

# Welcome to Worship



Love God. Love His Word. Love Dryden.

## Prayer Notes:

April 5, 2026

## In the FOYER:

- assistive hearing devices are available (ask an usher)

## On the Calendar:

Apr 7 (Tues) @ 7:00am Men's Early Morning Bible Study

Apr 8 (Wed) @ 7:00pm Prayer Meeting and Devotions – The Lord's Prayer

Apr 10 (Fri) Fired Up Fridays – Bowling

Apr 11 (Sat) @ 9:00am Men's Morning Prayer Time

Apr 11 (Sat) Bible Story Time at Dryden Public Library



## Dani & Gladys Sebali Lebanon

### Prayer Items

- for open hearts to the Gospel
- for protection and wisdom in ministry
- for strength as we disciple the next generation
- for God to provide financially for the ministry
- for the children (& families) we serve
- for Syrian refugee children to know provision and deep peace of Christ



## Fired Up Fridays

Friday April 10 @ 7:00pm  
Meet at Timberlane's Bowling Alley  
Pick-up at DFBC @ 9:00pm



## Bechara & Roula Karkafi MENA and Canada

The Karkafis desire to develop catalyzing movements among Arabic-speaking people throughout the Middle East and North Africa (MENA) and Canada with the goal of seeing vibrant, empowered and multiplying Disciple Making Churches in MENA and FEBCentral areas for the glory of God. Based in Lebanon and Cambridge, the Karkafis are continuing the work they have been involved in for over 20 years: developing and empowering disciples among Arabic-speaking people in MENA and leading the Church Planting Ministry in FEBCentral.



## The Lord's Prayer

Matthew 6:8-15

Prayer Meeting and Devotional  
Wednesdays @ 7:00pm  
Friendship Room

## BIBLE STORY TIME

At the Dryden Public Library  
Saturday, April 11  
@ 10:30-11:30am

- Puppet Show
- Snack
- Singing
- Story
- Craft



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local Christian  
churches

**PRAY FOR THESE WORKS OF THE CHURCH**

# Dryden First Baptist Church

## **Worship Times and Some of Our Activities:**

Sunday Services are held at 10:30am

Junior Church (4-9) and Toddler Program (2-3) occurs during the worship hour.

Nursery facilities are available for parents to use.

Sonshine Saturday is 10:30am-12:00 on scheduled months.

Fired Up Fridays is held bi-weekly during the school year.

Wednesday Prayer and Bible Study at 7:00pm

(watch for announcements or check Facebook)

## **Social Media:**

Facebook - Dryden First Baptist Church

Facebook - Sonshine Saturday

YouTube - Christian Canuck

Website - [firstbaptistchurchdryden.com](http://firstbaptistchurchdryden.com)



## **Office Hours**

Pastor Adam Hall is in available Tuesday - Friday 9am-5pm

Cell: 220-2287

Email: [fbcdrydenpastor@gmail.com](mailto:fbcdrydenpastor@gmail.com)

Jane Wickstrom is available : Wed - Friday

Call: 223-2514

Email: [fbcdryden@gmail.com](mailto:fbcdryden@gmail.com)

## **Officers:**

Elders - Peter Egli, Adam Hall & Milton Harder

Deacons - Brock Penner, Graham Penner, Ron Rhyner, Luke Egli

Treasurer - Gordon Robinson

Clerk - Ken Wickstrom

## Introduction

a) Who is not in the tomb?

b) Prophecy of a risen Messiah in Psalm 16

- Psalm 16 is a Messianic Psalm, which means it points forward to the person and work of the Lord Jesus, who is the Messiah or God's Holy One

c) Promises of inheritance and joy in Psalm 16

d) What is a "Miktam"?

- a Miktam can mean "an inscription" or it can also mean "silence" or "quietness"

e) David has confidence in the goodness of God in Psalm 16

### 1) (16:1-4) The Lord is My God

**(16:1) Preserve me, O God, for in you I take refuge.**

a) the Lord's protection and other benefits

i) will be "preserved"

- the word "preserve" can also mean "to take care of, watch, or protect"

- the Lord is the Good Shepherd who cares for His people as we read in Psalm 23

ii) will be protected

**Psalm 17:8** Keep me as the apple of your eye; hide me in the shadow of your wings,

iii) will be satisfied and find joy

- people can seek refuge in substances, relationships and even the internet, but these never deliver or bring any \_\_\_\_\_

- look to the Lord and His amazing grace and flee the false \_\_\_\_\_ of our day

- David is confident in the Lord because the Lord is a shelter and a place of safety

- Christian, you can also be confident, saying, "On Christ the solid rock I stand, all other ground is sinking sand"



Figure 1 Permission granted by Dan Lietha to DFBC

**(16:2) I say to the LORD, "You are my Lord; I have no good apart from you."**

b) no longer separated

- David knows that he is not alone; the Lord is with him

- because of our sin, we are separated from God, but through Jesus Christ and His grace we are included in God's family

**John 1:12** But to all who did receive him, who believed in his name, he gave the right to become children of God,

c) "good" only comes from God

- David makes another bold claim "I have no good apart from you"

- David reveals that if there is anything good about him it is because God has made it so

**(16:3) As for the saints in the land, they are the excellent ones, in whom is all my delight.**

d) delight in being with the people of God

- this Psalm reminds us of the importance of fellowship for Christians

- but that idea is not found in scripture and reflects our selfish and individualistic society; you will not find anything like that in the Word of God

- Hebrews speaks about the importance of gathering with God's people in church and in fellowship

**Hebrews 10:24-25** And let us consider how to stir up one another to love and good works, <sup>25</sup> not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

**Psalm 122:1** I was glad when they said to me, "Let us go to the house of the LORD!"

**(16:4) The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.**

e) rejecting God multiplies sorrows

- when you reject the Lord and seek false gods, you increase your sorrow

A Few Examples of those who increased their sorrow:

1. Adam and Eve (Genesis 3)

2. Israel and the Golden Calf (Genesis 32)

3. Solomon's Sexual Immorality and Idolatry (1 Kings 11)

- this fact of the sorrow for seeking false gods still holds true, when you seek and treasure anything before the Lord, you are given \_\_\_\_\_

- David says that he will not be involved in their sacrifices, nor will he name names of \_\_\_\_\_ gods

- David does not want anything to do with false gods or those who \_\_\_\_\_ in that rebellion

## 2) (16:5-8) The Lord is My Inheritance

**(16:5) The LORD is my chosen portion and my cup; you hold my lot.**

a) recognition that God is a sovereign God

- here David uses language that is connected to Israel inheriting the land that was \_\_\_\_\_ to Abraham and fulfilled in the book of Joshua

- in Psalm 16:5, the three words used (portion, cup, and \_\_\_\_\_) all refer to the life and blessings that the Lord gives

- many people in our culture think that they are the master of their own fate, and the captain of their soul, that they are self-sustaining, and they can do all things through their own strength

- this is a rejection of God's sovereignty, and His \_\_\_\_\_, and thus a rejection of God Himself

- in contrast to our culture, David recognizes in Psalm 31 that his whole life is in the hands of God because God is a sovereign God

**Psalm 31:15** My times are in your hand; rescue me from the hand of my enemies and from my persecutors!

**(16:6) The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.**

b) this inheritance given is "beautiful"

- David is calling to mind how the Lord has blessed Israel with the land

**Genesis 15:18** On that day the LORD made a covenant with Abram, saying, "To your offspring I give this land, from the river of Egypt to the great river, the river Euphrates,

**(16:7) I bless the LORD who gives me counsel; in the night also my heart instructs me.**

c) His counsel, His instructions, His Word

- David has reflected upon God and His goodness

- David blesses the Lord because the Lord counsels him and instructs his heart

- we as Christians have the amazing blessing of the Word of God, where we too can be given counsel and be instructed by God

**(16:8) I have set the LORD always before me; because he is at my right hand, I shall not be shaken.**

d) the treasure of the Lord's presence and His glory

- "the Lord is before him": this means that David is mindful of the Lord and His glory at all times

- because David is treasuring the Lord, he will not be shaken because the Lord is his rock

### 3) (16:9-11) The Lord is My Joyful Hope

**(16:9)** Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

a) David's delight in God's greatness

- David has joy in the Lord, has delight in the Lord and dwells securely in the Lord
- this is because of the sovereignty and \_\_\_\_\_ of God

**(16:10-11)** <sup>10</sup> For you will not abandon my soul to Sheol, or let your holy one see corruption.

<sup>11</sup> You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

b) David's hope in a Messiah who lives forever

- Psalm 16:10-11, points us forward to the resurrection of \_\_\_\_\_

- Peter quotes Psalm 16:8-11 in a sermon he preached, recorded in the book of Acts 2

**Acts 2:24-29** God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup> For David says concerning him, "I saw the Lord always before me, for he is at my right hand that I may not be shaken; <sup>26</sup> therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. <sup>27</sup> For you will not abandon my soul to Hades, or let your Holy One see corruption. <sup>28</sup> You have made known to me the paths of life; you will make me full of gladness with your presence.'

<sup>29</sup> "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day.

- also, Paul quotes this passage in the book of Acts 13, to teach the bodily resurrection of Jesus

**Acts 13:34-37** And as for the fact that he raised him from the dead, no more to return to corruption, he has spoken in this way, "I will give you the holy and sure blessings of David.' <sup>35</sup> Therefore he says also in another psalm, "You will not let your Holy One see corruption.' <sup>36</sup> For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption, <sup>37</sup> but he whom God raised up did not see corruption.

- we see that Job had this same hope of resurrection

**Job 19:25-27** For I know that my Redeemer lives, and at the last he will stand upon the earth. <sup>26</sup> And after my skin has been thus destroyed, yet in my flesh I shall see God, <sup>27</sup> whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!

- Christian, praise the Lord, Jesus is \_\_\_\_\_, and because of this great work of God, we too will be \_\_\_\_\_ with Christ at His 2<sup>nd</sup> coming

### Application

#### 1) Is Jesus Your Delight?

- we do not delight in Jesus like we ought because we \_\_\_\_\_ what we truly deserve from God

**Ephesians 2:1-3** And you were dead in the trespasses and sins <sup>2</sup> in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience-- <sup>3</sup> among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind.

- this is because of the amazing grace of Jesus Christ
- Jesus Christ went to the cross to bear the judgment of God, so that those who humble themselves before Jesus and trust in His grace will receive mercy and grace and be saved from the wrath of God
- the Thessalonian church knew the despair that false gods brought, and they responded to Jesus and His grace

**1 Thessalonians 1:9-10** For they themselves report concerning us the kind of reception we had among you, and how you turned to God from idols to serve the living and true God, <sup>10</sup> and to wait for his Son from heaven, whom he raised from the dead, Jesus who delivers us from the wrath to come.

- today, if you are listening and seeking other gods, know this, you are increasing your sorrow
- see that your sin has separated you from God and look to Jesus and His amazing grace
- see that your sin only leads to despair and judgment and look to Jesus and His amazing grace
- flee sin because it only brings sorrow and trust in Jesus Christ alone
- receive His grace that He freely gives

## 2) Is Jesus Your Hope?

- what do you put your hope in, and what are you looking forward to?

- but in Psalm 16, David is clear about the eternal hope that he possesses because of the Lord

**Psalm 16:11** You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.

- I hope every Christian is “most” looking forward to being with Jesus in His eternal heaven and His eternal pleasures

**Revelation 21:1-4** Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup> And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from the throne saying, "Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. <sup>4</sup> He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away."

**Revelation 22:1-3** Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb <sup>2</sup> through the middle of the street of the city; also, on either side of the river, the tree of life with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. <sup>3</sup> No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants will worship him