

Good Friday

**Friday, April 3, 2026
Refreshments to follow.**



Prayer Notes:

In the FOYER:

- assistive hearing devices are available (ask an usher)
- invitations to upcoming worship services

On the Calendar:

- Apr 5 (Sun) @ 10:30am Easter Worship Service & Communion (no luncheon)
- Apr 7 (Tues) @ 7:00am Men's Early Morning Bible Study
- Apr 8 (Wed) @ 7:00pm Prayer Meeting and Devotions – The Lord's Prayer
- Apr 10 (Fri) Fired Up Fridays – Bowling
- Apr 11 (Sat) @ 9:00am Men's Morning Prayer Time
- Apr 11 (Sat) Bible Story Time at Dryden Public Library

Good Friday

But he was pierced for our transgressions;
he was crushed for our iniquities;
upon him was the chastisement that brought us peace,
and with his wounds we are healed.

Isaiah 53:5 English Standard Version



 COME AND JOIN US FOR AN EGGCITING
Easter Egg Event
Join us for fun games, puppets, music, crafts and snacks! All kids JK to grade 6 are welcome!
Saturday, April 4, 10:30 until noon
Dryden First Baptist Church, 58 King Street


 **Fired Up Fridays**
Friday April 10 @ 7:00pm
Meet at Timberlane's Bowling Alley
Pick-up at DFBC @ 9:00pm



 Today's collection goes to support:
Dani & Gladys Sebali
 the fellowship
Grain De Blé (Grain of Wheat)
Summer 3 Day Children's Camps in Lebanon:
Our aim is to instruct the children from various backgrounds morally, spiritually and socially by introducing them to the Christian faith and values and encouraging them sensitively to understand their need for a personal commitment to Jesus Christ.

BIBLE STORY TIME
At the Dryden Public Library
Saturday, April 11
@ 10:30-11:30am

- Puppet Show
- Snack
- Singing
- Story
- Craft



Brought to you by local Christian churches

PRAY FOR THESE WORKS OF THE CHURCH

Dryden First Baptist Church

Worship Times and Some of Our Activities:

Sunday Services are held at 10:30am

Junior Church (4-9) and Toddler Program (2-3) occurs during the worship hour.

Nursery facilities are available for parents to use.

Sonshine Saturday is 10:30am-12:00 on scheduled months.

Fired Up Fridays is held bi-weekly during the school year.

Wednesday Prayer and Bible Study at 7:00pm

(watch for announcements or check Facebook)

Social Media:

Facebook - Dryden First Baptist Church

Facebook - Sonshine Saturday

YouTube - Christian Canuck

Website - firstbaptistchurchdryden.com



Office Hours

Pastor Adam Hall is in available Tuesday - Friday 9am-5pm

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Officers:

Elders - Peter Egli, Adam Hall & Milton Harder

Deacons - Brock Penner, Graham Penner, Ron Rhyner, Luke Egli

Treasurer - Gordon Robinson

Clerk - Ken Wickstrom

Romans 5:6-10 ESV

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸ but God shows his love for us in that while we were still sinners, Christ died for us. ⁹ Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰ For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹ More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

Introduction

- would you die for a family member?
- would you die for a stranger or even an enemy?

During World War II, the Polish Catholic priest Maximilian Kolbe was imprisoned in the Auschwitz concentration camp. One day in July 1941, when a prisoner escaped from his block, the SS guards selected ten men to be starved to death as punishment. Among those chosen was a man who had a family, who cried out in despair, "My wife! My children!" Moved by the man's anguish, Father Kolbe stepped forward and calmly volunteered to take his place, declaring that he was a Catholic priest and had no family. The guards accepted the offer, and Kolbe joined the nine others in the starvation bunker. Two weeks later, on August 14, 1941, after encouraging his fellow prisoners with prayers and hymns until the end, Maximilian Kolbe was killed by a lethal injection, having given his life to save another.

- this story, although not a direct comparison, helps us understand the person and work of the Lord Jesus on the cross for sinners; Jesus takes the punishment for sin in place of people who do deserve it
- today, we are looking at the book of Romans to be reminded of the amazing grace of God through Jesus Christ
- we celebrate Good Friday to be reminded of God's goodness given to us, even though we do not deserve it

Context

- Paul wrote the book of Romans to the church at Rome to encourage them in the truths of the gospel and to exhort them to live out the gospel by holy living
- today, we are looking at Romans 5:6-10, where Paul explains God's grace and the power of the gospel

1) (5:6-7) Christ Died

2) (5:8) God's Love

3) (5:9-10) Justified and Reconciled

1) (5:6-7) Christ Died

(5:6) For while we were still weak, at the right time Christ died for the ungodly.

a) because of our human condition

- in Romans 5:6, Paul exposes two things about our human condition

1. we are weak

- the word “weak” can also be translated “powerless, without strength or helpless”

- because of our sin, we are all powerless to save ourselves

2. we are ungodly

- this means that all humans have lived without caring about God; we have lived for ourselves and our sinful passions

- God works just “at the right time”; in God’s sovereignty, timing and power, He sends His Son – Jesus

- Paul says something similar to this in Galatians

Galatians 4:4 But when the fullness of time had come, God sent forth his Son, born of woman, born under the law,

(5:7) For one will scarcely die for a righteous person-- though perhaps for a good person one would dare even to die--

b) even when we were enemies

- this verse is a little confusing

- Paul is speaking about two people

- a righteous person is someone who does upright and moral things but you have no affinity to them and you would not likely die for them

- the good person is someone that you see as good, maybe that you are close to and someone who is perhaps precious to you; for this person you might die for

- Paul is contrasting what we as humans would do, in Romans 5:7, with what Jesus Christ has done for us as we see in Romans 5:8

- we as humans might die for someone we love, but Jesus dies for people who are sinners and His enemies

2) (5:8) God’s Love

(5:8) but God shows his love for us in that while we were still sinners, Christ died for us.

a) God’s love is pure grace

- the “but” is contrasting how we as humans act, in Romans 5:7, with what God did do for us

- the love of God is displayed in His grace in giving His Son to humanity

1 John 4:9 In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him.

- Jesus shows His love by dying on the cross for us

Ephesians 5:2 And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

b) God's love is for the unworthy

3) (5:9-10) Justified and Reconciled

(5:9) Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God.

a) how much more is this true

- in Romans 5:9-10, Paul is using an argument called "a fortiori" which means that Paul is saying that since this one thing is true, how much more is something else true

b) only possible by faith in Jesus

- this is possible because Jesus bore the wrath and judgment

Romans 3:25 whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.

- Paul talks about this amazing grace of being delivered from the wrath of God in 1 Thessalonians

1 Thessalonians 1:10 and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

(5:10) For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life.

c) reconciled to God by Jesus' death and saved to eternal life by Jesus' resurrection

- the "life" refers to the resurrection of Jesus

- we as humans have acted as enemies toward God because of our sin

- but Christian, praise the Lord, through Jesus you are justified and reconciled to God

Application

1) Do You Truly Know Yourself?

a) the human condition

- i) weak
- ii) ungodly
- iii) sinful
- iv) the enemy

- Paul described our sinful human condition earlier on in Romans 3

Romans 3:10-18 as it is written: "None is righteous, no, not one; ¹¹ no one understands; no one seeks for God. ¹² All have turned aside; together they have become worthless; no one does good, not even one." ¹³ "Their throat is an open grave; they use their tongues to deceive." "The venom of asps is under their lips." ¹⁴ "Their mouth is full of curses and bitterness." ¹⁵ "Their feet are swift to shed blood; ¹⁶ in their paths are ruin and misery, ¹⁷ and the way of peace they have not known." ¹⁸ "There is no fear of God before their eyes."

b) personal condition ought to be examined honestly

- until we understand our condition and our state as humans, we will never see the need for Jesus Christ
- until we understand what we really are, we will never appreciate what Jesus Christ has done for us
- until we understand what we deserve, which is God's wrath for our sin, we will never see the amazing grace of Jesus Christ

- if you are listening and are rejecting Jesus and not living for His glory, today is the day to get right with God

- no longer live in rebellion and in disobedience to the Lord
- no longer reject His amazing love for you
- see that you have sinned against God and trust Jesus alone
- come just as you are and confess your sins and ask God to forgive you and save you

2) Joy in the Grace of God Through Jesus

a) spared from what we deserve

- in Romans 5:11, Paul applies God's salvation to our hearts – we are to have joy

Romans 5:11 More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

- Christian, does hearing God's good news of grace make your joyful?

b) promised ultimate joy forever at His Second Coming

c) pray for your joy

- if you are feeling sour or apathetic to the amazing grace of Jesus, cry out to God for Him to empower you to be joyful in Him

- you could even pray over Psalm 51 and be reminded your need to be transformed by God grace

Psalm 51:12 Restore to me the joy of your salvation, and uphold me with a willing spirit.

3) Christian, Put to Death Sin

a) recognize that we still sin

- even though we have been saved our sinful nature still remains and much too often we choose sin, instead obedience to God

- Paul writes about the same dilemma in Romans 6

Romans 6:1-2 What shall we say then? Are we to continue in sin that grace may abound? ² By no means! How can we who died to sin still live in it?

b) how to battle the sin nature

- let us walk in obedience and put to death sin

Four Ways to Fight Sin

1. Preach the gospel to ourselves every day

2. Preach the foolishness of sin to ourselves

Psalm 16:4 The sorrows of those who run after another god shall multiply;

Psalm 32:10 Many are the sorrows of the wicked, but steadfast love surrounds the one who trusts in the LORD.

3. Ask God to give us a hatred of sin

Psalm 97:10 O you who love the LORD, hate evil!

4. Ask God the Holy Spirit to empower us to live a holy life

Galatians 5:16 But I say, walk by the Spirit, and you will not gratify the desires of the flesh.

Conclusion

- what is so good about Good Friday?

- Jesus Christ died for sinners and for their salvation!

- this is the epitome of grace given to the ungodly!

- Christian be joyful and content in Jesus Christ – live for the glory of God