

Coming Up...

May 28 – 1 Peter 3:21-22

June 4-1 Peter 4, communion, benevolent offering, Fellowship Lunch Meet and Greet from 10:00-10:20am has been going great! Come visit and meet some of the new people at Church!

On the Calendar:

May 24 (Wed) @ 7:30am - Men's Bible Study

May 24 (Wed) @ 7:00pm - Evening Prayer & Bible Study

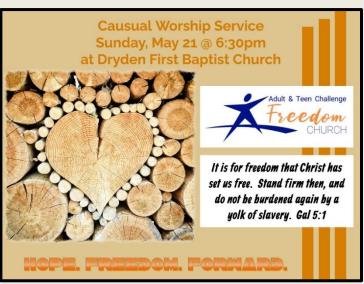
May 27 (Sat) @ 8:30am - Men's Prayer Time

May 27 (Sat) @ 1:00pm - Ladies' Fellowship and Bible Study

May 28 (Sun) @ 10:00am - Meet and Greet!

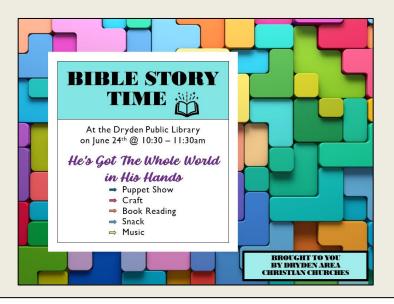
Prayer Notes:













PRAY FOR THESE WORKS OF THE CHURCH.

Dryden First Baptist Church

Worship Times and Some of Our Activities:

Sunday Services are held at 10:30am
Junior Church occurs during the worship hour.
Nursery facilities are available for parents to use.
Sonshine Saturday is 10:30am-12:00 on scheduled months.
Fired Up Fridays is held bi-weekly during the school year.
Wednesday Prayer and Bible Study at 7:00pm
(watch for announcements or check Facebook)

Social Media:

Facebook - Dryden First Baptist Church Facebook - Sonshine Saturday YouTube - Christian Canuck Website - firstbaptistchurchdryden.com



Office Hours

Pastor Adam Hall is in the office: Tuesday - Friday 9am-5pm

Cell: 220-2287

Email: fbcdrydenpastor@gmail.com

Jane Wickstrom is in the office: Wed - Friday

Call: 223-2514

Email: fbcdryden@gmaill.com

Officers:

Elders - Peter Egli, Adam Hall & Milton Harder Deacons - Brock Penner, Graham Penner, Ron Rhyner, Luke Egli Treasurer - Gordon Robinson Clerk - Ken Wickstrom

Sermon Outline The Benefits of the Death of Christ: 1 Peter 3:18-20

Pastor Adam Hall 🗷 Dryden First Baptist Church 🔊 May 21, 2023

1 Peter 3:18-20 ESV

¹⁸ For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹ in which he went and proclaimed to the spirits in prison, ²⁰ because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.

Introduction

a) selfless sacrifice

- b) the gospel teaches Christians how to live
- c) called to suffer
- **1 Peter 2:21** For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps.
- **1 Peter 2:23-24** When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴ He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.
- **1 Peter 3:17** For it is better to suffer for doing good, if that should be God's will, than for doing evil.
- d) one whole section

1 Peter 3:21-22 Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

- 1) (3:18) Sufferings of Christ
- 2) (3:19) Spirits in Prison
- 3) (3:20) Salvation

1) (3:18) SUFFERINGS OF CHRIST

For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit,

1. Jesus suffered once for all... for sins

"For Christ also suffered once for sins"

a. "suffering Jesus means the death of Jesus

Mark 8:31 And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again.

Acts 1:3 He presented himself alive to them after his suffering by many proofs, appearing to them during forty days and speaking about the kingdom of God.

b. physical agony

Mark 14:35-36 And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶ And he said, "Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will."

c. agony of separation

Mark 15:34 And at the ninth hour Jesus cried with a loud voice, "Eloi, Eloi, Iema sabachthani?" which means, "My God, my God, why have you forsaken me?"

d. sin was dealt with fully and completely

- in the Old Testament you will speak of the wrath of God upon sin Genesis 1-11

2. Jesus was righteous

"the righteous"

Hebrews 4:15 For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin.

3. all Humans are unrighteous

"for the unrighteous"

Psalm 143:2 Enter not into judgment with your servant, for no one living is righteous before you.

4. Jesus suffered to bring us to God

"that he might bring us to God"

5. Jesus did not stay dead

"being put to death in the flesh but made alive in the spirit"

- a. this is resurrection
- b. this is hope

2) (3:19) SPIRITS IN PRISON AND SALVATION

(3:19-20) in which he went and proclaimed to the spirits in prison, because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water.

a) two main views

- 1) Jesus after His death and before His resurrection descended into hell to preach to the spirits in prison to give them a 2nd chance to repent, turn to Christ and have salvation
- 2) in the days of Noah, Jesus preached through Noah, to those who did not believe

Luke 23:43 And he said to him, "Truly, I say to you, today you will be with me in Paradise."

- b) Peter relates the story of Noah to the Christian life
 - 1) Christians will suffer
 - 2) Noah's salvation points us to the salvation offered to us in Christ

1) CHRIST IS RIGHTEOUS AND WE ARE UNRIGHTEOUS

a. Christ is righteous

Hebrews 7:26 For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens.

b. people are unrighteous

Romans 3:10-11 ¹⁰ as it is written: "None is righteous, no, not one; ¹¹ no one understands; no one seeks for God.

- 2) JESUS SUFFERED FOR OUR SINS
 - a. but God is patient

Romans 2:4 Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?

- b. but God provides
- c. but don't wait
- d. there is good news!

Micah 7:18-19 Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. ¹⁹ He will again have compassion on us; he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea.