

Welcome to Worship



Love God. Love His Word. Love Dryden.

Prayer Notes:

March 29, 2026

In the FOYER:

- assistive hearing devices are available (ask an usher)
- invitations to upcoming worship services

On the Calendar:

- Mar 29 (Sun) Junior Church presentation
- Mar 31 (Tues) @ 7:30am Men's Early Morning Bible Study
- Apr 1 (Wed) @ 7:00pm Prayer Meeting and Devotions – The Lord's Prayer
- Apr 3 (Fri) @ 10:30am Good Friday Service – refreshments to follow
- Apr 4 (Sat) @ 9:00am Men's Morning Prayer Time
- Apr 4 (Sat) @ 10:30am Easter Egg Event – Sonshine Saturday!!
- Apr 5 (Sun) @ 10:30am Easter Worship Service & Communion (no luncheon)
- Apr 10 (Fri) Fired Up Fridays – Bowling
- Apr 11 (Sat) Bible Story Time at Dryden Public Library

Good Friday Service
 Fri April 3 @ 10:30am DFBC Refreshments to follow.

You make known to me the path of life

Easter Sunday
 Psalm 16

COME AND JOIN US FOR AN EGGCITING
Easter Egg Event
 Join us for fun games, puppets, music, crafts and snacks! All kids JK to grade 6 are welcome!
 Saturday, April 4, 10:30 until noon
 Dryden First Baptist Church, 58 King Street

Hosanna to God in the Highest
 Mark 11:1-11
 March 29th

9 And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! 10 Blessed is the coming kingdom of our father David! Hosanna in the highest!" 11 And he entered Jerusalem and went into the temple. Mark 11:1-11

The Lord's Prayer
 Matthew 6:9-13
 Prayer Meeting and Devotional
 Wednesdays @ 7:00pm
 Friendship Room

BIBLE STORY TIME
 At the Dryden Public Library
 Saturday, April 11
 @ 10:30-11:30am

- Puppet Show
- Snack
- Singing
- Story
- Craft

Brought to you by local Christian churches

PRAY FOR THESE WORKS OF THE CHURCH

Dryden First Baptist Church

Worship Times and Some of Our Activities:

Sunday Services are held at 10:30am

Junior Church (4-9) and Toddler Program (2-3) occurs during the worship hour.

Nursery facilities are available for parents to use.

Sonshine Saturday is 10:30am-12:00 on scheduled months.

Fired Up Fridays is held bi-weekly during the school year.

Wednesday Prayer and Bible Study at 7:00pm

(watch for announcements or check Facebook)

Social Media:

Facebook - Dryden First Baptist Church

Facebook - Sonshine Saturday

YouTube - Christian Canuck

Website - firstbaptistchurchdryden.com



Office Hours

Pastor Adam Hall is in available Tuesday - Friday 9am-5pm

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Jane Wickstrom is available : Wed - Friday

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Officers:

Elders - Peter Egli, Adam Hall & Milton Harder

Deacons - Brock Penner, Graham Penner, Ron Rhyner, Luke Egli

Treasurer - Gordon Robinson

Clerk - Ken Wickstrom

Introduction

a) unmet expectations result in disappointment

- have you ever gotten excited about something only to realize that you were offered something that was not going to live up to your expectations?

- this is what happened with many of the Jews and their Messiah, Jesus

- in Mark 11:7-10, there is great excitement about the person of Jesus

Luke 19:37 As he was drawing near-- already on the way down the Mount of Olives-- the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen,

- the Jewish crowd thought Jesus was going to be this great political Messiah that would lead a revolt and deliver the Jewish people from the Roman government

Luke 24:21 But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened.

- but the salvation that Jesus gives freely has nothing to do with political freedom and politics
- the salvation of Jesus pertains to our greatest need, the need of being delivered from the judgment of God because of our sin

- the Jews who were excited about Jesus had misunderstood the mission and work of Jesus, and they were disappointed in his amazing gift of salvation

b) understand the context

- in order to understand the context of Mark 11:1-11, we must look at what precedes this passage in Mark

- in Mark 11, we come to this event called The Triumphant Entry of Jesus Christ

- this recounting is found in all the gospels (Matthew 21:1-11; Luke 19:28-40; John 12:12-19)

1) (11:1-3) Claims of Jesus

(11:1) Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples

a) claims to be Messiah

- Jesus also travels to two places before Jerusalem: Bethphage and Bethany were both towns on the Mount of Olives

- in the Old Testament, the Mount of Olives was a significant place for the Messiah

- this was to be the place where the Messiah would come and judge

Zechariah 14:4 On that day his feet shall stand on the Mount of Olives that lies before Jerusalem on the east, and the Mount of Olives shall be split in two from east to west by a very wide valley, so that one half of the Mount shall move northward, and the other half southward.

(11:2-3) and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. ³ If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'"

b) claims to be sovereign

- this section reveals two important truths about the Lord Jesus Christ
- Jesus is sovereign and all knowing
- as we see in Mark 11:4-6, everything happens as Jesus said was going to happen

c) claims to be God

- but Jesus clearly is calling Himself "Lord" which means He is claiming to be God
- in Mark 2:1-12, when Jesus says he is able to forgive sins, He is making the claim that He is God

Mark 1:1 The beginning of the gospel of Jesus Christ, the Son of God.

2) (11:4-6) Complete Obedience

(11:4-6) And they went away and found a colt tied at a door outside in the street, and they untied it. ⁵ And some of those standing there said to them, "What are you doing, untying the colt?" ⁶ And they told them what Jesus had said, and they let them go.

- the disciples completely obey the Lord Jesus in what he asks them to do
- Jesus says that they are to go to the village and they will find a colt and there was a colt, just

- Christian, are you this obedient to the Lord?

3) (11:7-11) Celebration for a King

(11:7) And they brought the colt to Jesus and threw their cloaks on it, and he sat on it.

a) the prophecy about a coming King (Messiah) in Zechariah 9

- this act of Jesus riding on a colt, was not only an act of humility but also it fulfilled the prophecy of the Messiah in Zechariah 9:9

Zechariah 9:9 Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! Behold, your king is coming to you; **righteous** and **having salvation** is he, **humble** and mounted on a **donkey**, on a colt, the foal of a donkey.

Four Truths about Jesus from Zechariah 9:9:

1. Jesus is "righteous"

2. Jesus "having salvation"

- this is the work of Christ that saves His people from the punishment of their sins

3. Jesus is humble

- Jesus came to earth as a servant and did not come to be served, but to give His life as a ransom for many

Mark 10:45 For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

4. Jesus is humble and peaceful

- Jesus riding on a colt fulfills Zephaniah 9:9 and this reveals that he will indeed be humble and a King who brings peace

(11:8-9) And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord!

b) acknowledging Jesus as King (Messiah)

- the crowd not only by their actions, claim that Jesus is the Messiah, but they also speak words that should only be spoken of the King or the Messiah

Psalm 118:25-26 Save us, we pray, O LORD! O LORD, we pray, give us success! ²⁶ Blessed is he who comes in the name of the LORD! We bless you from the house of the LORD.

- the word "Hosanna" means "save us"

(11:10) Blessed is the coming kingdom of our father David! Hosanna in the highest!"

c) the coming King (Messiah) would be a descendant of David (2 Samuel 7)

- these Jews see Jesus as a fulfillment of the promise given to David in 2 Samuel

2 Samuel 7:15-16 but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. ¹⁶ And your house and your kingdom shall be made sure forever before me. Your throne shall be established forever."

- the crowd ends with crying out "Hosanna" or "Save us in the highest"

- they cry out to Jesus, who is the highest because there is no saviour like the Lord

(11:11) And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

d) the King (Messiah) will have dominion over the temple

- Jesus enters the temple, it is very anti-climactic, He walks in looks around and then leaves for Bethany

- the next day Jesus cleanses the Temple and exposes the wickedness of those who are corrupting it

Mark 11:15-17 ¹⁵ And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. ¹⁶ And he would not allow anyone to carry anything through the temple. ¹⁷ And he was teaching them and saying to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers."

- Jesus cleansing the temple is also another sign that He is the Messiah
- Jesus came to destroy a ruler and that ruler was Satan and sin

Application

1) Jesus Gives Salvation Freely

- the Jews were looking for a political Messiah that would help them out
- but they got a Messiah who would meet their greatest need and save them from their sin
- we all need salvation because we have sinned against God

Romans 3:10-12 as it is written: "None is righteous, no, not one; ¹¹ no one understands; no one seeks for God. ¹² All have turned aside; together they have become worthless; no one does good, not even one."

2) Jesus Brings Peace

- just as Jesus went into Jerusalem humbly and peacefully on a colt, so, Jesus brings two types of peace to the Christian

1. Jesus brings peace between us and God

- through Jesus Christ we can be reconciled to God

Romans 5:10 For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

2. through Jesus Christ we can experience of the peace of God

- this is where we can rest in knowing that Jesus is a sovereign King over the universe and He is in full control at all times

Matthew 11:28-30 Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light."

- in this world you will have strife and trials, come to Jesus and experience His rest

3) Worship the King

- just as the crowd gave praise and glory to the Lord Jesus as He entered Jerusalem, we as

- but we are also to glorify and praise the Lord with our lives

1 Corinthians 6:20 for you were bought with a price. So glorify God in your body.

What is the significance of the triumphal entry? From GotQuestions.com

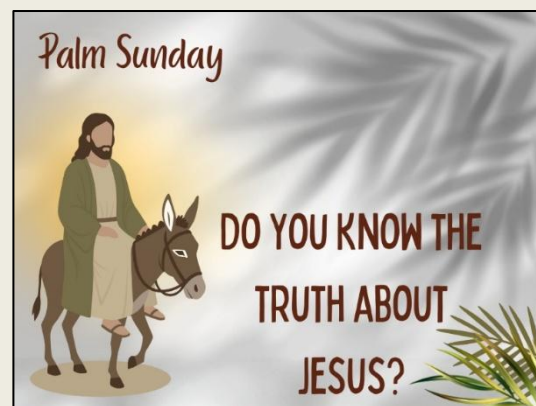
The triumphal entry is that of Jesus coming into Jerusalem on what we know as [Palm Sunday](#), the Sunday before the crucifixion ([John 12:1, 12](#)). The story of the triumphal entry is one of the few incidents in the life of Jesus which appears in all four Gospel accounts ([Matthew 21:1-17](#); [Mark 11:1-11](#); [Luke 19:29-40](#); [John 12:12-19](#)). Putting the four accounts together, it becomes clear that the triumphal entry was a significant event, not only to the people of Jesus' day, but to Christians throughout history. We celebrate Palm Sunday to remember that momentous occasion.

On that day, Jesus rode into Jerusalem on the back of a borrowed donkey, one that had never been ridden before. The disciples spread their cloaks on the donkey for Jesus to sit on, and the multitudes came out to welcome Him, laying before Him their cloaks and the branches of palm trees. The people hailed and praised Him as the "King who comes in the name of the Lord" as He rode to the temple, where He taught the people, healed them, and drove out the money-changers and merchants who had made His Father's house a "den of robbers" ([Mark 11:17](#)).

Jesus' purpose in riding into Jerusalem was to make public His claim to be their Messiah and King of Israel in fulfillment of Old Testament prophecy. Matthew says that the King coming on the foal of a donkey was an exact fulfillment of [Zechariah 9:9](#), "Rejoice greatly, O Daughter of Zion! Shout, Daughter of Jerusalem! See, your king comes to you, righteous and having salvation, gentle and riding on a donkey, on a colt, the foal of a donkey." Jesus rides into His capital city as a conquering King and is hailed by the people as such, in the manner of the day. The streets of Jerusalem, the royal city, are open to Him, and like a king He ascends to His palace, not a temporal palace but the spiritual palace that is the temple, because His is a spiritual kingdom. He receives the worship and praise of the people because only He deserves it. No longer does He tell His disciples to be quiet about Him ([Matthew 12:16](#), [16:20](#)) but to shout His praises and worship Him openly. The spreading of cloaks was an act of homage for royalty (see [2 Kings 9:13](#)). Jesus was

openly declaring to the people that He was their King and the Messiah they had been waiting for.

Unfortunately, the praise the people lavished on Jesus was not because they recognized Him as their Savior from sin. They welcomed Him out of their desire for a messianic deliverer, someone who would lead them in a revolt against Rome. There were many who, though they did not believe in Christ as Savior, nevertheless hoped that perhaps He would be to them a great temporal deliverer. These are the ones who hailed Him as King with their many hosannas, recognizing Him as the Son of David who came in the name of the Lord. But when He failed in their expectations, when He refused to lead them in a massive revolt against the Roman occupiers, the crowds quickly turned on Him. Within just a few days, their [hosannas](#) would change to cries of "Crucify Him!" ([Luke 23:20-21](#)). The city that hailed Him as a hero would soon reject and abandon Him.



The story of the triumphal entry is one of contrasts, and those contrasts contain

applications to believers. It is the story of the King who came as a lowly servant on a donkey, not a prancing steed, not in royal robes, but on the clothes of the poor and humble. Jesus Christ comes not to conquer by force as earthly kings but by love, grace, mercy, and His own sacrifice for His people. His is not a kingdom of armies and splendor but of lowliness and servanthood. He conquers not nations but hearts and minds. His message is one of peace with God, not of temporal peace. If Jesus has made a triumphal entry into our hearts, He reigns there in peace and love. As His followers, we exhibit those same qualities, and the world sees the true King living and reigning in triumph in us.