have Joy in the Fear of the Lord?**



# Notes: